



Premium Book

173rd

Famous Preble County



#Stronger Together

July 29 - August 5, 2023

PREBLE COUNTY FAIRGROUNDS

EATON, OH



Compliments of

MARTIN P. VOTEL

PREBLE COUNTY

PROSECUTING ATTORNEY

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Civil Division

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Assistant
Prosecuting Attorney

Sean Brinkman
Assistant
Prosecuting Attorney
Juvenile Division

Valerie Sargent-Wood
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Prosecuting Attorney

Tina Rivers
Office Administrator

Tammy Cornell
Administrative Assistant

Brenda Miller
Victim/Witness
Program Director

Jenni Baker
Victim Advocate

WE ARE PROUD TO
SUPPORT THE
2023 PREBLE COUNTY FAIR



YOUR PREBLE COUNTY
COMMISSIONERS

Commissioner Adam Craft,
Commissioner David Haber,
and Commissioner Rachael Vonderhaar

“See You At The Fair”

Premium List
and
Rules and Regulations

For the
One Hundred Seventy Third
Annual Fair
Of

The Preble County
Agricultural Society
July 29 - August 5, 2023

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Open Class Entries

We will be accepting open class entries starting May 12th.
Visit <http://preble-county.fairentry.com> for online entries.
Walk in entries will be accepted during normal business hours.

Deadline: Saturday, July 22, 2023

We will be open to accept entries on Saturday,
July 22, 2023 from 9 am—1 pm

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Preble County Agricultural Society Board of Directors



Rodney Mann
President
Monroe Township



Brad Johnson
Vice President
Lanier Township



Cassi Harris
Secretary
Harrison Township



Tyler Rhodus
Treasurer
Twin Township



Wade Whitesell
Jackson Township



Brian Studebaker
Washington Township



Clinnie Stevenson
City of Eaton



Malissa Miller
Israel Township



Bruce Burton
Gratis Township



Kenneth Rader
Gasper Township



Jonathan Proeschel
Somers Township



Wade Mann
Jefferson Township



Craig Roell
Dixon Township

The Preble County Agricultural Society Board of Directors and Staff would like to take this opportunity to thank all of the donors and sponsors who have helped to make the 2023 Preble County Fair a reality. A special thanks to Megan Roell Photography for the new photos of the Board.

We would ask that you support all of the donors and advertisers listed in the Fair Book. We would also like to invite you to attend the 2024 Preble County Fair.
Rodney Mann, President

PREBLE COUNTY AGRICULTURAL SOCIETY
OFFICERS & COMMITTEES
OFFICERS

President - Rodney Mann..... Eldorado, OH
 Vice President - Brad Johnson..... West Alexandria, OH
 Secretary - Cassandra Harris..... Lewisburg, OH
 Treasurer - Tyler Rhodus..... Eaton, OH

Directors & Townships Terms Expiring

Oct. 31, 2023
 Tyler Rhodus, Twin
 Clinnie Stevenson, City of
 Eaton
 Malissa Miller, Israel
 Wade Whitesell, Jackson

Oct. 31, 2024
 Brad Johnson, Lanier
 Cassi Harris, Harrison
 Bruce Burton, Gratis
 Wade Mann, Jefferson
 Rodney Mann, Monroe

Oct. 31, 2025
 Craig Roell, Dixon
 Brian Studebaker,
 Washington
 Jonathan Proeschel,
 Somers
 Kenny Rader, Gasper

2023 FAIR BOARD COMMITTEES

- AGRICULTURE - Rodney, Bruce, Brian**
- BEEF CATTLE - Brad, Cassi, Wade W., Clinnie**
- CAMPING - Brad, Clinnie, Jonathan, Kenny, Cassi**
- CONCESSIONS - Rodney, Wade, Brian**
- DAIRY CATTLE - Jonathan, Bruce, Craig**
- DEMOLITION DERBY - Rodney, Wade, Tyler, Jonathan, Brian, Kenny**
- DNA - Brad, Rodney, Kenny, Brian, Bruce**
- DRAFT HORSE PULL - Clinnie, Wade**
- DRAFT HORSE SHOW - Brad, Jonathan, Cassi**
- ENTERTAINMENT - Wade, Rodney, Craig**
- EXECUTIVE - Rodney, Brad, Tyler, Cassi, Clinnie**
- FINANCE - Rodney, Brad, Tyler, Cassi, Kenny**
- FLORAL - Malissa, Wade W, Craig**
- GATES & GRANDSTAND - Wade, Brian**
- GOATS - Brian, Kenny, Malissa, Tyler**
- GROUNDS - Clinnie, Wade, Brian**
- SPEED/HARNESS RACING - Clinnie**
- HORSE SHOW - Brad, Jonathan, Cassi**
- HOUSEHOLD ARTS & ANTIQUES - Malissa, Tyler**
- JUNIOR FAIR - Brad, Cassi, Malissa, Wade, Rodney**
- MACHINERY DISPLAY - Clinnie, Bruce, Tyler**
- MONSTER TRUCK - Rodney, Wade, Jonathan**
- MULE & DONKEY SHOW - Brad, Jonathan, Cassi**
- PARADE - Jr Fair**
- POLICE & PARKING - Clinnie, Brian**
- POULTRY - Wade, Bruce, Malissa**
- PUBLICITY - Rodney, Brad, Tyler**
- RABBITS - Kenny, Craig**
- RODEO - Cassi, Clinnie, Bruce**
- SCHOOL EXHIBITS - Malissa, Bruce**
- SHEEP - Kenny, Cassi, Brian, Malissa**
- SPEED - Brad, Jonathan, Cassi**
- SWINE - Bruce, Wade W, Craig**
- TRACTOR PULL - Jonathan, Wade, Cassi, Clinnie, Brian, Kenny**
- VISUAL ARTS - Wade W, Craig**

2022 Preble County Jr. Fair Queen and King Kendall Miller and Drew Michael



Previous Jr. Fair Queens and Kings

- | | |
|--|---|
| 1954 Alice (Pentecost) Straszheim & Richard Kiracofe | 1988 Jorene Straszheim & Deron Smith |
| 1955 Marianna Hodgkin & Tom Pierce | 1989 Jackie Kemp & Brice Duffie |
| 1956 Joyce (Ricker) McKee & Bob Pierce | 1990 Beth Morgan & Kerrick Wilson |
| 1957 Judy Metzger & Everett Blankenship | 1991 Kathy Hans & Matt Jordan |
| 1958 Carol (Habecost) Lunsford & Fredrick Rice | 1992 Sara Jamison & Michael Williams |
| 1959 Demaris Bales & Ronald Petry | 1993 Julie Meeks & Tracy Kitchel |
| 1960 Susan Ross & Keith Keller | 1994 Monica Miller & Tim Roell |
| 1961 Darlene Orr & Kendall Petry | 1995 Jamie Ray & Ryan Grimme |
| 1962 Sonya Cottingim & Jack Kitchel | 1996 Ann Shafer & Kurt McWhinney |
| 1963 Karen Kiracofe & Don Orr | 1997 Janet Swihart & Ryan Cottingim |
| 1964 Carol Angle Hartmann & David Ferriell | 1998 Tonda Rader (No King) |
| 1965 Patty Moodie & Darrell Meeks | 1999 Lani (Dennis) Sollenberger & BJ Price |
| 1966 Roselynn Crowe & Ron Friend | 2000 Amy Smith & Charles Back |
| 1967 Diana Hawvermale & Duane Grimme | 2001 Michelle Besecker (No King) |
| 1968 Betsy Sourbeier & Jim Leedy | 2002 Amanda Virag & Mike Derringer |
| 1969 Ruth Proeschel & Chuck Wadlington | 2003 Emily Wolf & Travis Sorrell |
| 1970 Mary Jane Thomas & Ted Guthrie | 2004 Megan (Mullet) Gilliland & Eric Bowers |
| 1971 Debbie Voge & Mark Wesler | 2005 Tara Milliken & Doug Harris |
| 1972 Linda Fliehman & Don Fogle | 2006 Amy Estep & Tommy Holland |
| 1973 Amy Jordan & Ray McCampbell | 2007 Alena (Joyce) Landes & Scott Leedy |
| 1974 Diane Wesler & Ron Deaton | 2008 Amanda Grimes & Troy Miley |
| 1975 Lisa Lange & Bill Ebersole | 2009 Brandi Fornshell & Ross Lunsford |
| 1976 Lee Ann Ellington & Scott Sorrell | 2010 Jade Guthrie & Cody Henning |
| 1977 Mary Pegg & Bill Brubaker | 2011 Caroline Milliken & Preston Guehring |
| 1978 Kathy Harrison & Brian Wesler | 2012 McKenna Marshall & Eli Davidson |
| 1979 Rebecca Krebs & Thomas Jackson | 2013 Jade Newton & Ben Hendrich |
| 1980 Rita Swihart & Rob Smoker | 2014 Allie Unger & Mathias Marshall |
| 1981 Roberta Allen & Don Jackson | 2015 Savannah Reece & Clayton Cruze |
| 1982 Kristen Koeller & Dale Vonderhaar | 2016 Aubrey Stevenson & Johnathon Cottingim |
| 1983 Sara Bennett & Chris Evans | 2017 Gabrielle Cooper & Hunter Owens |
| 1984 Krista Paulus & Brooks Duffie | 2018 Chyann Kendel & Cole Whitesell |
| 1985 Hollie Gardner & Scott Glander | 2019 Macel Stowers & Andrew Millhouse |
| 1986 Terri Dempsey & Kirk Glander | 2020 Harlie Turpin & Landon Owens |
| 1987 Kathy Kerler Mowen & Jeff Grube | 2021 Hannah Lee and Morgan Dare |

2023 Junior Fair Board Officers



Lydia Eilerman
President



Elaine Rhoades
Vice President



Ellie Lawson
Secretary



Josie Eilerman
Treasurer



Claire Rhoades
News Reporter



Sara Rhoades
Sentinel

2023 Preble County Junior Fair Board



Junior Fair Board Members

Adela Adelsperger
Christian Adelsperger
Joslynn Beneke
Emma Bergbigler
Jozie Beiser
Johanna Blaich
Kyle Bruno
Josie Eilerman
Lydia Eilerman
Annabelle Harris
Cassidy Harris
Maggie Hoover
Andrew Johnson

Annabelle Johnson
Haven Johnson
Ellie Lawson
Daniel Mann
Josey Meeks
Walter Mitchell
Mason Nuse
Allison Redick
Hannah Redick
Claire Rhoades
Elaine Rhoades
Sara Rhoades

Thank you to all the 2022 Junior Fair Sponsors

Shelley Barney
Mike, and Melissa Dare and Family
Camden Masonic Lodge 159
Lon and Kay Swihart
Washington Township
Livestock
Sharon Lipps
Mike and Terri Hans
Gillespie Feed and Farm
Supply
Big D's Detailing
Dixon Township Swine Club
Mindy Ward
Eaton Floral
Lionel Washington
Rob and Candi Turpin
Ryan Kerr
Jim and Tonya Clark

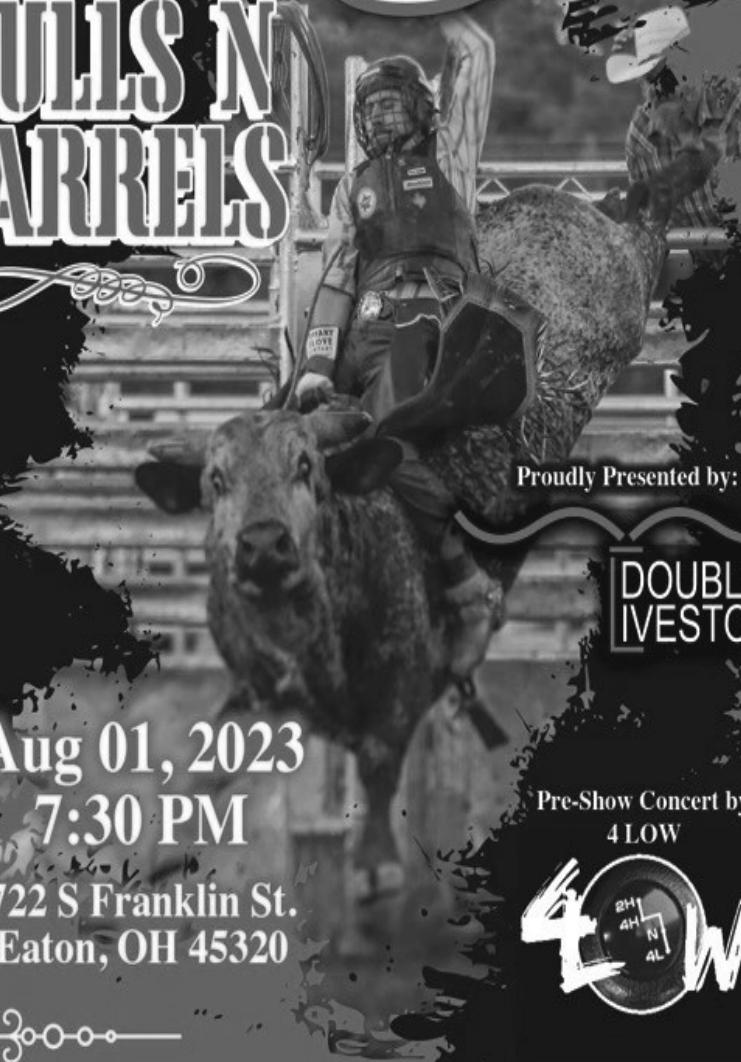
Donna Matthews
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Smith Transport
Jimmy Berkshire
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Michael Roach
Fred Haber
James Leedy
Gene Marker
William Bowers
Larry Pegg
Mike Hans
Gary Leimbach

Famous Preble County

FAIR



BULLS N BARRELS



Proudly Presented by:

DOUBLE S
LIVESTOCK

Aug 01, 2023

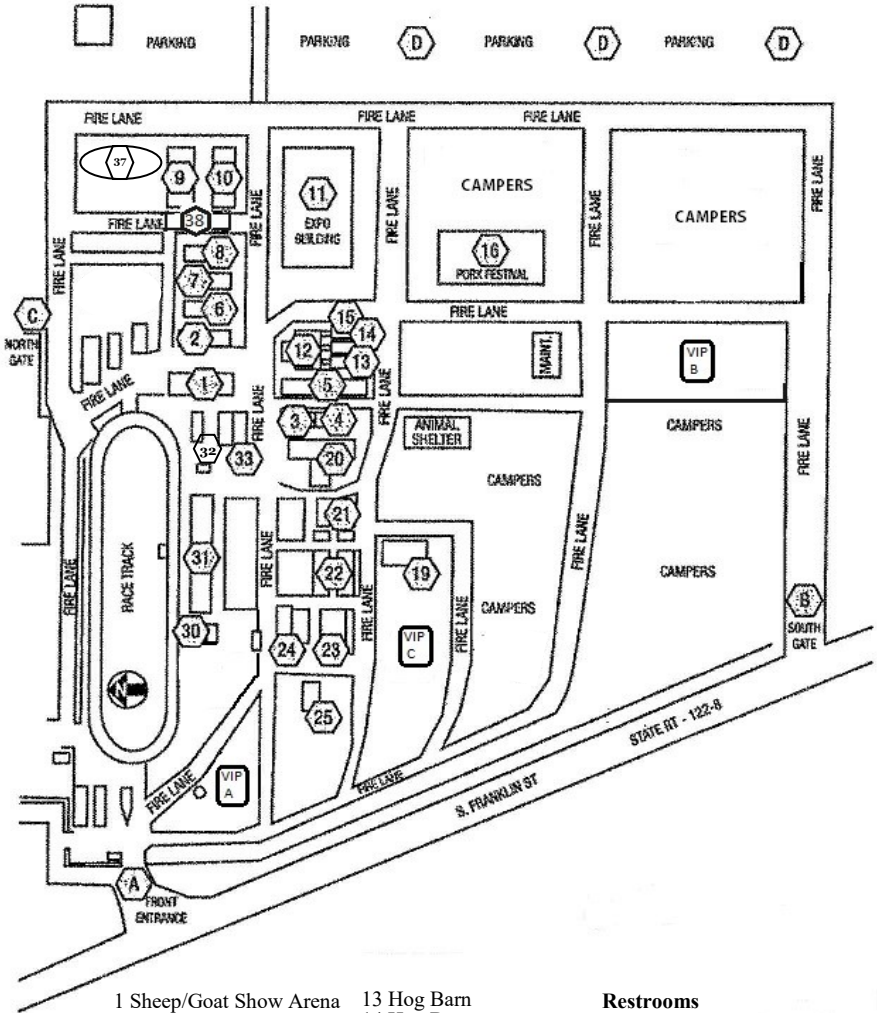
7:30 PM

722 S Franklin St.
Eaton, OH 45320

Pre-Show Concert by:
4LOW



PREBLE COUNTY FAIRGROUNDS MAP & LEGEND



- | | |
|--------------------------|---------------------|
| 1 Sheep/Goat Show Arena | 13 Hog Barn |
| 2 Chicken Barn | 14 Hog Barn |
| 3 Sheep Barn | 15 Hog Barn |
| 4 Sheep/Goat Barn | 19 School Building |
| 5 Goat Barn | 20 Sheep Barn |
| 6 Horse Barn | 21 School Displays |
| 7 Horse Barn | 22 Jr Fair South |
| 8 Horse Barn | 23 Toney Building |
| 9 Rabbit Barn | 24 Produce Building |
| 10 Rabbit Barn | 25 Antiques |
| 11 Expo Center/Beef Barn | 30 Office Complex |
| 12 Bruner Arena | 31 Grandstand |
| | 32 Bathrooms |
| | 33 FFA Building |
| | 37 Horse Arena |
| | 38 Rabbit Show Barn |

Restrooms

- Building 11 - Expo Expansion
- Building 12 - Bruner
- Building 25 - Antiques
- Building 32 - Grandstand
- Building 37 - Horse Arena

- A Front Gate
- B South Entrance
- C North Entrance
- D Main Parking

- VIP A - HANDICAP PARKING
- VIP B - HANDICAP PARKING
- VIP C - HANDICAP PARKING



HANDICAPPED PARKING

Constitution of the Preble County Agricultural Society

Article 1 This Society shall be known as “Preble County Agricultural Society.”

Article 2 The object of this Society shall be the improvement of agriculture, horticulture, domestic animals, domestic manufactures and the mechanical and fine arts.

Article 3 Any resident of this county who has attained the age of 18 years may become a member of this Society by the payment of annual fees, in the amount set by the Board of Directors, to the Treasurer of the Society, for which he or she shall receive a membership ticket.

Article 4 The business of the Society shall be managed by the Board of Directors, which shall consist of thirteen members including a resident of each township of the county, except Washington, which shall be represented by two directors, one a resident of the City of Eaton, the other a resident of the township outside the City of Eaton. The terms of office of the directors shall be three years, a certain number of who shall be elected annually. Directors’ terms shall begin on November 1, and end on October 31 of the three year term. A majority of the Board shall constitute a quorum to transact business; removal of the township in which the member was elected creates a vacancy in membership of the Board to be filled as provided for the Constitution. Candidates for members of the Board must be members of the Society.

Article 5 The annual election of Directors shall be between the hours of 12 noon and 8 pm on Friday of Fair week. The Board shall elect three judges who are bona fide members of the Society; also two clerks. No one who is a candidate shall serve either as a judge or clerk. Members of the Society must declare their candidacy for office of Director of the Society by filing with the Secretary of the Society, a petition signed by 10 or more members of the Society who are residents of the County (District) in which the Society is organized by 6 pm on the seventh day before the annual election of Directors is held. Said written request shall be accompanied by a membership ticket or the fee to purchase such ticket. The Secretary shall place the names of all candidates on one ticket and cause the ballots to be printed, and persons at said election shall mark an “X” in front of each name he desires to vote for as member of the Board. All ballots marked for more persons than there are members to be elected for or for more than one person from any one township, shall not be counted. All tie votes shall be decided by lot by the judges of said election.

Only official ballots shall be counted. The judges and clerks shall each receive payment as set by the Board of Directors for their services. Only regularly nominated candidates who have met the filing requirements will be eligible for election as Director.

Article 6 The Board of Directors shall reorganize for the year beginning November 1st at its regular meeting. Newly elected Directors shall qualify by taking the oath of or affirmation from a notary public, judge or Mayor. Following this, the Board of Directors shall elect a President, Vice-President, Secretary and Treasurer whose term of office shall be one year or until their successors are elected and qualified. Only members of the Board can be elected to the office of President and Vice-President, and any other member of the Society shall be eligible to hold the office of Secretary and Treasurer.

Article 7 It shall be the duty of the President to preside at the meetings of the Board and to act as a Delegate to the Annual State convention. He shall appoint all committees for whatever purpose that might be selected and countersign all orders for the disbursement of funds.

Article 8 It shall be the duty of the Vice-President to preside at all the meetings of the Board in the absence of the President, and to perform such other duties as may be required of him.

Article 9 It shall be the duty of the Secretary to keep an accurate record of all proceedings of the Society and Board of Directors, and to notify the members of the time and place of special meetings.

- Article 10** It shall be the duty of the Treasurer to keep an accurate account of all monies, and pay it out under the direction of the Board of Directors or by order of the Secretary, countersigned by the president, and make a report of receipts and disbursements at the first meetings in December of each year.
- Article 11** The Board of Directors may enact such Rules and Regulations from time to time as it may consider proper for the benefit of the Society.
- Article 12** All competitors for premiums must be members of the Society or holders of an exhibitor's ticket, except Preble County 4-H and FFA members exhibiting only Junior Fair projects.
- Article 13** The Society may amend the constitution of the Society by the vote of a majority of the membership which votes at the annual election of the Board of Directors. Amendments may be proposed by: 1) a majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or 2) a petition filed with the Secretary of the Society at least 14 days prior to the annual elections of Directors. Any petition shall set forth the proposed amendment and have the signatures and addresses of not less than 25 members of the Society.
- Article 14** Each Board member shall be entitled to receive compensation in such amount as established by the Board, plus mileage from the Director's residence to the meeting place of the Board of Directors and return for Board meetings attended each calendar year at the rates and within the limitations established by the Board from time to time provided, however, that no amount for compensation and mileage reimbursement shall ever be paid in excess of the maximum amount permissible under the laws of the State of Ohio and/or Regulations promulgated by the Director of Agriculture of the State of Ohio. The Board may pay the actual expenses of any Director incurred in attending the annual state convention of Agricultural Societies, the annual convention of the International Association of Fairs and Expositions, district or regional meeting of either organization or at meetings or dinners of related organizations (such as 4-H and Junior Fair Board) or groups with whom the Society does business, or who participates or whose participation is sought in the Fair (e.g. ride companies, advertising agencies, floral groups, horsemen, etc.). The Secretary, Treasurer, Assistant Secretary, Fair Manager, Assistant Fair Manager, and Superintendent of Grounds shall receive such compensation, including mileage expenses and reimbursement of other expenses, as the Board establishes from time to time. The Board may, in accordance with Regulations promulgated by the Director of Agriculture of the State of Ohio, purchase meals for or compensate for meals purchased by Directors and Officers of the Society during the week of Fair and at Board meeting and while attending to business of the Society, and may also purchase meals for or compensate for meals purchased by such other persons designated by the Board at a regular meeting. Such designation may be class without naming individual names (e.g. Judge of the Horse Show or Junior Fair Board members).
- Article 15** The Treasurer and Secretary shall post a surety bond in the amount set by the Board of Directors payable to the Society, conditioned upon the faithful performance of the duties of his or her office.
- Article 16** The Board of Directors shall fix the dates for the annual Fair of the Society, subject to the approval of the Ohio Director of Agriculture.
- Article 17** Any payments for mileage expenses, reimbursements of expenses advances, purchase of or compensation for the meals paid by the Society, may be forgiven by two-thirds vote of the Board of Directors present and voting at any regular meeting of the Board, even though those payments may have been made outside of the authority of the Constitution in effect at the time such payments were made, provided such payments are permissible under the Constitution of the Society as it stands at the time any such resolution of forgiveness is adopted by the Board, and further provided such payments do not violate any of the Regulations promulgated by the Director of Agriculture of the State of Ohio.

ADMISSION

Membership Ticket.....	\$25
<i>(Serves as gate pass for entire Fair) Membership tickets will be sold until Thurs, August 3, 2023.</i>	
Weekly Pass.....	\$25
<i>(Serves as gate pass for entire Fair)</i>	
General Admission to Grounds.....	\$.7
<i>(Children 8 and under - Free)</i>	
Veterans and one Guest admitted Free on the first Saturday of the Fair	
Parking (per vehicle).....	FREE

NOTE: Concession/Vendor employees and horsemen shall pay single admission or purchase a Membership Ticket or Weekly Pass.

Main Gate will be walk through and Front gate passes only
South & North gates will be General Admission and passes

THERE WILL BE NO MEMBERSHIP TICKETS MAILED.

ALL MEMBERSHIP/WEEKLY PASSES MUST BE PICKED UP AT THE FAIR OFFICE.

JR. FAIR WRISTBANDS WILL BE REQUIRED FOR THE 2023 FAIR.

Rules pertaining to wristbands:

1. The Preble County Junior Fair shall be composed of FFA, 4-H, Camp Fire Boys and Girls, Boy Scouts, Girl Scouts, and FCCLA youth organizations of Preble County.
2. The Advisor/Teacher is responsible for obtaining and passing out all wristbands for their club/organization members. Members/Exhibitors will not be permitted to pick up wristbands on an individual basis.
3. Advisors must have a list of the members' names (including Cloverbuds) in their club at time of pick up.
4. The deadline for picking up wristbands will be Saturday, July 22, 2023.
5. If a wristband is lost/stolen or has to be replaced for ANY reason, there will be a \$5 replacement fee (this fee will apply even if the exhibitor put their wristband on too tight and it has to be cut off).
6. Please notify the kids upon handing the wristbands out not to put them on until the 1st day of the Fair and do not put them on too tight.
7. Wristbands are available as of March 1st.

GOLF CARTS RULES

1. Anyone who does not purchase and display a Golf Cart/UTV Permit, by noon on Sunday of the first weekend of the fair, must immediately remove the Golf Cart/UTV from the fairgrounds property. The operators/owners of the Golf Cart/UTV shall lose their permanent camping space and may be put on the waiting list by request.
2. All Golf Carts and UTV's, except service vehicles (i.e. sheriff, vendor, EMS, Fair board members) shall not be permitted in the midway area from 10 am until 11 pm EST. Red lines marked on the roads will define the limits of the Golf Cart/UTV use.
3. Speed limit of 5 MPH in and around camping area. (Includes golf carts and utility vehicles) - No ATV/4 wheelers allowed on grounds

The Preble County Agricultural Society, Preble County Agricultural Society Board of Directors, and the Preble County Commissioners are not responsible for injuries to persons, items, equipment, or accidents on the Preble County Fairgrounds.

All gates except Main entrance gate will be closed from 1:00 am until 5:00 am by order of the Preble Co Sheriff's Department.

CAMPSITE FEES

PARTIAL HOOK UP (electric & water): \$225

(Regular Campsite for self-contained camper) **Due May 15th**

FULL HOOK UP (electric, water & sewage): \$275 (Expo, Horse Barn)

(Regular Campsite for self-contained camper) **Due May 15th**

GENERATOR: \$100 Available starting at 8:00 am June 1st

PRIMITIVE: \$100 Available starting at 8:00 am June 1st

NO PETS ON FAIRGROUNDS.

RULES

1. Preble County Agricultural Society Membership or Weekly Pass is required to purchase or apply for a camping permit.
2. If you don't have a camper placed on your site by 8:00 am Saturday of Fair, you will forfeit your site.
3. Only one camper unit is permitted in each campsite.
4. All campers must use approved food grade water hoses.
5. No utility hook up is permitted prior to the Thursday prior to the start of the Fair.
6. Cancellation of Campsite: **REGISTRATION FEE WILL BE FORFEITED AND YOUR CAMPSITE WILL BE RENTED IF NOT NOTIFIED BY SUNDAY NOON PRIOR TO FAIR WEEK.**
7. Campsite must be kept clean. No dumping of holding tanks on the grounds.
8. Waste water pumping service is available at a nominal fee. (Check with Office)
9. No one under the age of 18 is permitted to stay overnight without adult supervision.
10. No campfires or open burning is permitted.
11. Live In Livestock Trailers are permitted in camping area as long as living quarters are permanent and livestock quarters are clean. One car per site (no pick-up trucks permitted) - Room Permitting
12. Hay or Straw is not permitted in any Camping Area.
13. Identified fire lanes or driveways must be kept open at all times. (Vehicles parked in the fire lane will be towed at the owner's expense) Vehicles must be moved for septic removal.
14. Tents allowed in the Generator and Primitive Camping areas only.
15. Camping area curfew is the same as Midway curfew.
16. **Subleasing of campsites will not be tolerated. Anyone caught subleasing (both parties involved) will be banned from camping in the future.**
17. Full and Partial Hook Up Campsite Permits must be paid by May 15th of the current year.
18. No Alcohol, abusive drugs, inappropriate language, or improper behavior will be permitted on the fairgrounds or in the camping area.
19. Camper waiting list requires applicant to purchase Preble County Agricultural Society Membership or Weekly pass and verify their waiting list status prior to MAY 15th of the current year. To remain on the waiting list, verification must be done EVERY year.
20. Violation of any of the camping rules or law violations may result in the loss of camping privilege. This determination will be made by the Preble County Agricultural Society Board of Directors. Camping privilege loss will require the involved individual to be removed from the camping list for future years. Individual may reapply and be placed on the active waiting list.
21. **NO POP UPS IN EXPO OR HORSE ARENA CAMPGROUNDS.**

CAMPING RULES FOR GENERATOR AND PRIMITIVE

There is to be only one camper per lot. All lots will be marked by Wednesday evening prior to the start of fair. You must come to the Secretary's office to choose your lot before placing your camper on the lot. The lots will be on sale starting at 8:00 am on June 1, 2023. You must be 18 years of age or older to put a lot in your name. All regular camping rules apply. There must not be any generators running at any time in primitive campgrounds. Any person running a generator in primitive camping will be asked to leave the grounds.

**DEPARTMENT OF AGRICULTURE
COLUMBUS, OHIO
OHIO'S LIVESTOCK HEALTH EXHIBITION RULES**

NOTE: Chapter 901: 1-18 of the Administrative Code was filed pursuant to Chapter 119 of the Revised Code

- 901: 1-18-01 Chapter's application
- 901: 1-18-02 Definitions
- 901: 1-18-03 Exhibitions sanitation, inspection and records
- 901: 1-18-04 Exhibitors
- 901: 1-18-05 Poultry and fowl
- 901: 1-18-06 Cattle
- 901: 1-18-07 Goats
- 901: 1-18-08 Horses, mules and ponies
- 901: 1-18-09 Sheep
- 901: 1-18-10 Swine
- 901: 1-18-11 Llama

901: 1-18-01 Chapter's application

- A. Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only, shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- B. Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

Rule Amplifies: ORC 941.10

901: 1-18-02 Definitions

As used in this chapter:

- A. "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711 of the Revised code; or the Ohio State Fair; or which is assembled for a period which exceeds thirty six hours or contains animals of origins other than Ohio.
- B. "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- C. "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio Department of Agriculture, or an employee of the Ohio Department of Agriculture or the United States Department of Agriculture, animal plant health inspection service, veterinary services.
- D. "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States Department of Agriculture, animal plant health inspection service, and veterinary services, to be an accredited veterinarian.
- E. "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6 or any other substance governed by 21 C.F.R. 556.
- F. "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infections diseases.
- G. "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official test for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

Rule Amplifies: ORC 941.10 and ORC 901.19

901: 1-18-03 Exhibitions: Sanitation, Inspection and Records

- A. Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.
- B. Each entity sponsoring an exhibition shall:
 - 1. Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
 - 2. Have the approved veterinarian:
 - a. Examine the certificate of veterinary inspection when required for an animal brought to the exhibition,
 - b. Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
 - c. Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
 - 3. Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
 - 4. May order the immediate removal of any animal, which in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- C. An exemption from the requirements of paragraph B1 of this rule may be requested from the department and will be granted when, in the judgement of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

Rule Amplifies: ORC 941.10

901: 1-18-04 Exhibitors

- A. No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- B. The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio Department of Agriculture, immediately remove the animal from the exhibition premises.
- C. Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio Department of Agriculture.
- D. Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio Department of Agriculture's division of animal health..

Rule Amplifies: ORC 901.72 and ORC 941.10



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901: 1-18-05 Poultry and Fowl

- A. All turkeys, chickens and gamebirds moved within or imported into Ohio for exhibition must:
 - 1. Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
 - 2. Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - 3. Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - 4. Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio Department of Agriculture and found negative.
- B. The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph A2, A3 and A4 of this rule.
- C. Waterfowl, doves and pigeons are exempt from this rule.

Rule Amplifies: ORC 901.72 and ORC 941.10

901: 1-18-06 Cattle

- A. Cattle moved within Ohio for exhibition:
 - 1. The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B. All cattle imported into Ohio for exhibition must:
 - 1. Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition.
 - 2. Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
 - 3. If originate from a modified accredited state or zone must comply with rule 901:1-17-03 of the Administrative Code;
 - 4. If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
 - 5. If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty four month of age (beef); and
 - 6. If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- C. Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

Rule amplifies: ORC 901.72 and ORC 941.10



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901: 1-18-07 Goats

- A. Goats moved within Ohio for exhibition:
1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease
 2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901: 1-13-04 of the Ohio Administrative code.
- B. Goats imported into Ohio for exhibition:
1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
 2. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
 3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie".
 4. Originate from a tuberculosis accredited free herd as defined in the rule 901:1-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
 5. Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
 6. Originate from a bovine modified accredited state or zone must comply with rule 901:1-17-06 of the Administrative Code.
- C. If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

Rule Amplifies: ORC 941.06 and ORC 941.10

901: 1-18-08 Horses, Mules, and Ponies

- A. Horses, mules and ponies moved within Ohio for exhibition:
1. If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
 2. If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- B. Horses, mules and ponies imported into Ohio for exhibition:
1. Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening of the exhibition; and
 2. If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
 3. Upon request by an authorized representative of the Ohio Department of Agriculture, the person responsible for each animal must make available a chronological list of dates, place and events attended by this animal within thirty days prior to entry into Ohio.

Rule Amplifies: ORC 941.10



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901: 1-18-09 Sheep

- A. Sheep moved within Ohio for exhibition:
1. The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 2. All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- B. Sheep imported into Ohio for exhibition:
1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date and be identified with official individual identification, and;
 2. The animal presented for exhibition must show no symptoms or evidence of an infections or contagions disease; and
 3. The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie".

Rule Amplifies: ORC 941.10

901: 1-18-10 Swine

- A. Swine moved within Ohio for exhibition:
1. The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 2. Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
 3. Swine originating from a pseudorabies stage IV area shall:
 - a. Be accompanied by a certificate of veterinary inspections issued within thirty days preceding the opening of the exhibitions; and
 - b. Originate from a pseudorabies qualified herd; or
 - c. Be negative to an official pseudorabies test within thirty days of the exhibition.

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901: 1-18-10 Swine

- B. Swine imported into Ohio for exhibition:
1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
 - a. Originate immediately and directly from a stage V area or from an area or country recognized by United States Department of Agriculture, Animal Plant Health Inspection Service, veterinary services as pseudorabies free; or
 - b. Originate immediately and directly from a pseudorabies stage IV area; and
 - c. Be negative to an official pseudorabies test within thirty days of exhibition.

Rule Amplifies: ORC 941.10

901: 1-18-11 Camelids

- A. Camelids including, but not limited to, llamas, alpacas, and vicuanas, moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- B. Camelids including, but not limited to, llamas, alpacas, and vicuanas imported into Ohio for exhibition:
1. Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
 2. When presented for exhibition, must show no symptoms or evidence of contagious disease.

Rule Amplifies: ORC 941.10

Exhibition Rules
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OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES

Chapter 901-19 Livestock Exhibitions

901-19-01 Definitions

As used in Chapter 901-19 of the Administrative Code

- A. "Accessory reproductive tissue" included but is not limited to epididymis.
- B. "Agricultural Society" or "society" means a county agricultural society or an independent agricultural society that is organized under the laws of the state of Ohio.
- C. "Approved" when used in reference to drugs, means approved by the United States Food and Drug Administration for use in the species indicated on the label.
- D. "Breed show or class" means a show or class limited to breeding stock of a specific breed of livestock.
- E. "Class" means a division within a show or exhibition as defined by a sponsor.
- F. "Department" means the Department of Agriculture created under section 121.02 of the Revised Code.
- G. "Designee" when used in reference to an exhibitor, means a member of the exhibitor's family or household or any other registered or authorized representative of the exhibitor.
- H. "Director" means the Ohio Director of Agriculture appointed pursuant to section 121.03 of the Revised Code.
- I. "Drenching" means the act of using an instrument, including a bottle, placed in an animal's mouth to orally administer a liquid, food or any other substance.
- J. "Drug" means drug as defined in division C of section 4729.02 of the Revised Code and its metabolites.
- K. "Drug use notification form" means the document completed in accordance with rule 901-19-06 of the Administrative Code.
- L. "Exhibition drug residue legal" means an animal has not been administered a drug, or if administered a drug the withdrawal period has elapsed at the time the drug use notification form is completed.
- M. "Exhibitor" means any person who shows, displays, or exhibits livestock at an exhibition.
- N. "Extra label use" means the actual or intended use of a drug in livestock in a manner other than in accordance with the drug label directions.
- O. "Fair" means the annual exhibition held by the Ohio expositions commission, pursuant to division A1 of section 991.03 of the Revised Code, or a county agricultural society or independent agricultural society, as reported to the director pursuant to rule 901-5-11 of the Administrative Code.
- P. "Family" means the immediate family of an exhibitor, including but not limited to the exhibitor's parent, step-parent, foster parent; grandparent, step-grandparent, foster grandparent, brother, sister, step-brother, step-sister, half brother, half sister, son, daughter, step-son, step-daughter or guardian.
- Q. "Grand Champion" means the highest placing livestock entry of a show.
- R. "Household" means the permanent residence address of the exhibitor.
- S. "Immediately" means the time period between the cessation of administration of a drug and the point at which drug residues in the livestock are within tolerance levels or at zero tolerance, unless a safe level has been established by the United States Food and Drug Administration.
- T. "Internal rule" means any rule adopted by a sponsor or applicable to the sponsor's exhibition, and includes all mandatory rules and those optional rules from which the sponsor does not exempt itself or its exhibition.
- U. "Junior livestock show" means a show limited to exhibitors nine years of age or in the third grade through nineteen years of age, or as authorized to participate in either 4-H, FFA or other youth organization.
- V. "Label" means the attached label or the accompanying brochure that lists the approved species, dose, route of administration, withdrawal time and any cautionary statement; a prescription label; the requirements of labeling for an extra label use drug as permitted by the United States Food and Drug Administration; and information provided by the Food Animal Residue Avoidance Databank (FARAD).
- W. "Licensed livestock facility" means a livestock facility licensed pursuant to Chapter 943 of the Revised Code or a similar law of another state.
- X. "Mandatory rule" means any rule adopted by the director relating to food safety or the health, safety, or welfare of livestock and from which a sponsor may not exempt itself or its exhibition.

- Y. "Market flock style project" means ownership including an individual junior exhibitor, family of a junior exhibitor or a cooperative made up of junior exhibitors. Through this type of ownership, the junior exhibitor(s) are to care for, groom, and select any and all birds to be used in exhibitions as well as actively participate in any decision making processes for the flock.
- Z. "Market livestock" means exhibition livestock bred, raised and intended for slaughter for food purposes.
- AA. "Market poultry" means birds including, but not limited to, meat chickens, turkeys, geese and ducks.
- BB. "Non-terminal show" means a show in which no livestock is required to be slaughtered.
- CC. "Optional rule" means any rule adopted by the director from which a sponsor may exempt itself or its exhibition.
- DD. "Outstanding market project" means the exhibitor ranking highest in the outstanding market project competition in a show.
- EE. "Over the counter drug" means any drug that lawfully may be purchased without a prescription.
- FF. "Partial terminal show" means a show in which no fewer than the grand champion and reserve grand champion in each show or market class of livestock are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- GG. "Prescription" means prescription as defined in division G of section 4729.02 of the Revised Code.
- HH. "Quarantine" means isolation pursuant to section 941.07 of the Revised Code.
- II. "Reserve Grand Champion" means the second highest placing livestock entry of a show.
- JJ. "Residue" means residues as defined in division I of section 941.01 of the Revised Code.
- KK. "Show" means that part of the exhibition restricted to exhibiting a single species and category of livestock such as, by way of example, but not limited to, market steer, dairy goats and market lambs.
- LL. "Slick clipping" or "body shaving" means having hair that is less than one half inch in length on the body of market hogs.
- MM. "Terminal show" means a show in which all livestock entered in the show are sent directly to slaughter or to a licensed livestock facility no later than or immediately following the conclusion of the exhibition.
- NN. "Tolerance level" means the detectable level of a residue or other substance in livestock, in a livestock test sample, or in food, as that word is defined in division A2 of section 3715.01 of the Revised Code, in a level less than or equal to the maximum level determined to be safe, acceptable or non-violative by the United States Food and Drug Administration.
- OO. "Unlawful substance" means any of the following:
 1. Any drug prohibited by division E1b of section 901.76 or section 2925.04 of the Revised Code; or
 2. A substance which is not normally found in or does not naturally occur in livestock; or
 3. A substance which is normally found in or does naturally occur in livestock, but is detected or discerned in an amount or area greater than normal; or
 4. Any drug required to be listed, but which is not listed on a drug use notification form; or
 5. Any drug present in an animal regardless of how the drug came to be present if the drug was not administered under paragraph A, B or C of rule 901-19-04 of the Administrative Code.
- PP. "Veterinarian" means any person licensed to practice veterinary medicine under Chapter 4741 of the Revised Code or under similar laws of another state.
- QQ. "Withdrawal period" or "withdrawal time" means the interval from the time the livestock is removed from medication until all residues are within the tolerance level.

Effective: 3/21/16

Five Year Review (FYR) 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.70

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 5/1/97, 6/1/98, 5/31/01, 2/15/03, 2/17/06

901-19-02 Types of shows: slaughter

This is a mandatory rule.

- A. The sponsor of an exhibition shall designate each of the shows held at the exhibition as one of the following types: terminal show, partial terminal show or non-terminal show.
- B. All of the following junior livestock shows or classes at a fair must be terminal shows or partial terminal show unless at least thirty days prior to the opening of the show, the sponsor has submitted a written request to exempt a show from this provision, and the director has provided written authorization granting this request prior to the start of the fair: market beef steer, market hog, market lamb, market dairy steer, veal calf and market goat.
- C. All livestock which participate in a terminal show shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- D. In a partial terminal show, at least the Grand Champion and the Reserve Grand Champion shall be slaughtered. Prior to the show, the sponsor of the exhibition may require that additional livestock from a partial terminal show shall be slaughtered. The livestock shall be consigned to slaughter either at the conclusion of the show or immediately following the exhibition.
- E. All livestock required to be slaughtered under this rule shall be slaughtered at a meat establishment either licensed by the department or granted inspection by the United States Department of Agriculture.
- F. Notwithstanding paragraphs B, C, and D of this rule, livestock required to be slaughtered under this rule may, at the option of the sponsor of the exhibition, be consigned to a licensed livestock facility for sale provided that: (1) the livestock is consigned either at the conclusion of the show or immediately following the exhibition; and (2) the livestock is sold only for slaughter.
- G. From the beginning of the exhibition until departure for slaughter or consignment to a licensed livestock facility, the exhibitor or the exhibitor's designee shall be responsible for caring for the livestock.
- H. Livestock destined for slaughter or consignment to a licensed livestock facility shall not be removed from the exhibition grounds until the livestock is transported to slaughter, to the licensed livestock facility, or until the sponsor approves movement of the livestock to another secure area for: (1) disease control in accordance with paragraph B4 of rule 901:1-18-03 of the Administrative Code, and (2) quarantine for residue to allow a withdrawal time as determined by the approved fair veterinarian or in accordance with the instructions listed on the drug use notification form to elapse and may be subject to testing.
- I. All livestock destined for slaughter shall be subject to testing by the director in accordance with section 901.73 of the Revised Code.
- J. Livestock carcasses passing inspection may be released for normal disposition.
- K. During inspection or testing, if the livestock carcass is preliminarily determined to have been tampered with or found to contain an unlawful substance, one of the following shall occur: (1) if the livestock carcass must be trimmed or reconditioned to comply with the meat inspection requirements, the carcass shall be trimmed and reconditioned and released to the exhibitor, unless the successful bidder accepts the trimmed or reconditioned carcass, (2) if the livestock carcass cannot be trimmed or reconditioned, it shall be condemned in accordance with the meat inspection requirements.
- L. Livestock entered in or eligible for a carcass contest prior to or during a terminal, partial terminal or non-terminal show must be exhibition drug residue legal at the time of show and eligible for immediate slaughter.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies 901.74

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 5/1/97, 6/1/98, 3/25/00

901-19-03 Auction sales at terminal or partial terminal shows

This is a mandatory rule.

- A. A sponsor may hold an auction sale of livestock exhibited at a terminal or partial terminal show.
- B. An exhibitor who exhibits livestock at a terminal show or partial terminal show consents to participating in the subsequent auction sale.
- C. All bidders at an auction sale following a terminal show or partial show consent to the slaughter of the livestock or delivery to a licensed livestock facility.
- D. Title to livestock sold at an auction sale and subsequently presented for slaughter or sale at a licensed livestock facility, shall remain vested in the exhibitor. If the exhibitor is not the owner, the title to the livestock shall remain vested in the owner until the livestock has been passed by inspection and released in accordance with paragraphs K1 and K2 of rule 901-19-02 of the Administrative Code and passes all testing performed by or at the direction of the department or the sponsor.
- E. At the discretion of the sponsor, the sponsor may collect the sale proceeds from the successful bidder and retain the proceeds until the carcass of the livestock has been released, or may allow the successful bidder to withhold payment of the proceeds until the carcass is released. In the event the carcass is not released, the sponsor shall return the sale proceeds to the successful bidder.
- F. Prior to the auction, the sponsor shall announce the identification of the exhibition livestock which have been administered drugs for which the withdrawal time has not elapsed.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority 901.72

Rule Amplifies: 901.73, 901.74

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 6/1/98

901-19-04 Prohibited practices

This is a mandatory rule. No person shall:

- A. Administer or cause or permit to be administered a prescription drug to livestock either immediately before an exhibition or during an exhibition unless the prescription drug is administered:
 - 1. By or under the supervision and direction of a veterinarian, and,
 - 2. Only in accordance with label directions; and,
 - 3. In conjunction with a valid veterinarian-client-patient relationship; and,
 - 4. For a valid medical purpose; and,
 - 5. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- B. Administer or cause or permit to be administered an over the counter drug to livestock either immediately before an exhibition or during an exhibition unless the over the counter drug is administered:
 - 1. By or under the supervision or direction of the exhibitor, the exhibitor's designee, the owner of the livestock or a veterinarian; and,
 - 2. Only in accordance with label directions; and,
 - 3. Only for a valid medical purpose; and,
 - 4. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
- C. Administer or cause or permit to be administered either a prescription drug or an over the counter drug other than in accordance with the drug's label directions unless extra label use of the drug is:
 - 1. By or under the supervision and direction of a veterinarian; and,
 - 2. Only in accordance with the extra label directions provided by the veterinarian; and,
 - 3. In conjunction with a valid veterinarian-client-patient relationship; and,
 - 4. For a valid medical purpose; and,
 - 5. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-06 of the Administrative Code.
 - 6. An extended withdrawal time is assigned to the drug by the veterinarian as part of the extra label directions and reported on the drug use notification form.

- D. Show, sell or offer for sale any livestock which contains an unlawful substance or has been subjected to unacceptable practices as outlined in rule 901-19-03 of the Administrative Code.
- E. Show any livestock which contains a drug in an amount which exceeds the tolerance level if established or safe level; or a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph A, B, or C of this rule.
- F. Sell or offer for sale in an auction at a terminal or partial terminal show an animal that contains a drug in an amount which exceeds the tolerance level if established or safe level, or, a drug for which the withdrawal period has not elapsed unless administered in accordance with paragraph A, B, or C of this rule.
- G. Exhibit an animal which has been tranquilized.
- H. Make a false statement on a drug use notification form.
- I. Fail to file or update a drug use notification form as required by 901-19-06 of the Administrative Code.
- J. Negligently cause an unlawful substance to be present in an animal.
- K. Fail to sign a chain of custody form.
- L. Violate a mandatory rule.
- L. Violate any optional rule from which a sponsor or exhibition did not exempt itself.
- M. Fail to render assistance as provided by section 901.73 of the Revised Code.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.73, 901.74, 901.76

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 5/1/97, 6/1/98

901-19-05 Responsibilities of an exhibition sponsor

This is a mandatory rule.

- A. Every sponsor of an exhibition shall appoint a person as its records official. The records official shall receive and maintain the drug use notification forms filed under rule 901-19-06 of the Administrative Code.
 1. The records official shall reject any drug use notification form that is incomplete, illegible or unsigned. At the close of the exhibition, the records official shall turn over the drug use notification forms received by him to the sponsor.
 2. The sponsor shall maintain all drug use notification forms for a period of one year from the close of an exhibition. The drug use notification forms shall be made available to the department for inspection and copying upon request.
 3. Review the submitted drug use notification forms prior to the show for compliance with paragraph I of rule 901-19-06 and rule 901-19-07 of the Administrative Code.
 4. Review the submitted drug use notification forms for compliance with paragraph B of rule 901-19-38 of the Administrative Code if applicable.
- B. The sponsor of an exhibition shall provide information requested by the director on a form prescribed by the director at least ten days before the start of the exhibition.
- C. Prior to the start of an exhibition, the sponsor shall establish a method of identifying each animal in a terminal, partial terminal, and non-terminal show and maintain a chain of custody for each market livestock animal from the show through consignment to either slaughter or a licensed livestock facility for sale. The sponsor shall maintain a record of the identity of each animal and its chain of custody for a period of one year from the date of the last day of an exhibition.
- D. All county and independent agricultural societies and the Ohio expositions commission shall print Chapter 901:1-18 of the Administrative Code (Ohio's livestock health exhibition rules) in their premium book for the current year.
- E. The sponsor of a county or independent agricultural society or the Ohio exposition commission shall provide a livestock exhibitor or an adult advisor, upon request, a copy of Chapter 901-19 of the Administrative Code and print in their current premium book the following notice; "Chapter 901-19 of the Administrative Code (Ohio's livestock tampering exhibition rules) will be made available to a livestock exhibitor or an adult advisor, upon request".
- F. The sponsor may elect to include the entire text of Chapter 901-19 of the Administrative Code within their premium book.
- G. All other exhibitions shall provide to exhibitors, upon request, a copy of Chapters 901:1-18 and 901-19 of the Administrative Code and shall include the following statement in at least one written announcement prior to the beginning of the exhibition: "The exhibitions' management will provide, upon request of an exhibitor, a copy of Chapters 901:1-18 (Ohio's livestock health exhibition rules) and 901-19 (Ohio's livestock tampering exhibition rules) of the Administrative Code".

Effective: 3/21/16
Five Year Review (FYR) Dates: 1/5/16 and 3/21/21
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies: 901.72, 901.74
Prior Effective Dates: 6/23/96, 5/1/97, 3/19/99, 3/25/00, 2/15/03

901-19-06 Drug use notification

This is a mandatory rule.

- A. The exhibitor and the owner of an animal are jointly and severally responsible for completing and filing the drug use notification form in the manner required by this rule.
- B. The drug use notification form shall be signed by either the exhibitor or the owner. If the person signing the form is a minor child, the form may be cosigned by a parent or guardian of the minor child.
- C. A drug use notification form shall be completed for every animal from which a test sample is collected at every terminal and partial terminal or non-terminal show, and for every animal that is administered a drug either immediately before or during an exhibition.
- D. The director shall require a drug use notification form to be completed for the following livestock exhibited in a junior livestock show: market steer, market hog, market lamb, veal calf, market dairy steer, market goats, market poultry, lactating dairy cattle, and lactating goats.
- E. The drug use notification form shall be filed with the records official prior to the show in which the animal is entered.
- F. The director may require a drug use notification form to be completed for livestock exhibited at any type of show including a non-terminal show.
- G. If the information on the form regarding drug use changes or if a drug is subsequently administered at any time after the drug use notification form is filed, an updated drug use notification form shall immediately be filed with the records official.
- H. No person shall submit an incomplete, illegible or unsigned drug use notification form.
- I. When a drug use notification form submitted to a records official for livestock is incomplete, illegible, or unsigned, neither the exhibitor nor the owner shall, until the defect is corrected:
 - 1. Receive any prizes or awards from show in which the livestock was exhibited prior to the time the drug use notification form was to be filed.
 - 2. Participate in any shows or sales held subsequent to the time the drug use notification form was to be filed.

Effective: 3/21/16
Five Year Review (FYR) Dates: 1/5/16 and 3/21/21
Promulgated Under: 119.03
Statutory Authority: 901.72
Rule Amplifies 901.72, 901.74
Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 5/1/97, 6/1/98, 3/19/99, 3/25/00, 2/15/03



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901-19-07 Quality assurance

This is a mandatory rule.

- A. Except as stated in paragraph (B) of this rule, sponsors shall require exhibitors at fairs sponsored by county or independent agricultural societies or the Ohio exposition commission to annually attend or complete a quality assurance program sponsored and conducted cooperatively by the exhibition sponsor, Ohio State University extension, Ohio agricultural education, or agricultural commodity organizations.
- B. At the discretion of the Ohio State University extension, or Ohio agricultural education, an exhibitor may pass a test based on the appropriate skill level for their age (twelve to fourteen or fifteen to eighteen) under the supervision of Ohio State University extension or Ohio agricultural education before exhibiting terminal or partial terminal market livestock, including market poultry, lactating dairy cattle and lactating goats in a junior livestock show. Youth who pass the test will be exempt from annual quality assurance re-certification until they move to the next age bracket or they are no longer a junior exhibitor (nineteen years of age or older on January first of their last year). Minimum standards for youth food animal quality assurance are as set forth in appendix A to this rule.
- C. Exhibitors who fail to attend or complete a quality assurance program or fail to pass the exam as outlined in paragraph (B) of this rule may be subject to the disciplinary actions listed in rule 901-19-21 of the Administrative Code.

Effective: 3/23/17

Five Year Review (FYR) Dates: 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 5/1/97, 3/19/99, 3/25/00, 2/15/03, 2/13/04, 2/19/07, 2/19/08, 3/21/16

901-19-09 Drug residues in non-terminal show animals

This is a mandatory rule.

- A. A person may, notwithstanding paragraph E of rule 901-19-4 of the Administrative Code, show at a non-terminal show an animal which has been administered a drug provided they are in compliance with all of the following:
 - 1. The drug is a prescription drug or an extra label use of a drug and the drug is prescribed by a veterinarian pursuant to a valid veterinarian-client-patient relationship;
 - 2. The drug is administered or used only in accordance with label directions or the prescription;
 - 3. The drug is administered or used only for medical purposes; and
 - 4. A drug use notification form is completed and filed in accordance with the applicable requirements of rule 901-19-6 of the Administrative Code.
- B. Milk or other food obtained from livestock which has been administered or treated with a drug and permitted to exhibit pursuant to paragraph A of this rule, shall not be used for human consumption.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.76

Prior Effective Dates: 6/23/96, 6/1/98, 3/19/99

901-19-10 Testing requirements and test results

This is a mandatory rule.

- A. Urine, blood, tissue and other test samples shall be collected in accordance with the department's protocol for the collection of livestock test samples at exhibitions. Test samples may be collected before, during or immediately after a show. Deviation from the protocol shall be noted.
- B. The director may at his discretion, collect any urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.73

Prior Effective Dates: 6/23/96, 5/1/97

901-19-11 Humane treatment of livestock

This is a mandatory rule.

- A. A person shall treat livestock in a humane manner and in accordance with acceptable commercial practices so as to protect the health, safety, and welfare of the livestock.
- B. All exhibitors shall comply with and abide by the policy statement and "code of practices" of the Ohio livestock coalition.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74, 901.76

Prior Effective Dates: 7/6/95, 10/4/95, 6/1/98

901-19-12 Acceptable practices

This is a mandatory rule.

The following practices are deemed acceptable to protect and promote the health, safety, and welfare of livestock:

- A. Adding caffeine free soda pop, gelatin, or other sweeteners to drinking water in nominal amounts to encourage water consumption;
- B. Hoof trimming;
- C. Cosmetic dehorning in market class livestock;
- D. Using collodion as a teat sealant, but for no longer than eighteen hours;
- E. Adding molasses or other sweeteners to feed to encourage consumption;
- F. Properly administered and approved growth implants;
- G. Castration;
- H. Beak trimming;
- I. Dehorning;
- J. Tattooing;
- K. Hot or freeze branding;
- L. Humane ringing;
- M. Tail docking;
- N. Ear notching;
- O. Ear tagging;
- P. Shearing;
- Q. Drenching of livestock for a medical condition at an exhibition when diagnosed by a licensed veterinarian;
- R. Acceptable surgery, including clamps, bands, and chemical castration; and
- S. Application of ice, ice packs, cold packs, or cold compresses prescribed to relieve heat stress or a medical condition diagnosed by a licensed veterinarian at an exhibition.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.76

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 5/1/97, 6/1/98, 3/25/00, 5/31/01

901-19-13 Unacceptable practices

This is a mandatory rule.

The following practices are detrimental to the health, safety, and welfare of livestock and are prohibited;

- A. Applying any electrical, mechanical, or other appliance to livestock repeatedly or for a prolonged time period in violation of 9 C.F.R 313.2 (1979)
- B. Hitting, striking, beating, or otherwise impacting livestock that induces swelling or enhances, transforms or changes the true conformation, configuration, or appearance of the livestock;
- C. Applying any electrical, mechanical or other appliance that enhances, transforms, or changes the true conformation, configuration or appearance of the livestock, unless prescribed by the exhibition veterinarian;
- D. Plugging of teats;
- E. Sealing of teats using unapproved substances or for longer than eighteen hours using approved substances;
- F. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat;
- G. Using ice, ice packs, cold packs, or cold compresses internally or externally other than in accordance with paragraph S of rule 901-19-12 of the Administrative Code;
- H. Using a stomach tube or pump for any purpose other than for the relief of tympani or gas on the day of exhibiting;

- I. Drenching of livestock at an exhibition is prohibited except as permitted under paragraph Q of rule 901-19-12 of the Administrative Code.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.74

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 5/1/97, 6/1/98, 5/31/01

901-19-19 Absolute liability

This is a mandatory rule.

- A. Both the exhibitor and the owner of livestock are absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- B. If the exhibitor or the owner was a minor child at the time the unlawful substance or unacceptable practice was detected, the parent or guardian of the person shall also be absolutely liable to discipline under rule 901-19-21 of the Administrative Code for the presence of an unlawful substance in livestock and unacceptable practices done to livestock.
- C. The director or the sponsor when imposing discipline under paragraph A of this rule upon a person, may mitigate the discipline imposed based upon one or more of the following facts if established
1. The person did not introduce the unlawful substance into the animal or do any unacceptable practices to the livestock;
 2. The person had no actual or constructive knowledge that the unlawful substance was introduced into the livestock or that unacceptable practices had been done to the livestock;
 3. The unlawful substance was not introduced into the livestock and the unacceptable practices were not done to the livestock through the person's negligence.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 7/6/95, 10/4/95, 6/23/96, 6/1/98



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901-19-21 Disciplinary action

This is a mandatory rule.

- A. Any person who violates a provision of sections 901.70 to 901.76 of the Revised Code or any provision of this chapter is subject to any of the following disciplinary actions:
 - 1. Disqualification from any exhibition;
 - 2. Disqualification of the exhibition livestock from any exhibition;
 - 3. Continuing education;
 - 4. Written letter of reprimand;
 - 5. Forfeiture or return of awards, prizes, premiums, or proceeds; or
 - 6. Pre-exhibition drug testing.
- B. Disqualification may include any or all shows and classes and may be for any number of years.
- C. Anyone who violates rule 901-19-7 of the Administrative Code may be given a letter or reprimand for the first offense.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 6/23/96, 6/1/98, 3/25/00

901-19-31 Responsibilities of and assistance to junior fair exhibitors

This is an optional rule.

- A. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
- B. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior show, provided that the assistance shall be limited to explanation or demonstration provided by the following:
 - 1. Family members;
 - 2. Household members;
 - 3. Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county;
 - 4. Vocational agriculture instructors;
 - 5. County extension agents;
 - 6. Department representatives;
 - 7. Veterinarians;
 - 8. Members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; and
 - 9. Guest speakers of the 4-H, FFA or other youth organizations.
- C. Any person not specified in paragraph B of this rule who provides assistance to a junior livestock show exhibitor shall register in writing with the sponsor. The responsibility to register rests with the exhibitor. An assistant may register for more than one exhibitor. Failure to register constitutes grounds for disciplinary action against the exhibitor. Assistance shall be limited to explanation and minimal demonstration.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under; 119.03

Statutory Authority: 901.72

Rule Amplifies 901.72

Prior Effective Dates: 10/30/96, 3/19/99, 3/19/04

901-19-32 Breed shows or classes

This is an optional rule.

Unless otherwise modified by a mandatory rule, the rules of the breed association shall be accepted grooming practices for that particular breed's show or class.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under; 119.03

Statutory Authority: 901.72

Rule Amplifies 901.72

Prior Effective Dates: 10/30/96

901-19-33 Prohibited grooming practices

This is a mandatory rule.

The following grooming practices are prohibited in junior market livestock shows unless those grooming practices are permitted under rule 901-19-32 of the Administrative Code:

- A. Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves;
- B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders;
- C. Pigmented grooming aides or materials; and
- D. Slick clipping or body shaving of market hogs except on the ears and tails.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 10/30/96, 3/25/00, 5/31/01, 2/15/03

901-19-34 Outstanding market project competition

This is an optional rule.

An exhibition may provide for an outstanding market project competition in one or more classes.

The competition may include an evaluation of the livestock, demonstration of the exhibitor's showmanship abilities, or a Skillathon or interview judging. The Skillathon or interview judging may include demonstration of the exhibitor's knowledge of quality assurance principles, as set forth in an industry publication or in a publication such as the "caring for animals" handout or by viewing the "caring for animals video" available from a county extension office.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 10/30/96, 5/1/97

901-19-35 Recognition of disciplinary actions

This is an optional rule.

- A. Disciplinary action by a sponsor against a person for a violation of sections 901.70 to 901.76 of the Revised Code or Chapter 901-19 of the Administrative Code shall be given full faith and credit and shall be honored at all exhibitions.
- B. A person who has been convicted of violating sections 901.70 to 901.76 of the Revised Code shall be prohibited from participating in any exhibition for a minimum period of three years.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 10/30/96

901-19-38 False, deceptive or unacceptable practices

This is a mandatory rule.

The following are unacceptable practices:

- A. Castration of livestock for purposes of this rule which exceed the following criteria:
 - 1. Cattle over eight months of age;
 - 2. Swine over seventy five pounds; or
 - 3. Sheep over seventy five pounds.
- B. Showing any market livestock which has been treated in accordance with paragraph A, B or C of rule 901-19-04 of the Administrative Code when a side effect of the drug conceals, enhances, transforms, or changes the true conformation or condition of the livestock.
- C. Any natural occurrence or surgical process which results in testicular tissue remaining in the body of exhibition livestock except rabbits and poultry.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72

Prior Effective Dates: 6/1/98, 2/13/04

901-19-39 Ownership requirements

- A. No exhibitor shall register, enter, or exhibit in a junior livestock exhibition any of the livestock listed in paragraphs A1 to A7 of this rule unless the household, as defined in paragraph R of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock for not less than the length of time listed:
 - 1. Market steers - one hundred fifty days;
 - 2. Market dairy steers - one hundred fifty days;
 - 3. Market hogs - sixty days;
 - 4. Market lambs - sixty days;
 - 5. Market goats - sixty days;
 - 6. Veal calves - sixty days; and
 - 7. Market poultry - within five days of hatch including all individual participants in a cooperative.
- B. No exhibitor shall register, enter, or exhibit livestock in a junior breeding livestock exhibition unless the household, as defined in paragraph R of rule 901-19-01 of the Administrative Code, at which the exhibitor is registered at has owned the livestock or has had the livestock registered under the exhibitor's name for at least sixty days.
- C. For any exhibition other than those listed in paragraphs A1 to A7 and paragraph B of this rule, the length of time a person shall own livestock before the person may register, enter, or exhibit the livestock at an exhibition may be set by either the sponsor of the exhibition or a breed association.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.74

Prior Effective Dates: 10/30/96, 5/15/98, 5/31/01, 2/17/06

901-19-40 Meetings of the advisory committee on livestock exhibitions

- A. Board meetings - A regular meeting of the committee shall be held at least once annually after the fifteenth day of October and before the first day of December. The committee may meet at other times as the chairperson or a majority of the committee members considers appropriate, provided the chairperson gives members written notice of any meeting at least seven days prior to the meeting.
- B. Notice of meetings
 - 1. Regular meetings: Notice of all of the advisory board's regularly scheduled meetings, including date, starting time and location shall be sent to the committee members by either regular or electronic mail at least seven days prior to the meeting, and will be posted on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service for website at least ten days in advance of all regularly scheduled meeting.
 - 2. Special meetings: Notice of date, time, place, and purpose of any special meetings shall be placed on the department's website www.agri.ohio.gov and may also be provided to Gongwer or Hannah news service, as well as sent to media outlets that requested such information, at least twenty-four hours prior to said meeting.
 - 3. Emergency meetings: Notice of date time, location and purpose of all emergency meetings shall be given to all news media who requested prior notification, and on the department's website www.agri.ohio.gov.
- C. Any person may obtain prior notice of the date, time, and location of any regularly scheduled, special, emergency, or any of the aforementioned meetings when a particular type of business is to be discussed by requesting prior notification in writing from the "Ohio Department of Agriculture, Office of Animal Health, 8995 East Main Street, Reynoldsburg, Ohio 43068" or by calling the animal health division at (614) 728-6220.

Effective: 3/21/16

Five Year Review (FYR) Dates: 1/5/16 and 3/21/21

Promulgated Under: 119.03

Statutory Authority: 901.72

Rule Amplifies: 901.72, 901.73, 901.74, 701.76

Prior Effective Dates: 8/25/03, 12/14/09, 12/01/11

Join the Straw Stacking Contest

Sunday, July 30, 2023

7:30 pm



Entry fee \$30 per team of 3
Prizes awarded to top 3 teams
based on number of entries
100% payback

General and Department Rule Changes for 2023

General

1. All Market and Non-Market Livestock need to be in place by 7 pm on Friday before Fair.
2. All weigh ins will begin at 8 pm on Friday before Fair.
3. The Parade has been moved to Saturday, July 29, 2023. Line up to begin at 9 am with step off at 10 am.
4. All pens/stalls will be assigned. Pens/stalls must be kept clean during the week.
5. Sheep, Goat and Swine pens must be cleaned out on Friday, August 4, 2023 by 10 pm. If pen is not cleaned, a fine of \$50 per pen will be enforced. The exhibitor's sale check will not be released until fine is paid.
6. No tack stalls (excluding horses).

Goats

Junior Show

7. Four goats may be weighed, tagged and shown.

Beef Cattle

Open Show

8. No online entries for the department.

Junior Show

9. All market beef must have an official EID tag by the December weigh in of the previous year.
10. Registered heifers that do not have their individual breed offered can show in the AOB division.
11. Feeder calves must be born after January 1 of the current year.

Swine

Open Show

12. Open show moved to Sunday, July 30, 2023 at 9 am.
13. No exhibitor under the age of 5 will be permitted to show in the Open Class show, the Pee Wee Show or the Swine Breeder's Show.
14. All open class swine must have an EID tag. All swine must be scratched at weigh ins to be taken home.
15. All open show only scratched swine may leave after the open show on Sunday.
16. Pee Wee show will be Sunday, July 30, 2023 at 3 pm after the Open Show.

Junior Show

17. Showmanship will be Tuesday, August 1, 2023 at 8 am.
18. Market Show will be Wednesday, August 2, 2023 at 9 am.
19. Any disqualified swine for over/under weight can be only used for showmanship. The barrow/gilt must be taken home by 6 pm on Thursday, August 3, 2023.
20. All scratched swine must be removed from the barn before Thursday of Fair by 6 pm. If not removed, the swine will be sold to the packer.

Sheep

Open Show

21. Open show will begin at 12:30 pm on Saturday, July 29, 2023.
22. Weigh ins for the open show only will be 9 am to 10 am on Saturday, July 29, 2023. Jr Fair weigh ins will be Friday before Fair.

Junior Show

23. Sheep Showmanship has been moved to Saturday, July 29, 2023 after the Open Show.

Poultry

Open Show

24. Open show has been moved to Saturday, August 5, 2023 at 9 am.
25. All open poultry will be released immediately following the completion of the show.
26. Premiums will be mailed to exhibitors approximately 2 to 3 weeks after the fair.

Junior Show

27. Showmanship will be Monday, July 31, 2023 at 11 am in Bruner Arena.
28. Market show will be Tuesday, August 1, 2023 at 8 am in the Sheep/Goat show arena.
29. Breeding show will be Wednesday, August 2, 2023 at 8 am in the Sheep/Goat show arena with Dress Your Fancy to follow.
30. Recommended age of broilers is 6 weeks old and 12 weeks for market turkeys.

Rabbits

Open Show

31. All market pens must be exhibited in Junior Fair to be eligible to show for the market born and bred youth show.

RULES AND REGULATIONS OF THE PREBLE COUNTY AGRICULTURAL SOCIETY

1. The closing date of entries will be found at the heading of each department, but for most Departments, all walk in entries close on July 22, 2023 at 1:00 pm. Online entries close at 11:59 pm on July 22, 2023. **(Firm deadline).**
2. The owners of membership tickets are privileged to enter animals or articles for exhibition.
3. Entries can be made at the Secretary's office or online starting May 12, 2023 until July 22, 2023. The office will be open from 9 am until 1 pm Saturday, July 22nd for walk in entries. Fees must accompany all entries.
4. Junior Fair members will not be required to purchase a membership ticket/weekly pass to exhibit 4-H, FFA and FCCLA projects. Junior Fair members must pay entry fee for any open class entry.
5. All entries shall be made in the name of the bona fide owner of the animal or article.
6. Persons entering animals required to be purebred will be required to furnish a certificate of registry in their respective stud, herd or flock books and/or be prepared to prove their ages.
7. No animal shall be shown in more than one class, except sweepstakes or as one of a pair or herd.
8. All animals shown as breeders must be so in fact, and be confined to their own progeny.

Bedding * Stall * Pen

9. Each exhibitor shall furnish own approved bedding. No animals are to be tied out until after 7 pm. Contact department superintendents for the place of tie out.
10. Entry fees and stall fees will be charged as outlined in each department.
11. No stall fees will be charged for Junior Fair exhibits housed in assigned Junior Fair stalls.
12. All stalls and pens should be kept clean and open for viewing every day of the Fair.
13. Sheep, goat and swine pens must be cleaned of all bedding by 10 pm Friday, August 4th. If not cleaned, a fine of \$50 will be assessed. If not paid, sale check will be held for the exhibitor until fine is paid.

Premiums

14. No premiums will be awarded, with or without competition in any department unless the Judge deems the entry worthy.
15. Protests as to premiums should be made in writing to the Secretary prior to the close of the Fair, and the matter will be disposed of at the next regular meeting or special meeting.
16. Blue denotes first premiums; red, second premiums; white, third premiums; yellow, fourth premiums; green, fifth premiums.
17. If the amount of receipts, after current expenses are paid, are not sufficient to pay premium in full, the board reserves the right to prorate the available funds.

General

18. The Preble County Fair Board will take every precaution in its power for safe preservation of livestock and articles on exhibition, after their arrival and placing on the grounds. However, the Preble County Fair Board will not be responsible for damage to exhibits or livestock by fire, water, windstorm or any act of God, nor does the board assume any liability for loss by thefts or accidents to persons or property. Exhibitors are requested to give their attention to their livestock and articles during the Fair and remove them promptly after the close of the Fair.
19. No person, except the judges, officers of the Society, marshal and grooms will be allowed in the ring while stock is being exhibited.

20. Any person showing disrespect to any member of the Board or Awarding Committee may be removed from the grounds and the exhibitor shall forfeit all premiums taken during the Fair.
21. **No duplicate tickets/passes. They must be purchased at the same price if your ticket/pass is lost or stolen.**
22. No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted concession or commercial rented spaces. No person will be permitted to post or display signs, distributed handbills or advertising material or sell or distribute free any merchandise, except persons under contract, and within 4 feet of their contract booth.
23. In the case of these General Rules conflicting with the Rules and Regulations of any Department under which an animal or article is exhibited, the said Department Rules will take precedence regarding said exhibit. The Director/Superintendent of a department is empowered to decide all issues not covered by the rules and regulations.
24. **TAMPERING AND/OR MISREPRESENTATION** as to breeding age, ownership, custody and any other irregularity in showing will be considered fraud and deception. To maintain a high degree of confidence and integrity in the livestock shows, the Preble Co. Agricultural Society reserves the right to disqualify an animal fitted in an unethical manner and disqualifies the exhibitor and the exhibitors' assistants who fitted the animal involved. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development, dyeing or coloring hair, adding artificial tail heads, switches, polls, hair and heels, as well as any attempt to change the conformation and degree of firmness, by administration of fluids or air internally or externally in a liquid, solid or gaseous state. Transparent grooming materials only may be used. **THE USE OF CLENBUTEROL AND OTHER UNAPPROVED DRUGS IS PROHIBITED.** All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be banned from exhibiting or showing at this fair, and will forfeit all premiums, prize money and awards won in any junior fair or open class division. **SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE,** such animal(s) shall not be permitted to sell. The animals placing next in line at the show move up. **SHOULD VIOLATION BE DISCOVERED AFTER THE SALE,** all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placing in show will stand. **NO** animals will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is complete. **IF THE CARCASS IS CONDEMNED** at the packing plant for any reason, it shall be grounds for disqualification in the on foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the exhibitor incurs the loss of the animal.
25. Exhibitors must see to delivery of their exhibits to the member in charge of the appropriate department. All livestock shall be in place at the time specified by each Department.
26. All buildings shall remain open until 9 pm each night of Fair.
27. Veterinarian on grounds will take care of inspection of animals, but if an animal becomes ill at the Fair, the individual exhibitor or Junior Fair member has the option to call their own veterinarian or veterinarian of their choice.
28. No feed deliveries after 11 am.
29. Vehicles blocking fire lanes will be towed at owner's expense.
30. Vehicles parked in posted "NO PARKING" areas will be towed at owner's expense.

31. No bicycles, motorcycles, or horses will be permitted on the midway at any time.
32. Any exhibitor removing his exhibit before release time will not be permitted to make entries of any kind next year and will forfeit all premium money.
33. **THE PREBLE COUNTY SHERIFF'S DEPARTMENT WILL ENFORCE THE LAW ACCORDING TO THE OHIO REVISED CODE. IF AN EXHIBITOR IS CONVICTED BY THE PREBLE COUNTY COURT FOR THE CONSUMPTION OR USE OF ANY ILLEGAL SUBSTANCE, THE INDIVIDUAL WILL FORFEIT ANY AND ALL ENTRY FEES, PREMIUMS, AND BE SUSPENDED FROM SHOWING AT THE PRESENT OR FOLLOWING YEAR, WHICH IS TO BE DECIDED BY THE SUPERINTENDENT OF THE DEPARTMENT OR ALL DEPARTMENTS THE ARE CONNECTED WITH.**
34. **NO DOGS OR OTHER PETS ALLOWED ON THE FAIR GROUNDS DURING FAIR WEEK, EXCEPT JUNIOR FAIR DOGS ON EXHIBITION AND SERVICE DOGS.**
35. **THERE WILL BE SOME RULES THAT ARE NOT IN THE FAIR BOOK AT TIME OF PRINTING, BUT WHEN FINALIZED, THEY WILL BE DISTRIBUTED TO PARTIES CONCERNED.**
36. In case of any controversies (other than final official judging), protests must be made in writing, signed by party or parties making protest, and filed at the Senior Fair office by noon of the day following award, accompanied by a protest fee of \$150 cash, which will be retained by the Preble County Senior Fair Board if the protest is not sustained. The Senior Fair Board or designated members shall hear protests with Superintendent of the Department involved and if necessary, other people will be involved as designated by the Senior Fair Board. All protests will be considered at a time set by the Senior Fair Board and all parties will be notified. The decisions of the Senior Fair Board will be final.
37. **Ground Fault Circuit Interrupter Protection Required (GFCI)** will be required and provided by user on all 120 volt, single-phase, 15 and 20 amperage receptacles, if permanent receptacle is not already GFCI protected.
38. User supplied GFCI protection must be approved UL Listed device and used at source of electric.
39. Lights and/or electrical decorations and fans will be permitted but must be out of reach of animals and humans and must be properly GFCI protected. This rule will be enforced. If you fail to properly GFCI protect your electric for fans, lights, decorations, etc., your electric will be unplugged and you will be given a warning from the Sheriff's Department. If you fail to correct the GFCI protections, then your fans, lights, decorations, etc. will be confiscated until the end of the Fair.
40. Your cooperation is greatly appreciated in this matter in order to protect all families and animals that attend the Fair.

Gates

41. All gates except the Main entrance will be closed from 1 am until 5 am by order of the Sheriff's Department.



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Eaton, OH



PREBLE COUNTY FAIR DNA POLICY

Brad Johnson, Rodney Mann, Brian Studebaker
Kenny Rader, Bruce Burton

Sr Fair Board

Karen Hamilton

Jr Fair Board

In 2018, a new DNA tissue sample policy was implemented by the Preble County Sr. and Jr Fair Boards. DNA tissue samples are mandatory and taken from the following species: Sheep, Goats, Feeder Calves, Market Beef and Swine.

Once samples are taken, they will be held by the Extension Office until Fair. New samples from the Grand and Reserve Champions of the above species will be retaken and sent to the lab for positive identification of that animal. A sample from the 3rd, 4th and 5th place animals will also be taken to be used in the event of the Grand or Reserve Champion being disqualified.

If the DNA sample is late, a \$50 fine shall be paid per animal within 14 days of the collection date. If DNA samples are not taken on or the sample not returned (for swine) on the specified collection dates, the exhibitor will not be permitted to show at the fair, in any capacity, the species that is not sampled.

Collection Process

Market Beef - Sample will be taken during ear tagging in December at weigh in. Tags will be purchased the day of weight in (1 per animal tagged). Be prepared to pay that day. Tag fees will no longer be taken out of sale checks.

Sheep and Goats - Sample will be taken during ear tagging at the May weigh in. Tags will be purchased the day of weigh in (1 per animal tagged). Be prepared to pay that day. Tag fees will no longer be taken out of sale checks.

Swine - Exhibitors may tag their own animals using taggers that will be purchased by the Agricultural Society and can be borrowed from the SFB office. 4-H Clubs may also purchase taggers for club use. Tags and taggers will be available at the SFB office on the fairgrounds in the spring. Tags will be purchased (1 per animal) when picked up. Tag fees will no longer be taken out of sale checks. ***Home collected DNA samples and paperwork must be returned to the Senior Fair Board office on day of May weigh-ins.***

Lost Tags

In the event a tag is lost, a replacement tag will be issued by the Extension Office. The replacement tag will need to be purchased. It is then the exhibitor's responsibility to place the new tag in the animal which lost the tag. Also, exhibitors will be required to complete a lost tag verification form.

Protest Procedure

If an individual feels that there is a valid reason to protest the validity of an animal that is on the grounds, the process to do so is as follows:

1. The Sr Fair department chairman of the protested species must be notified.
2. Individual protesting must fill out a DNA protest form located in the Fair office.
3. The protest form must be signed by the individual protesting and corresponding department Chairman.
4. A fee of \$150 and the cost of the DNA test (varies by species) is due at the time of the protest being filed, **CASH ONLY**.
5. The Sr Fair President and Department Chairman will notify the exhibitor that is being protested on the day that the protest was filed.
6. The results of the DNA testing will be reviewed by the Sr Fair President, the Species Department Chairman, the individual protesting and the Exhibitor being protested.
7. After reviewing the DNA results, the Sr and Jr Fair Board members will take corrective actions as needed.

Sale Checks

All checks from the Sale of Champions and any protested animal will be held until DNA tests have been verified.

The Sr Fair Board's decisions and rulings are final regarding any actions taken to implement and enforce the DNA policy. Refer to the Livestock rule violations section of the Junior Fair livestock rules in the Fair Book.

If the DNA sample is late, a \$50 fine shall be paid per animal within 14 days of the collection date. If DNA samples are not taken on or the sample not returned (for swine) on the specified collection dates, the exhibitor will not be permitted to show at the fair, in any capacity, the species that is not sampled.

Any questions that you may have can be directed to the Sr. Fair Office and a board member will contact you in a timely manner.

We want to thank you in advance for your cooperation and patience. This is still a relatively new process for us all and we continue to fine-tune our DNA collection process. Our hopes are this will help to better the Fair as we move forward.

Preble County Senior Fair Board

Preble County Junior Fair Board

JUNIOR FAIR GENERAL RULES & INFORMATION

1. **Junior Fair Entries are due online by midnight, June 15.** All instructions for online entries must be followed and all information requested provided by the entry deadline. In the event that an exhibitor does not make entries by the stated deadline, he or she may pay a fee of \$50 per class. Late entries along with payment must be submitted to the Senior Fair Board office within 14 days of the original deadline.
2. An exhibitor is limited to two entries in any one class, except where otherwise stated in the individual class rules.
3. Be sure to read the rules for specific classes and departments.
4. Department superintendents of the Senior Fair Board, Junior Fair Board and adult advisors of the departments are responsible for the operation and conduct of their departments. Exhibitors must follow their policies.
5. All precaution will be taken to prevent injury or theft of the exhibit, but the Fair Board will not be responsible for loss or damage.

Exhibitor Rules

1. All 4-H members are eligible, but not required, to compete in Jr. Fair activities according to the project taken.
2. The Preble County Junior Fair shall be composed of FFA, 4-H, Boy Scouts, Girl Scouts, and FCCLA youth organizations of Preble County.
3. Exhibitors in the Junior Fair must be active members of an official youth organization; must not have passed their 19th birthday as of January 1 of the year exhibiting and must have been enrolled by the organization's deadline.
4. An exhibitor may show the same article/animal in only one Junior Fair organization (FCCLA, 4-H, Girl Scouts, Boy Scouts or FFA).
5. All Junior Fair exhibitors, who wish to show in open class, must enter and show according to the rules of the Senior Division as stated under open class rules and regulations.
6. Junior Fair members will not be required to purchase a membership ticket/weekly pass to exhibit recognized 4-H, FFA, Boy Scouts, Girl Scouts and FCCLA projects.
7. Any Junior Fair exhibitors removing their project or exhibit (includes livestock and non-livestock projects) before the specified release time will forfeit all awards and will not be permitted to exhibit at the Preble County Junior Fair the following year. Permission for early release must be requested by the exhibitor to the Senior Fair Board members of the department of which release is being requested. Permission may or may not be granted based on the nature and validity of the request.
8. Exhibitors returning from Ohio State Fair participation, who missed their showmanship class, will show for their own showmanship grade on the next day or before the market show begins. They cannot compete for Showmanship age division placing.
9. Exhibitors of livestock (including horses) requiring Preble County Junior Fair early release or permission for late arrival due to Ohio State Fair competition must provide a copy of the check in paperwork from the Ohio State Fair. Paperwork must be provided to the Extension Office within a week of the last day of the Preble County Fair. Failure to do so may result in the exhibitor not being able to show the next year.
10. The personal conduct of Junior Fair exhibitors while at the Fair is the responsibility of the exhibitor's parents or guardians. Junior Fair exhibitors and their families are expected to conduct themselves according to the Junior Fair Code of Conduct. The Code of Conduct is posted on both the Preble County Fair and OSU Extension websites.
11. Exhibitors are not required to stay on the Fairgrounds at night. Exhibitors are permitted to stay overnight on the Fairgrounds with the approval of parent/guardian. The parents/guardians are responsible for providing overnight supervision.
12. All Junior Fair exhibitors should wear Fair appropriate attire being modest in dress. Exhibitors should wear clothing appropriate for the species they show. Clean button down shirts or club shirts with dress pants, clean jeans or skirts are allowable. Any exhibitor not following the dress code will not be allowed in the show ring. For clarification of what is appropriate per department rules - see a JFB member prior to show day. Some departments require specific attire.

Show Organization

1. A Junior Fair exhibit must be shown by the exhibitor. If the exhibitor is entered in another Junior Fair Activity, another Preble County Fair exhibitor may exhibit for him/her except in Showmanship classes. In the case of serious illness or injury of an exhibitor, during the current project year, another Junior Fair exhibitor may show the ill or injured exhibitor's animal.
2. Where classes contain limited entries, the Department Committee in charge shall have the authority to combine classes. Champion and Reserve Champion trophies and rosettes for breed classes with limited entries may or may not be given. This will be determined by the Department Committee in charge and the judge.
3. The date of January 1 of this year will be used where classes are broken according to the age of the exhibitor.
4. Junior Fair exhibit space will be assigned by Junior Fair Board Members and Advisors. (All exhibits must be properly identified.)
5. Exhibits shown in one junior fair class cannot be shown in any other junior fair class, except in case of showing for special awards and championship classes (example: if shown as "market animal" it cannot be shown as a breeding animal).

Exhibits

1. All animals that are tagged in will be considered "family animals". At the time of tagging or entry (whichever applies) families must designate specific animals to specific exhibitors. The family may assign an animal to a different child up until DUNF submission. Family is defined as those living in the same household.
2. All Non-livestock projects may not be removed before 3 pm on the last Saturday of the Fair.
3. All Junior Fair livestock may begin moving in on Friday before Fair. Market and non-market livestock projects must be in place by 7 pm on Friday before Fair. Junior Fair non-livestock projects must be in place by 9 am on Friday before Fair.
4. All exhibits shown must be part of the regular 4-H, FCCLA, Girl Scout, Boy Scout or FFA program (to include MVCTC) and must be owned wholly or in part by the exhibitor.

Junior Fair Protest Policy

1. In case of any controversies (other than official judging), the decision of the Junior Fair Board will be final. With official judging, the judge's decision is final.
2. The Junior Fair Board can recall any award that was presented in error or where any broken rule or regulation is discovered.
3. Protests must be made in writing, signed by party or parties making the protest, and filed with the Junior Fair Office by noon of the day following award, accompanied by a protest fee of \$150 cash.
4. The protest fee (\$150) will be retained by the Preble County Junior Fair Board if the protest is not sustained. If the protest is sustained, the fee will be returned.
5. The Junior Fair Board shall hear protests with the Superintendents of the Department involved and if necessary other people will be involved as designated by the Junior Fair Board. All protests will be considered at a time set by the Junior Fair Board and all parties will be notified.

JUNIOR FAIR LIVESTOCK RULES

Exhibitor Rules

1. 4-H, FFA, Boy Scouts, Girl Scouts and FCCLA will show together in all classes unless otherwise specified.
2. Animals will be housed by 4-H clubs, FFA chapters, Boy Scout/Girl Scout groups and FCCLA when possible.
3. The following Market Animals - Beef, Sheep, Swine, Goats - must have a Preble County Jr. Fair Ear Tag in place upon arrival at the fairgrounds.
4. No animals on the Midway past the sheep barn, the rotary junction and westward.
5. All Junior Fair livestock exhibitors must exhibit in a Showmanship Class (See Showmanship rules).
6. If an individual is disqualified from any Ohio Fair Livestock Show, the exhibitor will be banned from showing livestock at the Preble County Fair for three years. The same punishment will be enforced if the harvested animal is found to contain any illegal, banned or restricted substance, oil or any other form of tampering to cause the carcass to be condemned.
7. Sale scratches must be declared at the time of weigh-in and turned in to the department superintendent or designee.

Possession Dates

1. Exhibits must be part of the member's project prior to May 1 except:
 - a. Market Beef - must have been secured by the December weigh-in/tag-in date
 - b. Rabbit Meat Pens - must be born by June 1, tattooed and in exhibitor's possession by July 1
 - c. Meat Pen Chickens - must be established by June 14
 - d. Breeding Sheep - ownership must be established by June 1
 - e. Feeder Calves - ownership must be established by June 14

Exhibits

1. Animals which are registered should be in the name of the exhibitor or partnership of which the exhibitor is part.
2. A judge may rule any project unworthy of competition and prize money.
3. Members of both 4-H and FFA organizations may not exhibit the same animal under both organizations' names.
4. Livestock (except market livestock sold) must be on display in the manner in which they were displayed all week until the release time.
5. Junior Fair exhibitors desiring to show animals in open class must pay any entry fees or stall rent as stated under the open class department rules. All breeding animals must be registered in the exhibitor's name or in partnership to be entered in open class. It is suggested that exhibitors keep their Junior Fair animals in the stalls or pens provided by the Junior Fair.
6. Exhibitors are required to double-tie all halter broken animals.
7. Any dairy or beef animal not broken sufficiently to be tied by its exhibitor should not be brought to the Fair. The Junior Fair Board reserves the right to have any unbroken or unsafe animal removed from the fairgrounds.
8. All Junior Fair animals will be housed together, space permitting. No animals are to be moved to a different pen without the permission of the Junior Fair Committee Chair or Senior Fair Board Department Superintendent.

Grooming and Animal Care

1. All animals must be fit in the vicinity of the respective barn area.
2. All Junior Fair livestock projects must be groomed by the exhibitor ONLY. Minimal assistance may be provided by members of the exhibitor's immediate family (mother, father, legal guardian, brother, sister), any Preble County Junior Fair exhibitor, and/or advisor/leader. Advisors are expected to educate members but not fit any animal during the week of the Fair. Any infraction of this fitting rule would result in the exhibitor being excluded from class/competition and/or sale and forfeiture of all premiums and awards.
3. Any exhibit not properly cared for, including a dirty pen, will receive one written warning and if neglect continues, animals must be removed immediately without selling (if applicable). The responsible exhibitor will not show that species the following year.
4. All Exhibitors must clean out pens at the conclusion of the Fair.

Animal Health

1. Livestock Health regulations will be the same as open class requirements. Health papers, where required, must accompany the animals to the fair, and must be checked by the fair veterinarian.
2. Any animal that becomes sick during the fair may be released by the county fair veterinarian. To secure the release, the owner should report to the Senior Fair Superintendent. Junior Fair exhibits may be released at the discretion of the Department Superintendent in charge.
3. In case of death or injury beyond owner's control, a project animal may be replaced under the following conditions. A certificate must be obtained from a licensed veterinarian stating the cause of death or extent of injury. A copy of the certificate must be on file at the Preble County Fair Secretary's Office. The animal must be replaced by the current year's Jr. Fair entry deadline.

Show Organization

1. Market animals will be shown by weights unless otherwise noted in specific show rules. If shown by breeds and animal is a crossbred, it will be shown in a crossbred class.
2. Participation Ribbons: Only given to 8-10 year olds in showmanship excluding Horses.

Weigh-in/Check-in

1. Any market animal that does not weigh in the designated weight range for the species will not be eligible to show in its market class or sell in the Junior Fair Market Livestock Sale. There are no re-weighs. The animal can still be shown in showmanship. The exhibitor will still receive a grade as long as he/she shows in showmanship.
2. All livestock exhibits must be weighed/checked in by the designated time, unless they are being exhibited at a State or an approved species show and have received approval.
3. Livestock must weigh in before scales close. Weigh-ins will begin at 8 pm the Friday before Fair. Steers must be in the open class weigh-in/check-in time on Sunday if excused on Saturday. See General Schedule for times.

Release Times

1. All animal species (except Horses and scratched swine) may be released on Thursday evening starting at 11 pm until 7 am on Friday. If not gone by 7 am, then release time is once that species concludes in selling at the Livestock Sale Friday of Fair.
2. Scratched swine must be removed from the barn between the hours of 6 pm to 9 pm on Thursday of Fair
3. All Equine are released from the Fairgrounds at 10 am Friday of Fair.
4. All dairy will be released after the dairy portion of the Grand Showman of Showmen contest.

Livestock Rule Violations

In the question of a rule violations, the following due process will be used.

1. The exhibitor and/or parties involved will be questioned by Fair officials.
2. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the Senior Fair Board which is appointed to the particular department. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
3. In the decision of allegations being brought before the Senior Fair Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair Board will make a ruling.
4. If satisfactory evidence has been obtained by the Senior Fair Board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future agricultural fairs. The minimum number of years for disbarment is three years before the right to review.
5. In case any premium shall have been awarded to animals shown in violation of this rule, the Senior Fair Board will require the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under each violation.
6. Unless fraud and/or deception are involved, all championship placing stand.

Quality Assurance

1. Jr. Fair Exhibitors must comply with the rules and laws set forward by the Ohio Department of Agriculture and the Preble County Agricultural Society.
2. All Jr. Fair exhibitors planning to exhibit a market hog, market steer, market lamb, market goat, lactating dairy goat, market dairy steers, lactating dairy cattle, market chickens, market turkeys, beef feeder calves and market rabbits, must complete Quality Assurance training.
3. Jr. Fair exhibitors of the aforementioned species must also submit a completed drug use notification form (DUNF) for each animal by the established deadline at the fair. All parts of the DUNF should be completed including appropriate signatures and medication information.
4. Failure to complete an approved quality assurance program, or submit a drug use notification form will result in the animal and/or the exhibitor being ineligible for exhibition in the Jr. Fair the current year.
5. Fair exhibitors should read all rules and regulations pertaining to Quality Assurance compliance. Information is distributed through the Extension Office, or Sr. Fair Board Office on the fairgrounds.
6. Members in grades 3rd-8th must complete the Quality Assurance with a parent/guardian. Youth Exhibitors in grades 3rd-8th grade must complete the Quality Assurance Training with a parent/guardian. This means the parent/guardian must attend and participate in the entire face to face session of Quality Assurance with the youth.

Junior Fair Livestock Showmanship

1. All 4-H and FFA livestock exhibitors are required to exhibit in a showmanship class to receive a grade. Horses and Dogs are included.
2. The exhibitor may select the animal of his/her choice to use for showmanship, but must use that same animal in all showmanship classes for that species.
3. Exhibitors must prepare their own animal for show and must show their own animal in the contest. The animal must be entered under the exhibitor's name in the Junior Fair shows.
4. Showmanship contests will be held in each of the livestock division: GOATS, DOGS, RABBITS, POULTRY, BEEF, DAIRY CATTLE, SWINE, SHEEP and EQUINE. The contest to be held in each division will be divided (except dogs and equine) according to the age of the exhibitor as of January 1st.
 - a. 8, 9 10 years old
 - b. 11 & 12 years old
 - c. 13 & 14 years old
 - d. 15 & 16 years old
 - e. 17 and older
5. Exhibitors must show in the age appropriate and assigned age division. Each age group must have three or more entries. If there are fewer entries, the department committee has the right to combine classes.
6. A champion will be selected in each of the livestock divisions where awards are offered.
7. In each showmanship contest, the 4-H and FFA member will be judged on the exhibitors ability to:
 - a. Train and handle livestock
 - b. Fit and groom livestock
 - c. Show courtesy in the show ring
 - d. Use proper equipment and dress
 - e. Use accepted show ring practices & customs
8. If an exhibitor does not show in the showmanship for a species, the exhibitor may not show in any other classes for that species and if applicable, may not sell the market animal in the Jr. Fair sale.
9. Showmanship classes will not be held or altered unless there is another species showmanship class conflict.

SENIOR OPEN MARKET GOAT

Brian Studebaker, Malissa Miller, Tyler Rhodus, Kenny Rader
Scott & Ami Stevenson, Amelia Oberschlake, Aubrey South

Superintendents
Sub Committee

OPEN MARKET JACKPOT GOAT SHOW July 30, 2023 5:00 PM

Market Goat

CHAMPION

\$200

Belt Buckle Trophy

Entry Fee:

All Entries \$15

No Online Entries

RESERVE CHAMPION

\$150

Third Overall

\$75

Weight Divisions

Division 1 45-59

Division 2 60-69

Division 3 70-79

Division 4 80-89

Division 5 90 and up

Entries & Weigh in will be 11 AM - 1 PM day of show, for drive ins.

All others will show by Junior Fair weight.

Junior Fair Exhibitors sign up for show during weigh ins on Friday, July 28th

Out of State Health Papers Required for Wether or Doe

Ohio Fair Rules Apply

For more information please call: Brian Studebaker 937/533-9536

JUNIOR FAIR GOAT

Ami Stevenson, Scott Stevenson, Amelia Oberschlake

Advisors

Showmanship: Monday, July 31, 9 am

Dairy Breeding, Exotics: Wednesday, August 2, 4 pm

Market Goat Show: Monday, July 31 following Pee Wee and Showmanship

General Rules

1. No bucks are permitted on the grounds.
2. All dairy goat breed exhibitors should wear white clothing. Any exhibitor not following the dress code will not be allowed to enter the show ring.
3. DNA will be collected from all market goats at the May weigh in.

Age, Identification and Weight

4. All market and dairy wethers must be at the fairgrounds for the mandatory May weigh-in and ear tagging. The exhibitor or a representative must be present at the time of weigh-in. Four goats may be tagged in and four goats may be shown.
5. According to the Federal Scrapie Eradication program, all breeding goats and dairy goats must have an official Scrapie Tag by May weigh in.
6. All market goats (except Lamanches) must be ear tagged with a Preble County Junior Fair ear tag. Ear tags will be sold at the mandatory spring weigh-in. Registered dairy goats must be tattooed. Lamanches must be tattooed with the number coinciding with the PCJF ear tag. The ear tag must be with the participant at all times.
7. All market goats must weigh a minimum of 45 pounds by fair weigh in. No market goats will be re-weighed. If no representative is present, exhibitor and animal are subject to disqualification.

Health and Care

8. Market wethers and does may have horns but they must have the horn tips cut off in a blunt manner for safety purposes.
9. Goats presented for exhibition must show NO evidence of caseous lymphadenitis (superficial abscesses), contagious ecthyma (sore mouth), or foot rot. These animals are not to be unloaded and cannot be shown. Exposition officials and the approved veterinarian have the right to bar any animal showing evidence of the above afflictions from being unloaded, penned in the barn, or shown. They may order the removal of any animal. These decisions are final.
10. No goat, at any time, will wear a muzzle or other restrictive device that prohibits the animal from eating freely or drinking. If the animal does, said animal will be disqualified from all Jr. Fair classes.
11. All pens must be kept clean during the week. Pens must be cleaned out on Friday by 10 pm. If pen is not cleaned, a fine of \$50 per pen will be enforced. The exhibitor's sale check will not be released until fine is paid.
12. All market animals will be inspected at weigh-in for proper castration.

General Show Organization

13. Exotic breeds will not compete against Dairy Breeds; there will be two separate shows with each awarding a Grand and Reserve Grand Champion.
14. In both the Dairy Show and Exotic show, all animals will be shown by age, not breeds. Please refer to the class number list to determine the appropriate entry.
15. Breeding classes will be broken down at random, if number of entries warrant action.
16. Exotic breeds will include Pygmy, Angora and Nigerian Dwarfs, but not limited to these. All other non-dairy and non-market breeds fall into this category and will be judged together.
17. With the exception of junior kids, senior kids, and yearlings, ages of all breeding goats classes will be calculated as of the day of the show.
18. All market goats, regardless of dairy or meat, show on the same day.

Dairy Market Wether - Specific Rules

19. All dairy market wethers must weigh-in at a minimum of 45 pounds.
20. There will be a Grand and Reserve Dairy Market Wether Champion, but no separation of weight classes.

Jr. Fair Market Goat Show - Specific Rules

21. Market goats will be shown in Divisions.
22. If a market goat is not shown in its assigned class, it will not be eligible to sell.
23. A wether/doe may be shown in the market show, but if a doe wins the Champion or Reserve, it MUST sell in the Sale of Champions, no exceptions.

Weight Divisions

Division 1	45-59	Division 4	80-89
Division 2	60-69	Division 5	90 and up
Division 3	70-79		

Jr. Fair Meat Breeding Doe Show - Specific Rules

24. Exhibitors may enter 1 goat per class.
25. Meat breeding does will be kept at the Fair the entire week.
26. No drenching is permitted.
27. All Ohio livestock and Junior Fair Livestock Rules apply - this includes no chemicals may be used to pop tail. Refer to the sections: Prohibited Grooming Practices and Unacceptable Practices for more information.
28. Exhibitors in this class must turn in a registration form by the May market goat weigh-in. Forms may be turned in at the weigh-in.

Dairy Goats

A. Breeding Classes

1. Does, Junior Kids - born on or after April 1 of current year
2. Does, Senior Kids - born between January 1 and March 31 of current year
3. Dry Yearlings - born on or before January 1 of current year and under 2 years old, not in milk
4. Junior and Reserve Junior Champion (*First and second place winners from classes 1, 2 and 3*)
5. Milking Yearlings - 1 year old, and under 2, in milk
6. Milking Does - 2 years old, and under 3
7. Milking Does - 3 years old, and under 5
8. Milking Does - 5 years old and over

B. Exotics Classes

9. Does, Exotic Kids - born on or after January 1 of current year
10. Does, Exotic Yearlings - born on or before January 1 of current year and under 2 years old
11. Milking Does, Exotic - 2 years old and over
12. Exotic Weathers

C. Market Goats

13. Individual Market Goat - Wether or Doe
First and second place winners from each class will compete for Weight Division Champion and Reserve Champion
14. Dairy Market Wether (if there are 5 or more entries)
Grand and Reserve Champion; But no separation of weight classes

D. Meat Breeding Doe (Determined based on Date of Show)

15. Doe Kids, 0 to under 6 months
16. Doe Kids, 6 to under 9 months
17. Doe Kids, 9 to under 12 months
18. Yearling Does, 12 to under 15 months
19. Yearling Does, 16 to under 24 months
20. 2 Year old Does, 24 to under 36 months
21. Aged Does, 36 plus months.

Preble County Market Goat Born and Raised Class - Specific Rules

1. The county born and raised form must be completed in full, including signatures and turned in to the Preble County Extension Office by the stated deadline.
2. No late forms will be accepted. Forms will not be accepted at tagging.
3. Animals without completed forms on file by the deadline cannot be shown as county born and raised market goats.
4. All market goats must be tagged with the current year Junior Fair tag. Four market goats may be tagged, and shown in the Junior Fair Market Show. Exhibitors may show up to 4 market goats in the county born and raised show. The goats shown must be same as the ones tagged in during the spring.
5. Only one exhibitor can be listed as the owner. Family or farm names are not permitted.
6. The animal's ear tag number must match the registration form at the Preble County Fair tag in or it will be ineligible for county born classes.

County Born Eligibility Rules

1. Goats must have been produced by a Preble County producer. The project must be born in Preble County.
2. All must have a scrapie tag at county weigh-in.
3. Market goats must have a PCJF ear tag that matches the registration form. Market goats without ear tags cannot be shown as county born.
4. The breeder must sign the form stating all information provided is true.
5. Preble County Fair personnel reserve the right to verify eligibility.
6. All Junior Fair rules apply.

SENIOR OPEN DAIRY CATTLE

Jonathan Proeschel, Bruce Burton, Craig Roell
Ruth McCampbell, Angie Haerr

Superintendents
Sub Committee

2023 Preble County Fair one day open dairy show with all breeds shown at that time.
The show will begin at 9:00 am on Saturday, July 29, 2023. Showmanship followed by Junior Fair Show and then Open Show (lactating cows first).

Entries: Online and walk in entries begin May 12, 2023
Online and walk in entries end July 22, 2023

Entries will also be taken on the morning of the show, Saturday, July 29, 2023 before 9:00 am. If fewer than 3 cattle registered in any class, payout top winner only and ribbons to other winners.
Entry fee will be \$10 per head. Registration papers will be checked.

- Class A.....Jersey
- Class B.....Holstein Friesian
- Class C.....Guernsey
- Class D.....Brown Swiss
- Class E.....Milking Shorthorn
- Class F.....Ayrshire

Dates for computing entries in dairy classes shall be as follows:

- Junior Heifer Calf**.....born on or After Mar. 1, 2023 and on or before May 1, 2023
- Intermediate Heifer Calf**.....born on or after Dec. 1, 2022 and on or before Feb. 28, 2023
- Senior Heifer Calf**.....born on or after Sept. 1, 2022 and on or before Nov. 30, 2022
- Summer Yearling**.....born on or after June 1, 2022 and on or before Aug. 21, 2022
- Junior Yearling Heifer**.....born on or after Mar. 1, 2022 and on or before May 31, 2022
- Intermediate Sr. Yearling**.....born on or after Dec. 1, 2021 and on or before Feb. 28, 2022
- Senior Yearling Heifer**.....born on or after Sept. 1, 2021 and on or before Nov. 30, 2021
- Jr. Two Year Old Cow**.....born on or after Mar. 1, 2021 and on or before Aug. 31, 2021
- Sr. Two Year Old Cow**.....born on or after Sept 1, 2020 and on or before Feb. 28, 2021
- Three Year Old Cow**.....born on or after Sept. 1, 2019 and on or before Feb. 28, 2020
- Four Year Old Cow**.....born on or after Sept. 1, 2016 and on or before Aug. 31, 2019
- Aged Cow - Five Years Old or older**.....born before Sept 1, 2018
- Dry Cow**
- Junior Get of Sire - 3 animals by same sire**.....born after Mar. 1, 2021
- Senior Get of Sire - 3 animals by same sire**.....born before Mar. 1, 2021
- Three Best Females**.....Any age, owned by exhibitor
- Produce of Dam**.....Two female animals, any age, the product of one dam
- Dam and Daughter**.....Consist of dam and her own daughter, any ages
- Exhibitors Herd**.....Consists of 2 animals under 2 years of age, and 2 animals 2 years or older and one animal of exhibitor's choice

Entry	Premiums			
1. Junior Heifer Calf.....	\$16	\$13	\$9	
2. Intermediate Heifer Calf.....	\$16	\$13	\$9	
3. Senior Heifer Calf.....	\$16	\$13	\$9	
4. Summer Yearling.....	\$16	\$13	\$9	
5. Junior Yearling.....	\$16	\$13	\$9	
6. Intermediate Yearling.....	\$16	\$13	\$9	
7. Senior Yearling.....	\$16	\$13	\$9	
8. Junior Champion Female.....	Rosette			
9. Junior Get of Sire.....	\$13	\$8		

Lunch Break

PEE WEE JERSEY SHOW

"Open to the World"

Continuing a tradition started by Carl and Inez House in the early 50's, House Family Jersey's: Bill, Cathy, Chip, Paige and Addyson House sponsor the Pee Wee Show. This show provides show ring opportunity and encourages interest in dairy cattle for young people under 4-H age. Everyone is a winner, and every winner will receive a ribbon and a dairy treat. This show will be held during the lunch break during the Open Class Dairy Show.

10. Junior Two Year Old Cow.....	\$16	\$13	\$9
11. Senior Two Year Old Cow.....	\$16	\$13	\$9
12. Three Year Old Cow.....	\$16	\$13	\$9
13. Four Year Old Cow.....	\$16	\$13	\$9
14. Aged Cow Five Years and Older.....	\$16	\$13	\$9
15. Dry Cow.....	\$13	\$8	
16. Senior Champion Female.....	Rosette		
17. Senior Get of Sire.....	\$13	\$8	
18. Best 3 Females Any Age.....	\$13	\$8	
19. Produce of Dam.....	\$13	\$8	
20. Dam and Daughter.....	\$13	\$8	
21. Exhibitors Herd.....	\$13	\$8	



Women, Infants, and Children Program



Breast Friends
of Preble Co



Birthright
of Eaton

Lactation Station Diaper Changing Station

Available daily at our tent.

We are equal opportunity providers.

JUNIOR FAIR DAIRY CATTLE

Ruth McCampbell, Angie Haerr

Adult Advisors

Showmanship: Saturday, July 29, 9 am prior to Junior Fair and Open Show

Breeding Show: Following Showmanship

Rules and Regulations

1. All Lactating Dairy Cows exhibitors must attend Quality Assurance. All Dairy Cow exhibitors must turn in a DUNF for each animal. (Refer to Junior Fair Livestock Rules under Rule Violations)
2. It is desirable for exhibitors to wear white clothes, without advertising.
3. Order of showing will be: Showmanship first, oldest to youngest, followed by classes for Guernsey, Brown Swiss, Milking Shorthorn, Ayrshire, Holstein and Jersey.
4. In each class, the first place winners will compete for breed champion. Second place animals will be ring side.
5. All mulch and manure must be removed from the barn before move out is complete.
6. Cows will be released Thursday after the dairy portion of the Grand Showman of Showmen contest.

Class No.

1. Junior Heifer Calf - born on or after March 1, 2023 and over 4 months of age
2. Intermediate Heifer Calf - born December 1, 2022 through February 28, 2023
3. Senior Heifer Calf - born September 1, 2022 through November 30, 2022
4. Summer Yearling Heifer - born June 1, 2022 through August 31, 2022
5. Junior Yearling Heifer - born March 1, 2022 through May 31, 2022
6. Intermediate Sr. Yearling Heifer - born December 1, 2021 through February 28, 2022
7. Senior Yearling Heifer - born September 1, 2020 through November 30, 2020
(A freshened heifer will show as a two year old)
8. Junior 2 Year Old Cow - born March 1, 2021 through August 31, 2021
9. Senior 2 Year Old Cow - born September 1, 2020 through February 28, 2021
10. 3 Year Old Cow - born September 1, 2019 through August 31, 2020 (*must be in milk*)
11. 4 Year Old Cow - born September 1, 2018 through August 31, 2019 (*must be in milk*)
12. Aged Cow - 5 years old

JUNIOR CHAMPION (*1st Place Heifers Only*)

SENIOR CHAMPION (*1st Place Cows Only*)

BREED CHAMPION (*Junior & Senior Breed Champions Only - Reserves Stand-by*)

GRAND CHAMPION FEMALE OVERALL BREEDS (*Breed Champions Only*)

DAIRY PRODUCT SALE RULES

Friday, August 4 from 10 am until 12:30 pm

1. Each exhibitor may contribute one consumable dairy product, no less that 1 pound of cheese, 1 gallon of milk or 1 gallon of ice cream.
2. It is the responsibility of the exhibitor to acquire the item to be sold.
3. Anyone planning to sell an item must complete the intent to sell form available at the dairy show or from the Jr. Fair Board Office. Please designate if the item is being sold by an individual or group.
4. Buyers must register and pay the day of the sale.

SENIOR FAIR OPEN BEEF

Brad Johnson, Cassi Harris, Clinnie Stevenson, Wade Whitesell

Superintendents

2023 Drive In Open Breeding, Feeder Calf & Steer Show Sunday, July 30, 2023

Cattle can enter day of show from 9:00 am until 11:00 am. Show starts at 1:00 pm with heifers & feeder calves. Steer show will start at 7:00 pm. Out of state cattle need health papers. Preble County Agricultural Society, Fair Board and the Preble County Commissioners are not responsible for persons, animals, equipment or accidents on grounds.

Rules and Regulations

1. Open class entry fee is \$10 per head; Out of County entry fee is \$20.
2. All cattle can enter day of show, no online entries accepted.
3. All breed cattle must have registration papers.
4. No pumping.

2023 JACKPOT SHOWMANSHIP at 10:30 am...\$10 per entry
Sign up in Show Ring during open weigh ins
To compete for final round, you must put your money back in the pot.

OPEN CLASS BREEDING SHOW SUNDAY, July 30, 2023

Breed Divisions

- A. Angus
- B. Hereford
- C. Maine Anjou 3/4 or Higher
- D. Shorthorn
- E. Shorthorn Plus
- F. Simmental
- G. Miniature
- H. All Other Breeds
- I. Crossbred

Class Breaks

1. Early Jr Heifer Calf born between Jan 1 - Feb 28, 2023
 2. Late Jr Heifer Calf born between Mar 1 - April 30, 2023
 3. Heifer Calf born between Sept 1 - Dec 31, 2022
 4. Early Yearling Heifer born between May 1 - Aug 31, 2022
 5. Late Yearling Heifer born between Jan 1 - April 30, 2022
 6. Sr Yearling Heifer born between Sept 1 - Dec 31, 2021
 7. Cow/Any age
 8. Cow Calf born after Jan 1, 2023
 9. Feeder Calves SEE SCHEDULE FOR FEEDER CALF SHOW
- AA. Market Animals
1. Market Steers
 2. Market Heifers
- BB. Pee Wee Class - children 5-8, furnish own calf - 6:00 pm

Feeder Calf - Following Breed Show

1. Calves competing in this event must be either steers or heifers. No bulls.
2. Calves must be born after January 1 of the current year. Ownership of these animals must be established by June 12.
3. Animals are considered feeder calves up to 900 pounds but must be born after January 1 of present year.
4. All feeder calves must be brought to the fairgrounds for mandatory identification. Tags will be distributed at this time.
5. Exhibitor may enroll 4 calves, and show 4 feeder calves.
6. Feeder calves must be divided into beef and dairy beef classes. Final weight class divisions will be determined by the Beef Committee after weigh-in. Steers and heifers will be separated in the feeder calf show.

Open Class Steer and Market Heifer Show Sunday, July 30, 2023

1. All steers and market heifers will show together by weight.
2. Weights will determine show classes.

*Thank you to our
2022 Rate of Gain Sponsors
J T Moreland Farms, Roger Voge & Family
and Leedy Farms*

Special thank you to our 2022 Beef Show Sponsors

Preble County Ag. Society	Harris Cattle Company
RC Show Cattle	C. Harris Trucking
Mike & Becky Henning	Rowe Nutrition
Mike Dare & Family	Korreck Plumbing
Somers Super Beef 4-H Club	RD Show Cattle
Terry & Dorenda Lohrey	Star Leasing
Roger & Rebekah Voge	Ryder
Barnes Brothers	Harris Appliances
Stockslager's Garden Center	Hemp Farms
J T Moreland Farms	Jon Murray Reality - Kenny
Smith Acres	Bear Naked Tanning
Rowe Home Improvement	KC - Cole Family
Miami Valley Outdoor Products	Hank FM
Blaich Family Farms	JT Robbins
Hamilton Family McDonald's	Riegel Feed & Grain
Oda Trucking	

*Thanks again to Somers Super Beef 4-H Club
for helping to get the barn ready!*

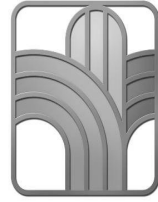
*Thanks to Dixon Township Swine 4-H Club
for the carpet!*

*Thanks to Preble Shawnee FFA for use of
the scale for weigh ins!*

MARKET BEEF CARCASS SHOW

Sponsored By Lohrey Farms/Agri-Gold

Preble County Jr Fair Only
Wednesday, August 2, 2023
7:00 pm



AgriGold[®]

WASH - BLOW - SHOW
no fitting permitted

- ◆ All steers and heifers will be shown by weight.
- ◆ All breeding heifers will weigh in on Sunday, and be shown as market on Wednesday only.
- ◆ Enter this show at open entry time, no charge
- ◆ Any questions, contact department head.

Special Thanks to Terry and Dorenda
Lohrey



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937-452-1218

JUNIOR FAIR BEEF

Alison Derringer, Nick Wright, Liz Fields

Adult Advisors

Beef Showmanship: Monday, July 31, 10 am

Breeding Show: Following Showmanship

Feeder Calves: Following Breeding show

Jr Fair Market Beef Show: Monday, July 31, 7 pm

All Market Beef Scratches must be done at the Scales during weigh-ins

NO FANS on floor or ground stands in Barn.

General Rules

1. Animals must be un-groomed (washed with soap and water only, dried and combed). No oils, adhesives, or any other grooming products may be used for showmanship. Judging will be based on cleanliness and handling of the animal.
2. All stalls must be cleaned as needed.
3. All stalls will only use mulch - NO STRAW. Mulch must be in place by noon Friday on day of move in.
4. Stalls must be cleaned of ALL hay and manure after the animals are released. Stalls must be taken down and the carpet rolled up by each club before leaving the fairgrounds.

Age, Identification and Weight

5. Market beef must meet breed standards to show in a breed class. If an exhibitor is showing in a breed class, they must be able to produce proof of breed, if called upon. If proof cannot be provided, the animal will be assigned to the crossbred class.
6. All market beef and feeder calves will walk through weigh-in at the fair. Market Beef will be first.
7. Any animal with horns/scurs more than an inch from the base of the growth will be disqualified. There will be no re-measurements.

Market Beef - Specific Rules

8. To be eligible for show, market beef must have an official EID tag by the December weigh-in of the previous year. A completed enrollment form must be submitted at weigh-ins. Junior Fair participants may enroll a maximum of four market beef and show four market beef.
9. Exhibitors must follow the current Market Beef Show guidelines.
10. All market beef must weigh a minimum of 900 pounds to be eligible to show.
11. DNA samples will be collected from the top 5 market beef and that DNA will be compared to the DNA collected at the December Weigh-in/Tagging. If the DNA samples do not match, the animal will be disqualified and the exhibitor will be suspended from all Jr. Fair activities the following year. All exhibitors must abide by the rules set forth in the fall market beef project letter. The judge will place the top 5 animals overall so in the event of any disqualifications, animals can be moved up.
12. All dairy steers will be housed in the beef barns.

Beef Breeding - Specific Rules

13. Classes will include: Angus, Hereford, Chianina, Maine Anjou, Miniature, Shorthorn, Shorthorn Plus, Simmental, All Other Breeds and Crossbred. Registered heifers that do not have their individual breed offered, can show in the AOB division.
14. Breeding beef exhibitors must be prepared to show certified test of registration, if called for. Breeding stock should also be able to show proof of breeding. if called for.
15. Breeding stock should also be hood vaccinated and receive the 5-way vaccine.
16. Both animals entered in class 18, cow/calf, must show in that class but do not need to show in individual age classes.
17. Heifer calves can be shown as a feeder calf heifer in both the breeding show and feeder calf heifer show.
18. Top 5 heifers will be selected by the judge.

Bred and Owned - Specific Rules

19. Bred and Owned class will be held after each respective grouping of cattle. Example: After the last steer class, the Bred and Owned steers would enter as a class before the final drive. The winner of Bred and Owned class would then represent the Bred and Owned in the final drive for overall Champion.
20. All beef entered in Bred and Owned Show must have been bred and born from the Exhibitors immediate family/farm operation. The animal needs to be registered in the exhibitor's name. The dam may be owned by the grandparents, parents, siblings, or the exhibitor. The winner will be entered in the championship drive.
21. Bred and Owned entries must specify which animal is entered in the class (i.e. each entry will contain the I.D./Tag#).

Junior Fair Market Beef Show

Class Number

- | | |
|-------------------|---------------------|
| 1. Angus | 8. Miniature Breeds |
| 2. Hereford | 9. All Other Breeds |
| 3. Chianina | 10. Crossbred |
| 4. Maine Anjou | 11. Dairy Steer |
| 5. Shorthorn | 12. Market Heifer |
| 6. Shorthorn Plus | 13. Bred and Owned |
| 7. Simmental | |

Junior Fair Breeding Beef Show

Class Number

14. Jr. Heifer Calf - born January 1 - April 30, current year
15. Winter Heifer Calf - born November 1 - December 31, previous year
16. Sr. Heifer Calf - born September 1 - October 31, previous year
17. Late Summer Yearling Heifer - born July 1 - August 31, previous year
18. Early Summer Yearling Heifer - born May 1 - June 30, previous year
19. Late Jr. Yearling Heifer - born March 1 - April 30, previous year
20. Early Jr. Yearling Heifer - born January 1 - February 28, previous year
21. Sr. Yearling Heifer - born September 1 - December 31, 2 years previous
22. Cow/Calf - age categories to be determined by interest
*All offspring must be less than 206 days old to compete.
23. Bred and Owned

Junior Fair Feeder Calf - Specific Rules

1. Calves competing in this event must be either steers or heifers. No bulls.
2. Calves must be born after January 1 of the current year. Ownership of these animals must be established by June 12.
3. Animals are considered feeder calves up to 900 pounds but must be born after January 1 of present year.
4. Calves will be eligible to be sold through the Preble County Junior Fair Sale.
5. All feeder calves must be brought to the fairgrounds during feeder calf check in for mandatory identification. Tags will be distributed at this time.
6. Exhibitor may enroll 4 calves, and show 4 feeder calves.
7. The feeder calves will be shown after the conclusion of showmanship. Feeder calves must be divided into beef and dairy beef classes. Final weight class divisions will be determined by the Beef Committee after weigh-in. Steers and heifers will be separated in the feeder calf show.
8. A Preble County Feeder Calf Vaccination Form must be turned in at DUNF collection for calves that will be sold.

Class Number

24. Beef Feeder Calf Steer
25. Beef Feeder Calf Heifer
26. Bred and Owned Feeder Calf Steer
27. Bred and Owned Feeder Calf Heifer
28. Dairy Feeder Calf Steer
29. Dairy Feeder Calf Heifer

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SENIOR FAIR OPEN SWINE

Bruce Burton, Wade Whitesell, Craig Roell
Derrick Buehner, Rick Buehner, Cathy Combs,
Scott Glander, Lynn Hans, Candi Turpin

Superintendents
Sub Committee

Entry Deadline: Online and walk in entries begin May 12, 2023
Online and walk in entries end July 22, 2023

Show Date & Time: Sunday, July 30, 2023 at 9 am
Barrows/Gilts must be on grounds by 7:00 pm, Friday, July 28, 2023

Entry Fee; \$6 per entry
\$5 per pen. At entry deadline, amount of pens must be indicated.

**PREMIUMS WILL BE HANDED OUT DURING THE SHOW.
PLEASE SEE SHOW SUPERINTENDENT.**

Rules and Regulations

1. All swine coming to the Preble County Fair will be terminal unless scratched at weigh ins. If the open only barrow/gilt is scratched at weigh ins, the exhibitor can take their barrow/gilt home after the open show. The Open Show hogs will be paid the packer price.
2. Hair on barrow/gilt must be 3/4" long. If a barrow/gilt has been deemed as clipped by the Swine Committee, the barrow/gilt will be disqualified from showing in the Open Class show. No clipping of barrows/gilts will be permitted on the fairgrounds.
3. Out of state exhibitors need Health Papers marked exhibition only.
4. Preble County will not require pseudorabies test for Ohio swine.
5. The department may choose to divide any weight class.
6. All open class barrows/gilts will be weighed in immediately following Junior Fair barrows/gilts.
7. All exhibitors are responsible for having their barrow/gilt at weigh in.
8. All exhibitors are requested to use shavings for bedding, no straw permitted.
9. There will be NO RE-WEIGHING of barrows/gilts.
10. The weight classes will be posted by exhibitor's name in the show ring on the day of the show.
11. All entries must be made in the name of the actual owner.
12. No exhibitor under the age of 5 will be permitted to show in the Open Class show.
13. All Open Class only barrows/gilts must have an EID tag.
14. **NO TACK PENS WILL BE SOLD.**
15. Junior Fair exhibitors showing only their Junior Fair projects in open class need to just pay the entry fee, not a pen fee also.
16. Only barrows/gilts meeting the weight requirements (220-280) will be eligible for the Open class show. Proof of entry may be required.
17. If any of the above rules are not followed, the animal will be disqualified from showing in the Open class show and forfeit all premiums and trophies.

Open Class Barrow/Gilt Show Order

1. Barrow/Gilt - 220 lbs.
2. Barrow/Gilt - 225 lbs.
3. Barrow/Gilt - 230 lbs.
4. Barrow/Gilt - 235 lbs.
5. Barrow/Gilt - 240 lbs.
6. Champion Lightweight (220-240 lbs.)
Reserve Lightweight
7. Barrow/Gilt - 245 lbs.
8. Barrow/Gilt - 250 lbs.
9. Barrow/Gilt - 255 lbs.
10. Barrow/Gilt - 260 lbs.
11. Champion Middleweight (245-260 lbs.)
Reserve Middleweight
12. Barrow/Gilt - 265 lbs.
13. Barrow/Gilt - 270 lbs.
14. Barrow/Gilt - 275 lbs.
15. Barrow/Gilt - 280 lbs.
16. Champion Heavyweight (265-280 lbs.)
Reserve Heavyweight

Barrows/Gilts may show separately if numbers warrant.
Classes may be split if numbers warrant.

Grand Champion Over All and Reserve Champion Over All
Champion Lightweight, Reserve Lightweight, Champion Middleweight, Reserve
Middleweight, Champion Heavyweight and Reserve Heavyweight will compete for
Over all champions.

Pee Wee Swine Showmanship Sunday, July 30, 2023

We will hold our 16th Annual Pee Wee Swine Showmanship at
3:00 pm.

Children ages 5 - 8 are encouraged to participate.

Sign ups will be posted Sunday morning July 30th.

Thank You
2022 Open Class Swine Donors

Pee Wee Showmanship

Simon Insurance

Open Class Barrow Show

Simon Insurance

Apking Family

Prodigy Salon & Spa

Newton Family Farms

Chris Wells

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JS Hay Farms

Preble County Ace Hardware

Barrow Carcass Contest

Newton Family Farms

Lon & Kay Swihart

Riegel Feed & Grain

Danielle's Dance Academy

Additional Donors

Steve & Dawn Orr

Swine Carcass Contest

Date: Friday, July 28, 2023
Time: During weigh in



The Swine Carcass Contest will be split into two contests. Gilts will compete in a contest and barrows will compete in a separate contest. Awards will be given to the top five in each contest.

Rules

1. Contest is open to all Junior Fair and Open class Barrows and Gilts that meet the weight requirements.
2. Entry fee will be \$10 per head. Fee must be paid at time of scanning.
3. No Pre-registration is required.
4. Results are based on a percent lean basis.
5. Results will be announced prior to the Junior Fair Sale on Friday, August 4, 2023.
6. Any barrow or gilt disqualified for any reason will not be eligible to enter the carcass contest.
7. The Preble County Agricultural Society, Fair Board or Swine Committee are not responsible for person, animals, equipment or accidents on grounds.



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PREBLE COUNTY SWINE BREEDERS ASSOCIATION 3rd ANNUAL BRED AND BORN OPEN SHOW

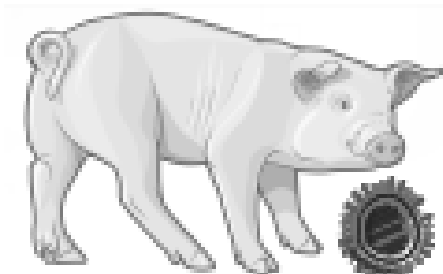


August 1, 2023

1 pm

CASH PRIZES AND AWARDS WILL BE GIVEN

1. Registration will be done at the time of purchase from the PCSBA member.
2. All exhibitors must have a PCSBA and an EID tag to show. PCSBA tags will be given to exhibitor from the breeder. EID tag must be purchased from the Fairgrounds office.
3. The Bred and Born show will follow the rules of the Preble County Fair Open Show.
4. Exhibitor must be 5 years old to show.
5. Any 4-H/FFA or Open class entry bought from a PCSBA member is eligible for the show that meets the requirements.
6. If the Bred and Born show only barrow/gilt is scratched at weigh ins, the exhibitor can take their barrow/gilt home after the show.
7. PCSBA is not responsible for accidents.



JUNIOR FAIR SWINE

Derrick Buehner, Caitlyn Craft, McKenna Marshall

Adult Advisors

Showmanship: Tuesday, August 1, 8 am
Market Show: Wednesday, August 2, 9 am

Bruner Arena
Bruner Arena

General Rules

1. All Market hogs will be weighed in starting at 8:00 pm Friday, July 28. There will be no re-weighing of market hogs. Exhibitors may show either barrows or gilts in the market show.
2. Swine Attire: Showmanship Classes - Collared Shirts that must be tucked in. Club T-Shirts are acceptable for the Market Show.
3. DNA will be collected from all market hogs.
4. The market hog show is a partial terminal show meaning that hogs can be scratched at weigh in and taken home if so desired.
5. All scratched swine must be removed from the barn before Thursday, August 3rd by 6 pm. If not removed, the swine will be sold to the packer and the owner will receive the packer bid.

Age, Identification and Weight

6. All market hogs (barrow or gilt) must follow the most current Tagging/DNA Policy. 4 hogs may be tagged, 4 may be weighed in and shown at the fair.
7. All market hogs must weigh between 220 and 280 pounds in order to show in the market hogs class. Any hogs that weigh under 220 pounds or over 280 pounds will be excluded from the market hog class and the Junior Fair Livestock Sale.
8. Any disqualified swine for over/under weight can be only used for showmanship. The barrow/gilt must be taken home by 6 pm on Thursday, August 3, 2023.
9. All market hogs must have a Preble County Junior Fair EID ear tag. The ear tag must remain in the ear for the duration of the fair. The ear tag will serve as the animal's ID number.
10. To be eligible to show in the breed class, exhibitors must present registration papers at weigh in. **Any animal without registration papers will be shown in the crossbred class.**

Health and Care

11. No pseudorabies test required.
12. The Preble County Fair will follow the ODA Livestock Rules regarding grooming. Exhibitors are not permitted to use paint, powder, white wash or oil. The use of any of these will result in disqualification from exhibition and sale. Only soap and water are permitted.
13. All pens must be kept clean during the week. Pens must be cleaned out on Friday by 10 pm. If pen is not cleaned, a fine of \$50 per pen will be enforced. The exhibitor's sale check will not be released until fine is paid.
14. A minimum hair length of 3/4" will be required on each hog. Animals with hair less than 3/4" will be disqualified. Hair length will be checked at weigh-in. Length can be checked anywhere on the body, excluding the ears, tail and underline. All hogs will be rechecked prior to the market show. Any animal determined to be in violation will be disqualified and cannot show or sell. No clipping on the fairgrounds.
15. Any animal disqualified for anything other than weight, can not be used for showmanship purposes.

General Show Organization

16. Market barrows and market gilts will show in their own classes. A Grand and Reserve Champion market barrow and market gilt will be selected. From those champions, a Grand and Reserve Market Hog will be selected as well as 3rd through 5th.
17. Purebred hogs will show accordingly in the breed classes. Breed classes will be shown in alphabetical order. Crossbred hogs will be shown in crossbred classes split by weight. Gilts and barrows will be shown separately.
18. All crossbred hogs will be shown together in a crossbred class.
19. The Junior Fair Board reserves the right to determine classes as they deem necessary.
20. In order for a breed class to be held, there must be at least 5 animals entered and weighed in for the class. If a class is not held, that breed will show in the All Other Purebreds Class.

Classes:

- | | |
|------------------|-------------------------|
| 1. Berkshire | 7. Poland China |
| 2. Chester White | 8. Spotted |
| 3. Duroc | 9. Tamworth |
| 4. Hampshire | 10. Yorkshire |
| 5. Hereford | 11. All Other Purebreds |
| 6. Landrace | 12. Crossbred |

SENIOR FAIR OPEN SHEEP

Kenny Rader, Cassi Harris, Brian Studebaker, Malissa Miller

Superintendents

Show Date & Time: Saturday, July 29 at 12:30 pm

Entry Fee: \$15 per head. All entry fees must be paid at the time the entry is made.

Entry Deadline: Day of Show by 10 am

PREMIUMS WILL BE AVAILABLE DURING AND AFTER THE SHOW. PLEASE SEE SHOW SUPERINTENDENT FOR PICK UP.

Rules and Regulations

1. The ages of sheep are to be reconciled according to association rules of all the breeds.
2. All entries from flocks known to have been affected with or exposed to any contagious or infectious disease within the past year shall be accompanied by a certificate signed by a regularly employed state or federal veterinarian.
3. The management further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of the sheep shown at the fair.
4. No muzzles are allowed.
5. All lambs must have lamb teeth to show in lamb class. Market lambs will be weighed on Friday following Jr. Fair lambs.
6. All sheep must be shown to receive premiums. All entries must be shown in the name of the actual owner.
7. All exhibitors must be prepared to show certification of registration if required. Failure forfeits the right to show or receive an award.
8. The PCAS, Senior Fair board and Preble County Commissioners are not responsible for persons, animals, equipment or accidents on the grounds.
9. No extension cords, fans, lights, or electric items over animals' pens.
11. All pens will be assigned. Pens must be kept clean during the week. Pens must be cleaned out on Friday by 10 pm. If pen is not cleaned, a fine of \$50 will be enforced. The exhibitor's sale check will not be released until fine is paid.
12. **No Bottle Feeding or drenching of any kind will be allowed at the Fair. If bottle feeding or drenching is found, exhibitor will be disqualified.**
13. **Any sign of prolapse will not be permitted to show or sale at veterinarian's discretion.**

Pee Wee Sheep Showmanship
Tuesday, August 2, 2022

The show starts at 11:00 am.

Children ages 3 - 8 are encouraged to participate.

OPEN DRIVE IN MARKET LAMB SHOW

SATURDAY, July 29, 2023
12:30 pm



CHAMPION
\$100

RESERVE CHAMPION
\$75

THIRD OVERALL
\$50

Top Four Payout in Class

Entry fee:
\$15

Entries and Weigh In will be taken between
9 am - 10 am day of show for drive ins.

No online Entries will be accepted
Show by Weight
Out of State Health Papers Required
Ohio Fair Rules Apply

For more information please call:
Kenny Rader 937/336-2346

Open to the World

JUNIOR FAIR SHEEP

Bruce Burton

Adult Advisors

Showmanship: Following Open Market Lamb Show - Saturday, July 29
Show: Breeding, Commercial Ewe and Born & Raised Market Sheep - Thursday, August 3, 2 pm
Market Show - Following Pee Wee Sheep - Tuesday, August 1, 11 am

General Rules

1. Each exhibitor may show a maximum of four market lambs. All market lambs will be shown as individuals. Breeding sheep exhibitors may have a maximum of two entries per Breeding Sheep class per breed.
2. All sheep entered in flock, must be entered by one exhibitor.
3. All market lamb exhibits must be in possession by May 1. All breeding sheep must be in possession by June 1.
4. DNA will be collected from all market lambs at the May weigh-in. See Junior Fair DNA collection policy for details.

Age, Identification and Weight

5. Market lambs must weigh a minimum of 90 pounds in order to show in a market lamb class and sell in the Junior Fair Livestock Sale.
6. All market lambs must be tagged with an EID ear tag at the mandatory May weigh-in. Animals cannot be tagged at home. The ear tags must remain in the ear. The exhibitor or a representative must be present at the time of weigh in. 4 lambs may be weighed, tagged, and shown.
7. All breeding sheep must be registered in their Breed's Registry. Proof of registration is to be presented to the Junior Fair Board Sheep Committee after market lamb weigh in is completed. Non-registered sheep must be shown in commercial sheep classes.
8. According to the Federal Scrapie Eradication Program, all breeding sheep projects and market ewe lambs must have an official USDA tag by the May weigh in.

Health and Care

9. Any Jr Fair market lambs that are not slick shorn of wool before entering the show ring will be eliminated from the show and will not sell in the Junior Fair Livestock Sale.
10. No shearing in the show ring. No fitting in the show ring.
11. Pens must be kept clean during the week. Pens must be cleaned out on Friday by 10 pm. If pen is not cleaned, a fine of \$50 per pen will be enforced. The exhibitor's sale check will not be released until fine is paid.
12. No Bottle Feeding or drenching of any kind will be allowed at the Fair. If bottle feeding or drenching is found, exhibitor will be disqualified.
13. NO SHEEP, AT ANY TIME, WILL WEAR A MUZZLE OR OTHER RESTRICTIVE DEVICE THAT PROHIBITS THE ANIMAL FROM FREELY EATING OR DRINKING. IF ANIMAL DOES, SAID ANIMAL WILL BE DISQUALIFIED FROM ALL JR. FAIR CLASSES.

General Show Organization

14. All market lambs will be shown by weight, not breed.
15. Market lambs will be shown in 4 Divisions: Division 1 (90-119 lbs); Division 2 (120-129 lbs); Division 3 (130-139 lbs); Division 4 (140 lbs and over). Classes will be determined in each division as needed.
16. All breeding animals will be shown in the following breeds and combinations: Dorsets - All other breeds, Columbia - Hampshires, Southdown - Cheviot, Suffolk - Oxford. The breed combination which shows last will be the first to show the following year. Shropshire will be added as a class if entry requirement is met.

Preble County Market Lamb Born and Raised Class - Specific Rules

16. The County Born and Raised Registration form must be completed in full, including signatures, and must be returned by date listed on form by 4:30 pm to the Preble County Extension Office.
17. No late forms will be accepted. Forms will not be accepted at tagging.
18. Forms must be filled out completely, including signatures, by the deadline.
19. Animals without completed forms on file by the deadline cannot be shown county born and raised market lambs.
20. All market lambs must be tagged at the May weigh-in (see rule #6 on previous page). Exhibitors may show up to 4 lambs in the county born and raised show. The lambs shown must be from those tagged at the May weigh-in.
21. Only market lambs shown in the Jr. Fair market lamb show are eligible for the livestock sale.
22. Only one exhibitor can be listed as the owner. Family or farm names are not permitted.
23. The animal's ear tag number must match this registration form at the Preble County Fair tag in or it will be ineligible for county born classes.

Preble County Market Lamb Born and Raised Class - Eligibility Rules

24. Lambs must have been produced by a Preble County sheep producer. The project must be lambled in Preble County.
25. All lambs must have a scrapie tag at county weigh-in.
26. Market lambs must have a PCJF ear tag that matches this registration form. Market lambs without ear tags cannot be shown as county born. The lamb must also have a scrapie tag.
27. The breeder must sign this form stating all information provided is true.
28. Preble County Fair personnel reserve the right to verify eligibility.
29. All Junior Fair rules apply.

CLASSES

SPECIFY BREED FOR CLASSES 1 - 5

1. Yearling Ram - 1 year old under 2
2. Ram Lamb - born after September 1 of last year
3. Yearling Ewe - 1 year old under 2
4. Ewe Lamb - born after September 1 of last year
5. Flock - one ram, and two ewes any age
6. Individual Market Lambs
7. Wether Type Ewe Lamb - born after September 1 of last year
8. Commercial Wether Type Yearling Ewe - born between January 1 and September 1 of last year
9. Commercial Wether Type Ram Lamb - born after September 1 of last year

The following special awards will be presented:

Supreme Ram - All breed champion rams compete, award given by Tilton Family

Supreme Ewe - All breed champion ewes compete, award given by Ryan Grimme

The winner will receive a traveling trophy from the Jim Kazee family. The winning exhibitor will have until September 1 to take the trophy for engraving. In the event an exhibitor wins Supreme Ewe three years in a row, the trophy will be retired, with the exhibitor keeping the trophy.

Supreme Flock - All breed champion flocks compete, award given by The Estep Family

“The Famous Preble County Fair Presents its Annual”

OPEN SPEED SHOW
Eaton, Ohio
Saturday, July 29, 2023

Classes will not start before 5 pm

Entry Fees: Grounds fee \$5 per horse

- All classes - \$5 - must have 3/4 length sleeves
- Exhibition - \$3 - no payback - limit 2 runs per rider
- 18 and under **MUST** wear a helmet

Payback: Less than 7 entries in a class (*unless noted*) - ribbons only
7 or more entries paybacks \$12, \$9, \$6 and \$3

All ages as of January 1, 2023

Exhibition Barrels - 4:00 pm

Exhibition Poles - 4:30 pm

- | | |
|----------------------------|------------------------------|
| 1. Poles Pee Wee 7 & Under | 8. Barrels Pee Wee 7 & Under |
| 2. Poles 8 - 13 | 9. Barrels 8 - 13 |
| 3. Poles 14 - 18 | 10. Barrels 14 - 18 |
| 4. Open Poles | 11. Open Barrels |
| 5. Flags 13 & Under | 12. Jackpot Barrels \$10 |
| 6. Flags 14 - 18 | 75% pay back on Jackpot |
| 7. Open Flags | 50% to 1st & 25% to 2nd |

- NO REFUNDS -

For additional information, please call the Fairgrounds office @ 937/456-3748.

Updated show bill supersedes above show bill

The Preble County Agricultural Society, Fair Board, and Preble County Commissioners are not responsible for persons, animals, equipment or accidents on grounds.



OPEN MULE & DONKEY SHOW

At the Famous Preble County Fair



Brad Johnson, Jonathan Proeschel, Cassi Harris

Superintendents

Saturday, July 29, 2023 - 9 am
Office opens at 8:15 am

Entry Fees:

Office Fee - \$5 per animal (one time fee per animal)

Halter & Performance Classes \$5 per entry

Payouts - \$12, \$9, \$6 and \$3

If less than 5 entries in the arena, then payouts are \$6, \$4, \$3, and \$2

Dress Code is Judge's Decision

Larger classes will be subject to split

*No entry fee

All ages as of January 1, 2023

Halter 9:00 am

Miniature - Under 36", Standard - 36" to 52", Mammoth - Over 52"

- | | |
|---|---|
| 1. Foals - Miniature, Standard, Mammoth, 2022 | 15. Youth Showmanship (6 to 13) * |
| 2. Mule Foal, 2022 | 16. Youth Showmanship (14 to 18) * |
| 3. Yearling - Miniature, Standard, Mammoth | 17. Molly Mule - 2 yrs. & older |
| 4. Mule Yearling | 18. Horse Mule, 2 yrs. & older |
| 5. Miniature Donkey, Jennet - 2 yrs. & older | 19. Saddle Type Mule - Mare 2 yrs. & older |
| 6. Miniature Donkey, Gelding - 2 yrs. & older | 20. Saddle Type Mule - Horse 2 yrs. & older |
| 7. Standard Donkey, Jennet - 2 yrs. & older | 21. Draft Type Mule - 2 yrs. & older |
| 8. Standard Donkey, Gelding - 2 yrs. & older | 22. Color Class, Mule or Donkey - Most colorful |
| 9. Mammoth Donkey, Jennet—2 yrs. & older | 23. Best Matched Pair of Mules |
| 10. Mammoth Donkey, Gelding - 2 yrs. & older | 24. Best Matched Pair of Donkeys |
| 11. Miniature Donkey, Jack - 2 yrs. & older | 25. Champion Jennet |
| 12. Standard Donkey, Jack - 2 yrs. & older | 26. Champion Gelding |
| 13. Mammoth Donkey, Jack - 2 yrs. & older | 27. Champion Jack |
| 14. Pee Wee Showmanship (under 5)* | 28. Champion Mule |

LUNCH BREAK

Performance

- | | |
|--|--|
| 29. Mule under Saddle (under 52") | 39. Trail Class - Adult |
| 30. Mule under Saddle (over 52") | 40. Western Pleasure Mule (Adult) |
| 31. Lead Line Mule or Donkey | 41. English Pleasure |
| 32. Single Mule to Cart | 42. Jack Benny Pleasure (19 and over) |
| 33. Youth Western Pleasure Mule - 13 & under | 43. Walk/Trot, Pleasure Mule |
| 34. Youth Western Pleasure Mule - 14 to 18 | 44. Walk/Trot, Pleasure Donkey |
| 35. Single Donkey to Cart | 45. Team of Mules & Draft Mules to Wagon |
| 36. Donkey Driving Obstacle Course | 46. Team of Donkeys to Wagon |
| 37. Mule Driving Obstacle Course | 47. Coon Hunters Special |
| 38. Trail Class - Youth | 48. Dinner Bell Race |
| | 49. Costume Class |

- No Refund -

For additional information, please call the fairgrounds office 937/456-3748.

All Judges Decisions are Final

The Preble County Agricultural Society, Sr. Fair Board, and Preble County Commissioners are not responsible for persons, animals, equipment, or accidents on grounds.

Preble County
CHAMPIONSHIP HORSE PULL



HORSE ARENA
PREBLE COUNTY FAIRGROUNDS
EATON, OHIO

FRIDAY, AUGUST 4, 2023
7 PM

\$20 Entry Fee

All Horses Subject to Blood & Urine Test

**This pull qualifies for
High Points to be awarded at Darke County**

Superintendents: *Clinnie Stevenson, Wade Mann*

The Preble County Agriculture Society, Fair Board, and Preble County Commissioners are not responsible for persons, horses, equipment or accidents on grounds.



Preble County Fair Open Horse Show

Sunday, July 30, 2023

722 S. Franklin St., Eaton, Ohio 45327

Hosted by the Preble County Agricultural Society/Sr. Fair Board

FEES & PAYBACKS

Class	Cost	# Shown	Payback \$ 1 st - 4 th
Reg	\$6	< 7	0
		7+	12/9/6/3
\$100	\$10	< 10	20/15/10/5
		10+	40/30/20/10

NO REFUNDS FOR SCRATCHED CLASSES FOR ANY REASON

Office Fee: \$5/horse

Judge's decisions are final.

4-H Rules Apply

18 & Under Must Wear Helmet

Sr. Fair Board Superintendents

Brad Johnson
Jonathan Proeschel
Cassi Harris

Youth Ages as of Jan 1, 2023

Lead Line = 6 and Under
Small Fry = 7 and Under

Halter Start at 9:00 AM

1. **\$100 Open Halter**
2. Reg. Quarter Horse Halter
3. Color Breed Halter
4. Open Halter (no QH /Color)
5. Pony Halter (14'2 & Under)
6. Ranch Horse Halter
7. Non-Stock Type Halter
8. Mini Horse Halter
9. Mule & Donkey Halter

Showmanship

10. **\$100 Open Showmanship, all disciplines**
11. Youth English Hunt Seat Showmanship 14 to 18
12. Youth English Hunt Seat Showmanship 8 to 13
13. Open English Saddle Seat Showmanship
14. Easy Gaited Showmanship 14 to 18
15. Easy Gaited Showmanship 13 & Under
16. Open Mini Horse Showmanship
17. Open Draft Horse Showmanship
18. Small Fry Showmanship, all disciplines 7 & Under
19. Youth Western Showmanship 14 to 18
20. Youth Western Showmanship 8 to 13
21. Youth Ranch Showmanship 14 to 18
22. Youth Ranch Showmanship 13 & Under
23. Therapeutic Showmanship
24. Pleasure Driving
25. Open Mini Horse/Donkey Jumping
26. Leadline 6 & Under*

Performance Not to Start Before 12:00 PM

Lunch Break at 1:00 PM

27. Open Walk Only (may not enter W/T or W/T/C)
28. Therapeutic Pleasure
29. Youth Walk Only (may not enter W/T or W/T/C)
30. W/T Pleasure W/E/R 19 & Over*
31. W/T Pleasure W/E/R 14 to 18*
32. W/T Pleasure W/E/R 8 to 13*
33. Small Fry W/T Pleasure W/E/R 7 & Under*
34. W/T Individual Canter 18 & Under (may not show in any other W/T/C)
35. **\$100 Open W/T Pleasure W/E/R**

W/T Horsemanship/Equitation

36. W/T Horsemanship/Equitation 19 & Over*
37. W/T Horsemanship/Equitation 14 to 18*
38. W/T Horsemanship/Equitation 8 to 14*
39. W/T Horsemanship/Equitation 7 & Under*

English Pleasure & Equitation

40. English Pleasure Hunt 19 & Over
41. English Pleasure Hunt 14 to 18
42. English Pleasure Hunt 13 & Under
43. Open English Pleasure Saddle Seat
44. English Equitation 19 & Over
45. English Equitation 14 to 18
46. English Equitation 13 & Under
47. Mule or Donkey Under Saddle W/E/R
48. Pony Pleasure W/E/R 58" Under
49. **\$100 Open English Pleasure**

Easy Gaited Pleasure & Equitation

50. Easy Gaited Pleasure 19 & Over
51. Easy Gaited Pleasure 14 to 18
52. Easy Gaited Pleasure 13 & Under
53. Easy Gaited Equitation 19 & Over
54. Easy Gaited Equitation 14 to 18
55. Easy Gaited Equitation 13 & Under
56. **\$100 Open Easy Gaited Pleasure**

Western Pleasure & Horsemanship

57. Western Pleasure 19 & Over
58. Western Pleasure 14 to 18
59. Western Pleasure 13 & Under
60. Western Horsemanship 19 & Over
61. Western Horsemanship 14 to 18
62. Western Horsemanship 13 & Under
63. **\$100 Open Western Pleasure**

Ranch Pleasure & Horsemanship

64. Ranch Horse Pleasure 19 & Over
65. Ranch Horse Pleasure 18 & Under
66. Open Ranch Horsemanship
67. **\$100 Open Ranch Horse Pleasure**
68. Open Reining
69. Ground Roping 14 to 18
70. Ground Roping 13 & Under
71. Costume Class No Entry Fee, No Payback

Showbill subject to change. Classes subject to be combined or split.

*May not enter W/T/C classes, expect Youth Individual Canter.
Lead Line may not enter W/T classes.

Preble County Fairgrounds, Advisors, show officials show staff/volunteers are not responsible for any accidents and/or loss should any occur.

W/T = Walk/Trot
W/T/C = Walk/Trot/Canter
W/E/R = Western/English/Ranch

2023 DAILY PROGRAM
SENIOR AND JUNIOR FAIR
 GATES OPEN AT 7:00 AM DAILY

Thursday, July 27

10am - Noon	FFA Project Check In (FFA Bldg.)
2 pm - 7 pm	All Open Class Household Arts and Antiques in Place
2 pm - 7 pm	Visual Arts Department Check In
2 pm - 6 pm	Alternate FFA Project Check In (FFA Bldg.)

Friday, July 28

9 am	Household Arts and Antique Judging
4 pm - 8 pm	Preble Co Jr Fair Exhibitor Picnic - Rotary Junction
7 pm	All Jr Fair Market and Non Market Livestock Projects in Place
8 pm	All Market Livestock weigh ins begin
10 pm	Deadline for DUNF Submission

Saturday, July 29

8:30 am	Farm Products & Provisions may begin arriving (Expansion)
9 am	Jr. Fair Booth Judging (Jr. Fair South Building)
9 am	Dairy Show (Showmanship, Jr Fair Show and Open) (Expo)
9 am	Open Mule & Donkey Show (Horse Arena)
9 am	Line Up for Fair Parade (Cherry St., Eaton)
9 am	Jr Fair Dog Showmanship/Obedience (Bruner Arena)
9 am - 10 am	Open Drive In Market Lamb Entries & Weigh In (Sheep/Goat Show Arena)
9 am - 11 am	Floral Drop Off (Expansion)
10 am	Parade Begins on Cherry St., Eaton
10 am	Veterans Memorial Service (Grandstands)
10:30 am	Grand Fair Parade (Grandstands) Free Admission
12 pm	Flower Show Judging (Expansion)
12 pm	Pee Wee Jersey Dairy Show (Expo)
12 pm	Farm Products & Provisions in Place (Expansion)
12:30 pm	Baked Goods Judging
12:30 pm	Farm Product Judging
12:30 pm	Open Market Lamb Show with Jr Fair Showmanship to follow (Sheep/Goat Show Arena)
1 pm - 11 pm	Amusement Rides Open - Wristband All Day \$20
2 pm	FFA Shop & Crop Judging (FFA Building)
2 pm	Jr Fair Horse Groom & Clean Test (Horse Arena)
2 pm	Farm Bureau meeting/Ice Cream Social (Toney Building)
3 pm	Jr. Fair Rabbit Showmanship (Rabbit Show Arena)
5 pm	Open Speed Show (Horse Arena)
6 pm	Demolition Derby - Grandstand \$10, Infield \$20
7 pm	Pie & Cake Auction (Expansion)

Sunday, July 30

8 am	Jr Fair Rabbit Show (Rabbit Show Arena)
9 am	Open Horse & Pony Show (Horse Arena)
9 am	Jr Fair Dog Rally/Agility (Rabbit Show Arena)
9 am	Open Swine Show (Bruner Arena)
9:30 am	Church Service by Pastor Debbie Richardson from Hope Ministries (Toney Bldg.)
10:00 am	Jackpot Showmanship Beef (Expo)
11 am - 1 pm	Open Market Jackpot Goat Show Entries & Weigh In (Sheep Barn)
1 pm	Open Class Beef Show (Expo)
1 pm	Free Grandstand Admission - Ohio Colts Stakes Racing
1 pm - 10 pm	Amusement Rides Open - Wristbands All Day \$20
3 pm	Pee Wee Swine Show (Bruner Arena)
4 pm	Jr Fair Llama and Alpaca Show (Sheep/Goat Show Arena)
5 pm	Open Market Jackpot Goat Show (Sheep/Goat Show Arena)
6 pm	Pee Wee Beef Show (Expo)
7 pm	Open Steer Show (Expo)
7:30 pm	Free Grandstand Admission - Straw Stacking Contest

Monday, July 31

9 am	Jr Fair Goat Showmanship followed Pee Wee Goat and Market show (Sheep/Goat Show Arena)
9:30 am	Jr Fair Food Show (Toney Bldg.)
9 am	Jr Fair Horse Groom & Clean Contest followed by Dressage (Horse Arena)
10 am	Jr Fair Beef Showmanship followed by Breeding & Feeder Calves (Expo)
10 am	Jr Fair Dog Rally and Agility (Rabbit Show Arena)
11 am	Jr Fair Poultry Showmanship (Bruner Arena)
1 pm - 10 pm	Amusement Rides Open - Wristband All Day \$20
6 pm	School Bus Derby - Grandstand \$10, Infield \$20
7 pm	Jr Fair Steer Show (Expo)

Tuesday, August 1

8 am	Jr. Fair Market Poultry Show (Sheep/Goat Show Arena)
8 am	Jr. Fair Swine Showmanship (Bruner Arena)
9 am	Jr Fair Horse Showmanship (Horse Arena)
11 am	Pee Wee Sheep Show followed by Jr. Fair Sheep Market Show (Sheep/Goat Show Arena)
1 pm	Preble County Bred & Born Swine Show (Bruner Arena)
1 pm - 10 pm	Amusement Rides Open - Wristbands All Day \$20
2 pm - 6 pm	Floral Pick Up (Expansion)
6 pm - 9 pm	National Night Out With Officers - Rotary Junction
7 pm	Rodeo - Grandstand \$15

Wednesday, August 2 - Senior Citizen's Day 65 & Older Admitted Free

8 am	Jr Fair Poultry Show (Sheep/Goat Show Arena)
9 am	Jr Fair Horse & Pony Show (Horse Arena)
9 am	Jr Fair Market Swine Show (Bruner Arena)
9 am - 11 am	Floral Drop Off (Expansion)
12 pm	Floral Show Judging
1 pm - 10 pm	Amusement Rides Open - Wristbands All Day \$20

Wednesday, August 2 - Sr Citizen's Day 65 & Older Admitted Free con't

4 pm	Jr Fair Breeding, Dairy & Exotic Goat Show (Sheep/Goat Show Arena)
4 pm - 5 pm	Open Youth Rabbit Show Entries (Rabbit Show Arena)
5 pm - 8 pm	PCCOA Senior Dance
5:30 pm	Open Youth Rabbit Show (Rabbit Show Arena)
7 pm	Market Beef Carcass Show (Expo)
7 pm	Extreme Motorsports Show - Grandstand \$10

Thursday, August 3

8 am	4-H Cook Off (Toney Bldg.)
9 am	Jr Fair Horse & Pony Show (Horse Arena)
9 am	FFA & 4-H Livestock Judging Contest (Expo)
12 pm	Preble County Born and Raised Market Goat Show (Sheep/Goat Show Arena)
1 pm - 10 pm	Amusement Rides Open - Wristband All Day \$20
1 pm	4-H Mystery Mixer (Toney Bldg.)
2 pm	Jr Fair Breeding & Preble Co Born & Raised Market Sheep Show (Sheep/Goat Show Arena)
5:30 pm	6500# Stock Antiques Tractor Pull - Grandstand \$10, Infield \$15
6 pm - 9 pm	Scratched Swine Released
7 pm	Truck & Tractor Pull - Grandstand \$10, Infield \$15
7 pm	Grand Showman of Showmen (Expo, Horse Arena)
11 pm	Jr Fair Non-Market Livestock Released

Friday, August 4

7 am	End of Early Release for Jr Fair Non-Market Livestock
9 am	Jr Fair Livestock Sale (Expo, Bruner Arena)
10 am	Silent Auction - Jr Fair Baked Goods, Dairy Auction (Expo Expansion)
12 pm - 8 pm	Voting for Board of Directors (Race Office in Main Office)
12 pm	All Jr Fair Market and Non-Market Livestock Released
1 pm - 11 pm	Amusement Rides Open - Wristband All Day \$20
5 pm	Open Class Poultry may begin move in
7 pm	Championship Draft Horse Pull (Horse Arena)
7 pm	Jr Fair Dance and Barn Games (Rabbit Show Arena)
7 pm	NTPA Regional Truck and Tractor Pull - Grandstand \$10, Infield \$15

Saturday, August 5

8 am	Open Class Poultry must be in coops
9 am	Cloverbud Share Day (Toney Bldg.)
9 am	Kiddie Tractor Pull - Sign Ups - Grandstand Track
9 am	Open Poultry Show
9:30 am	Style Review Practice (Toney Bldg.)
9:30 am	Free Admission - Kiddie Tractor Pull (Grandstand)
10 am	Open Draft Horse Show (Horse Arena)
1 pm - 11 pm	Amusement Rides Open - Wristband All Day \$20
2 pm	Style Review (Toney Bldg.)
3 pm - 5 pm	All Jr Fair Non Livestock Projects Released
3 pm - 5 pm	Visual Art Projects Released
3 pm - 5 pm	All Open Class Non Livestock Projects Released
6 pm	Demolition Derby - Grandstand \$10, Infield \$20

TRU-FORM[®]

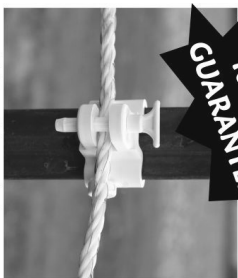
FENCING SUPPLY

Manufactures of the strongest insulator on the market!

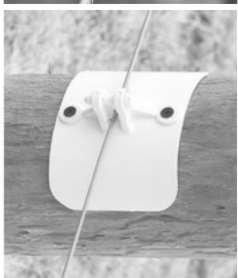


**10 YEAR
GUARANTEE**

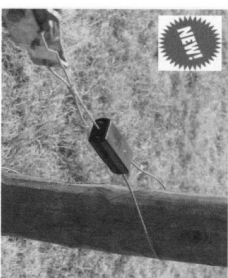
* Electric Fence Specialty, Feed Pans, Custom Ear Tags *



T Post Insulator



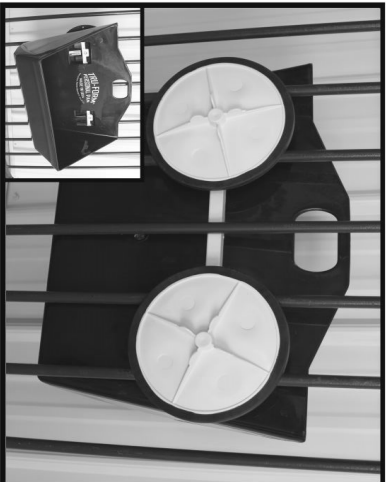
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JUNIOR FAIR HORSE & PONY

Dressage: Monday, July 31, 9 am

Showmanship: Tuesday, August 1, 9 am

Horse and Pony show: Wednesday and Thursday, August 2 - August 3, 9 am

General Rules

1. The most current edition of the Uniform Rules for 4-H Horse Shows (Ohio State University Extension publication 179R) will be used. All horse exhibitors are responsible for reviewing and understanding the rules as stated in the Uniform Rules for 4-H Horse Shows. The publication may be purchased through the OSU Extension Office.
2. 4-H members, parents, and volunteers must also comply with the guidelines outlined in the most current Preble County 4-H Horse Member Packet.
3. All other rules and safety guidelines will be posted in the barns. Exhibitors must comply with all rules and safety guidelines. Halters MUST be on horses or stall doors at all times.
4. No stallions are to be exhibited in the Junior Fair Horse & Pony Show.
5. No riding in the make-up arena prior to the start of class HP-99.
6. No horse trailers or vehicles are to be parked around the dairy wash rack. Parking should be in the areas designated by the Senior Fair Board.
7. Lunging is not permitted in any arena after 7:00 am. Must use round pens.

Exhibitor Safety

8. Due to the Ohio Equine Limited Liability Law, all 4-H Horse Exhibitors must have a waiver release form on file at the Extension Office by May 1st each year and must attend a Horse Safety Program once in the Junior Fair Career.
9. 4-H Helmet Policy - All youth age nineteen and under, participating in any 4-H equestrian activity, are required to wear properly fitting protective headgear which meets or exceeds current ASTM which means (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. If the youth is found to be wearing unapproved, defective or improperly fitting headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired. See the Uniform Rules for the complete wording of this rule.
10. There is NO driving permitted in the driveways, around barns, or in any other areas but the arenas.
11. No cell phone use while in arenas.

Ownership

12. Project must be owned or leased by May 1st. A backup horse must be owned or leased and submitted to member profile by May 1st and listed as a backup horse. A backup horse may be a fair project when the primary horse has a medical excuse from your vet detailing reasons why the horse is not healthy enough to show. The switch must be approved by the Extension Office and your organizational advisor. Backup horse must follow all club constitution requirements (i.e., meet the minimum ride night attendance requirements) to be eligible to show at Fair. Exhibitor will be able to show in any class the organizational advisor approves.
13. With approval of a horse advisor in your club and the Day Steward, a parent/guardian/advisor/sibling/Senior 4-H Horse member may ride an exhibitor's horse for SAFETY reasons only except during the open show and fun show.

Health and Care

14. Stalls must be cleaned daily. Stalls must be cleaned out completely after moving out.
15. Rules regarding the inhumane treatment, use of drugs, therapeutic drugs and or substances affecting movement of the equine can be found in the Uniform Rules.
16. All equine that kick or may have a tendency to kick must have a red ribbon tied in their tails and on a visible location on the animal's stall.

Age, Identification and Height

17. Refer to Uniform Rules. The age, identification, and height of the animal should be marked on the 4-H ID form. Equine competing in any pony division at the Preble County Fair will be measured on Monday evening. Equine 5 years or older which have previously been shown and measured as a pony at the Preble County Fair or possess a sanctioned pony card, will be exempted from measuring.

Showmanship

18. Exhibitors may compete in only one equine showmanship class. First place winners from each showmanship class are eligible to compete in the Equine Showman of Showman class. If an exhibitor chooses not to compete in the Equine Showman of Showman class, the next placed exhibitor is eligible to compete. The second place exhibitor from the Champion Showman's showmanship class is eligible to compete for Reserve Equine Showman. This exhibitor must be in the make up arena by the completion of the announcement of the Champion Equine Showman.
19. Exhibitors who miss their showmanship class due to excusable unforeseen circumstances, may show for their showmanship grade as arranged by the Junior Fair Board.

General Show Organization

20. Due to an increasing number of last minute scratches, the Junior Fair board reserves the right to split classes on the day that a particular class is showing.
21. All classes MUST enter the make up arena and exit on South end of the arena. Animals will be called to the make up arena as the show progresses.

Class Rules and County Specific Class Rules

In General, please refer to Uniform rules book for all class rules not listed below. Class rules (not in the Uniform Rules) are listed below.

22. All championship patterns will be handed out in the center of the arena.
23. Exhibitors may not cross enter walk/trot and walk/trot/canter classes with the exception of walk/trot/individual canter (outlined below).
24. Once a horse and rider combination move from walk/trot to canter classes, the horse/rider combination is never allowed to drop back to walk/trot classes.
25. No cross entry allowed between Ground Poles/X Rails/Over Fences classes. However, X Rail and Over Fences exhibitors may show in Hunter Hack providing the exhibitor is showing in canter classes.
26. No cross entering Draft Heavy Harness Cart and Light Harness Driving classes.
27. There will be a driving High Point award that includes heavy harness, pleasure driving, obstacle driving, driving Reinsmanship and ground driving.
28. Trail Class: Please refer to Uniform Rules. County will allow an exhibitor to finish the pattern if the exhibitor gets a zero score anytime during their pattern. A time limit of 3 minutes will be implemented for all trail classes. If a pattern is not completed, but otherwise correct, the exhibitor will be scored on the completed elements. Exhibitors who receive a zero score will not be placed.
29. Flag Race: the pattern will include 3 barrels with a bucket of sand placed at the 1st and 3rd barrels. Exhibitors may start to the right or the left and the flag will be placed in the sand bucket according to rider's choice. Exhibitors should race around the outside of all three barrels, picking up the flag at the first and sticking it in the bucket at the third barrel. A flag not picked up at the first barrel, loss of forward motion, or a bucket knocked over or off the barrel will result in a "no time". A 5 second penalty is incurred if the flag does not stick in the last bucket.
30. Trot Barrels and Trot Poles: The pattern will be the same as the barrel and pole patterns respectively. Exhibitors may not cross enter into any canter classes. A canter in the pattern will result in a "no time".
31. Walk Trot Individual Canter: Exhibitors may not enter any other canter classes. Exhibitors will complete rail work and be asked to canter individually as instructed by the ring steward.
32. In all easy gaited gymkhana classes (barrels, poles, etc.) one strike or more of canter will disqualify the rider from the ring.
33. Green Western Reining: Green reining will not require flying lead changes. Green Reining is Pattern A, must do simple lead change. Exhibitors entering Green Western Reining may not cross enter into Western Reining. Once a horse/rider combination moves up to western reining, they may not move back to green western reining.
34. Same rider/horse combination can only do green western reining for 2 years. Following the 2 years, they must move up to western reining.
35. Roping: All ropers must bring their own rope.
36. Light Harness (any breed): Walk on diagonals when reversing. May pass on the rail.
37. Draft Horse Rules: Should follow breed standards for showing. General rules for most breeds below.
38. Draft Manes: No mane rolls for mares in halter. Mane rolls for geldings in halter. Both mares and geldings should have mane rolls for driving or riding.
39. Exhibitors showing in individual canter may also show in Classical Dressage Intro Test C.
40. Walk Trot Barrels: Participation in Walk Trot barrels is limited to beginning Horse/rider combo (Defined as rider in their 1st or 2nd year of riding).
41. All trail classes will be shown in show arena, not make up arena.
42. Small Equine can only show in Small Equine Trail in Hand and cannot cross enter into Trail in Hand.

Jr. Fair Horse and Pony Show 2023

Monday, July 31 9 am

Classical Dressage Classes (Use 2023 Tests)

- HP-1 Introduction Test A
- HP-2 Introduction Test B
- HP-3 Introduction Test C
- HP-4 Training Level Test 1
- HP-5 Training Level Test 2
- HP - 6 Percentage Class (may show in dressage test that is not already offered. Can enter two times with two different tests.)

Western Dressage Classes (use 2022 Tests)

- HP-7 Introduction Test 1
- HP-8 Introduction Test 2
- HP-9 Basic Level Test 1
- HP-10 Basic Level Test 2

Tuesday, August 1 9 am

- HP-11 Therapeutic Showmanship 8-18
- HP-12 Donkey & Mule Showmanship 8-18
- HP-13 Small Equine Showmanship 8-18
- P-14 Western Ponies Showmanship 14-18
- P-15 Western Ponies Showmanship 8-13
- P-16 English Ponies Showmanship 14-18
- P-17 English Ponies Showmanship 8-13
- HP-18 Draft Showmanship 8-18
- H-19 Western Showmanship 15-18
- H-20 Western Showmanship 11-14
- H-21 Western Showmanship 8-10
- HP-22 Ranch Showmanship 15-18
- HP-23 Ranch Showmanship 11-14
- HP-24 Ranch Showmanship 8-10
- H-25 English Horses (Hunt) Showmanship 14-18
- H-26 English Horses (Hunt) Showmanship 8-13
- H-27 English Horses (Saddle) Showmanship 8-18
- HP-28 Easy Gaited Showmanship 8-18

Equine Showman of Showmen

————Lunch break————

- HP-29 Ground Roping 14-18 (no break away ropers)
- HP-30 Ground Roping 8-13 (no break away ropers)

Champion Ground Roping Class (1st & 2nd place from 29 & 30)

- HP-31 Advanced Ground Roping 8-18 (break away ropers only)
- HP-32 Break Away Roping 8-18
- HP-33 Small Equine Trail in Hand 8-18
- HP-34 Trail in Hand 14-18
- HP-35 Trail in Hand 8-13
- HP-36 Walk/Trot Trail 14-18
- HP-37 Walk/Trot Trail 8-13
- HP-38 Easy Gaited Trail 8-18
- HP-39 Trail 14-18
- HP-40 Trail 8-13

Wednesday, August 2 9 am

HP-41	Hunt Seat Equitation over Fences 8-18
HP-42	Working Hunter over Fences 8-18
HP-43	Equitation X-Rail Novice 14-18
HP-44	Equitation X-Rail Novice 8-13
HP-45	Hunter X-Rail Novice 14-18
HP-46	Hunter X-Rail Novice 8-13
HP-47	Hunter Hack Members 8-18
HP-48	Ground Poles Equitation 14-18
HP-49	Ground Poles Equitation 8-13
HP-50	Ground Poles Hunter 14-18
HP-51	Ground Poles Hunter 8-13
HP-52	Small Equine, Hunter in Hand 8-18
HP-53	Small Equine, Jumper in Hand 8-18
P-54	Walk/Trot English Equitation 8-18 (Hunt and Saddle Type)
HP-55	Walk/Trot English Equitation 14-18 (Hunt and Saddle Type)
HP-56	Walk/Trot English Equitation 8-13 (Hunt and Saddle Type)

Champion Walk/Trot English Equitation Class (1st & 2nd place from 54, 55 & 56)

P-57	Walk/Trot English Pleasure 8-18 (Hunt and Saddle Type)
H-58	Walk/Trot English Pleasure 14-18 (Hunt and Saddle Type)
H-59	Walk/Trot English Pleasure 8-13 (Hunt and Saddle Type)
HP-60	English Walk/Trot Individual Canter 8-18

————Lunch Break————

P-61	Hunt Seat Equitation 8-18
H-62	Hunt Seat Equitation 14-18
H-63	Hunt Seat Equitation 8-13
HP-64	Saddle Seat Equitation 8-18

Champion English Equitation (1st & 2nd place from 61, 62, 63 & 64)

P-65	Hunter Under Saddle 8-18
H-66	Hunter Under Saddle 14-18
H-67	Hunter Under Saddle 8-13
HP-68	Saddle Seat English Pleasure 8-18
HP-69	Easy Gaited Saddle Seat Equitation 8-18
HP-70	Easy Gaited Saddle Pleasure 8-18
HP-70	Versatility 9-18 (Showmanship, Equitation, Horsemanship, and Barrel Race)
HP-72	Cones and Barrels 14-18
HP-73	Cones and Barrels 8-13
HP-74	Flag Race 14-18
HP-75	Flag Race 8-13
HP-76	Barrel Race 14-18
HP-77	Barrel Race 8-13
HP-78	Trot Barrel Race 8-18
HP-79	Trot Pole Bending 8-18
HP-80	Pole Bending 14-18
HP-81	Pole Bending 8-13
HP-82	Stakes 14-18
HP-83	Stakes 8-13
HP-84	Key Hole 14-18
HP-85	Key Hole 8-13

Champion Gymkhana Class (1st & 2nd place from 72, 73, 74, 75, 76, 77, 80, 81, 82, 83, 84, & 85)

Thursday, August 3 9 am

No riding horse in make up arena until after driving classes are completed.

HP-86 Single Hitch Driving (Heavy) 8-18

HP-87 Pleasure Driving (Light) 8-18

HP-88 Driving Reinsmanship 8-18

HP-89 Obstacle Driving 8-18

HP-90 Ground Driving 8-18

—————10 Minute Warm Up Break—————

HP-91 Therapeutic Equitation/Horsemanship 8-18

P-92 Walk/Trot Western Horsemanship 8-18

H-93 Walk/Trot Western Horsemanship 14-18

H-94 Walk/Trot Western Horsemanship 11-13

H-95 Walk/Trot Western Horsemanship 8-10

Champion Walk/Trot Western Horsemanship (1st & 2nd place from 92, 93, 94, & 95)

P-96 Walk/Trot Western Pleasure 8-18

H-97 Walk/Trot Western Pleasure 14-18

H-98 Walk/Trot Western Pleasure 11-13

H-99 Walk/Trot Western Pleasure 8-10

HP-100 Walk/Trot Western Individual Canter 8-18

HP-101 Donkey & Mule Horsemanship 8-18

P-102 Western Horsemanship 8-18

H-103 Western Horsemanship 14-18

H-104 Western Horsemanship 8-13

Champion Western Horsemanship (1st & 2nd place from 101, 102, 103 & 104)

HP-105 Donkey & Mule Pleasure 8-18

P-106 Western Pleasure 8-18

H-107 Western Pleasure 14-18

H-108 Western Pleasure 8-13

—————Lunch Break—————

HP-109 Western Riding 8-18

HP-110 Western Reining 8-18

HP-111 Green Western Reining 8-18 (Pattern A, must do simple lead change)

HP-112 Easy Gaited Western Horsemanship 8-18

HP-113 Easy Gaited Western Pleasure 8-18

HP-114 Walk/Trot Ranch Horsemanship 8-18

HP-115 Ranch Horsemanship 14-18

HP-116 Ranch Horsemanship 8-13

Champion Ranch Horsemanship (1st & 2nd place from 115 & 116)

HP-117 Walk/Trot Ranch Riding 8-18

HP-118 Ranch Riding 14-18

HP-119 Ranch Riding 8-13

HP-120 Walk/Trot Ranch Horse Pleasure 8-18

HP-121 Ranch Horse Pleasure 14-18

HP-122 Ranch Horse Pleasure 8-13

HP-123 Easy Gaited Versatility 9-18 (Showmanship, Equitation, Horsemanship, Flags Race)

Wishing All Participants the Best of Luck!

COMPLIMENTS OF



**Michael L. Simpson & Staff
Preble County Sheriff's Office**

SCHEDULE FOR USE OF THE HORSE-PONY SHOW RING

Feed and Water.....	7:00 - 7:30 am & 5:00 - 5:30 pm
Lunging.....	Until 7:00 am
Harness, Ponies and Horses.....	6:00 - 7:00 pm
Jumping, Wednesday.....	8:00 - 9:00 am
Trail & Trail in Hand, Monday.....	all day

1. All other times open for ponies and horses.
2. Harness, Contest, Jumping and Trail animals only at specified times.
3. At least one parent or advisor should be present during riding times for their club.
4. All horses and riders will be out of the arena by curfew each evening.
5. During Trail practice, a parent or advisor must be present at all times. Only members signed up for trail may practice.

GROOM AND CLEAN CONTEST

Teams are divided into Junior and Senior Age Divisions. Winning teams will represent the county at the state Groom and Clean contest in October. Each 4-H horse club has a complete set of contest rules. The contest is held at the fair. All participants must enter by current year's entry deadline. No entries will be taken the day of the contest. The contest will be held Monday following dressage.



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Preble County Fair

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Drafted Show

SATURDAY, AUGUST 05, 2023 10:00 A.M.

(ALL HORSES MUST BE OF DRAFT STYLE)

(2 HHPCS SANCTIONED CLASSES)

Preble County Fairgrounds 722 Franklin Street, Eaton, Ohio 937-456-3748 Trucks & Trailers enter S.R. 35 Fairgrounds Gate. Entries made day of show. Judge – TBA Superintendents – Brad Johnson, Cassi Harris, Jonathan Proeschel Show Manager-Robin Oda No refunds or switching classes. All ages as of 1/1/23. Fairground entry gates close @ 1-5am. SHOW RAIN OR SHINE (Unless Show Manager determines otherwise) No dogs allowed on grounds. All Handlers of Stallions must be 18 years old or older. Helmets are required for anyone under 18 years of age showing in riding or driving classes. Negative Coggins required for all out of state entries. Anyone 70 years old and older exhibiting (Handler or Driver) in arena – no entry fee – I.D. required. No miniature horses to show in draft horse/draft pony/hafingers classes. Updated Showbill supersedes previous showbills. **Judge's decision final!**

ENTRY FEE \$6.00 Per Class #1-37, NO FEE-CLASS #38, ENTRY FEE \$12 CLASS #39-55, ENTRY FEE \$25 CLASS #56-57

1. Draft Pony/Haflinger Stallion, 5 years old & older
2. Draft Horse Stallion, 5 years old & older
3. Draft Pony/Haflinger Stallion, 3 years old - 4 years old
4. Draft Horse Stallion, 3 years old - 4 years old
5. Draft Pony/Haflinger Stallion, 2 years old
6. Draft Horse Stallion, 2 years old
7. Draft Pony/Haflinger Stallion, 1 year old & under
8. Draft Horse Stallion, 1 year old & under
9. Draft Pony/Haflinger Grand Champion Stallion & Reserve
10. Draft Horse Grand Champion Stallion & Reserve
11. Draft Pony/Haflinger Mare, 5 years old & older
12. Draft Horse Mare, 5 years old & older
13. Draft Pony/Haflinger Mare, 3 years old - 4 years old
14. Draft Horse Mare, 3 years old - 4 years old
15. Draft Pony/Haflinger Mare, 2 years old
16. Draft Horse Mare, 2 years old
17. Draft Pony/Haflinger Mare, 1 year old & under
18. Draft Horse Mare, 1 year old & under
19. Draft Pony/Haflinger Grand Champion Mare & Reserve
20. Draft Horse Grand Champion Mare & Reserve
21. Draft Pony/Haflinger Gelding - 5 years old & older
22. Draft Horse Gelding - 5 years old & older
23. Draft Pony/Haflinger Gelding - 4 years old & under
24. Draft Horse Gelding - 4 years old & under
25. Draft Pony/Haflinger Grand Champion Gelding & Reserve
26. Draft Horse Grand Champion Gelding & Reserve
27. Draft Pony/Haflinger BEST OF SHOW (1st Place Winners of Classes: 9,19,25)

28. Draft Horse BEST OF SHOW (1st Place Winners of Classes: 10, 20, 26)
29. Draft Horse/Draft Pony/Haflinger Mare & Foal
30. Draft Horse/Draft Pony/Haflinger Get of Sire (2 horses)
31. Draft Horse/Draft Pony/Haflinger Produce of Dam (2 horses)
32. Draft Horse/Draft Pony/Haflinger Stallion & 3 Mares
33. Draft Horse /Draft Pony/Haflinger Sr. Showmanship (14-17 years)
34. Draft Horse /Draft Pony/Haflinger Jr. Showmanship (9 to 13 years)
35. Draft Horse /Draft Pony/Haflinger Pee Wee Showmanship (5 to 8 years) (May be Accompanied by adult)

10 Minute Break

36. Draft Horse/Draft Pony/Haflinger Riding-Walk/Trot (18 years & older)
37. Draft Horse/Draft Pony/Haflinger Riding-Walk/Trot (9-17years, Helmet required)
38. Draft Horse/Draft Pony/Haflinger Lead Line Rider 8 & under Walk only, Helmet required, (NO ENTRY FEE) May be accompanied by adult
39. **(*New*)** Farm Single cart or Team wagon Draft Horse/Draft Pony/Haflinger
(NO SHOW HARNESS OR EQUIPMENT IN THIS CLASS)

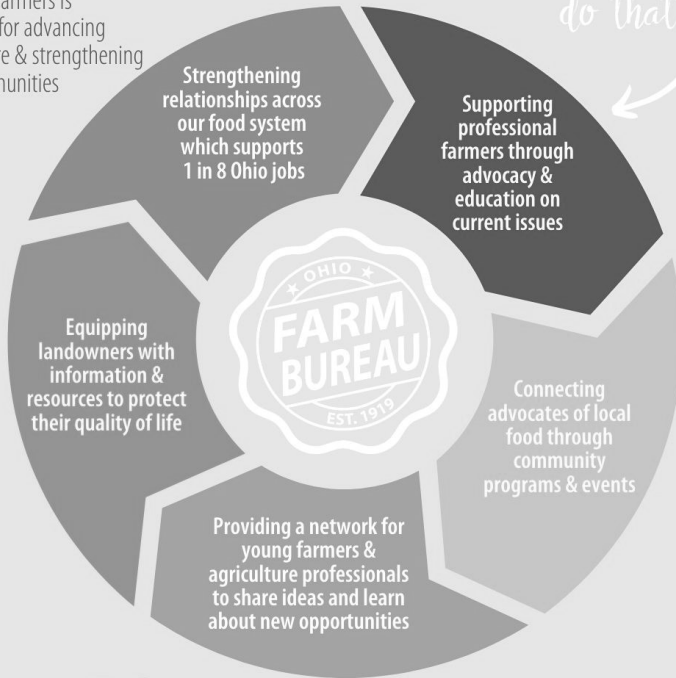
LUNCH BREAK – HITCH CLASSES WILL BEGIN AT 1:00 PM OR LATER FOLLOWING ALL HALTER & RIDING & FARM CLASSES

40. Draft Pony/Haflinger Cart -Men
 41. Draft Horse Cart - Men
 42. Draft Pony/Haflinger Cart - Ladies (Must use different horse then Men's Cart)
HHPCS Sanctioned Class
 43. Draft Horse Cart - Ladies (Must use different horse then Men's Cart)
 44. Draft Pony/Haflinger Cart Youth (9-17 years – Must be accompanied by adult - Helmet required)
 45. Draft Horse Cart Youth (9-17 years – Must be accompanied by adult - Helmet required)
 46. Draft Pony/Haflinger Tandem Cart
 47. Draft Horse Tandem Cart
 48. 2- Draft Pony/Haflinger Hitch to Wagon-Adult
 49. 2-Draft Horse Hitch to Wagon-Adult
 50. 2- Draft Pony/Haflinger Hitch to Wagon-Youth 9-17 years - Accompanied by adult - Helmet required)
 51. 2-Draft Horse Hitch to Wagon-Youth (9-17 years - Accompanied by adult - Helmet required)
 52. Draft Pony/Haflinger Unicorn
 53. Draft Horse Unicorn
 54. 4-Draft Pony/Haflinger Hitch to Wagon
 55. 4-Horse Hitch to Wagon
 56. 6-Draft Pony/Haflinger Hitch to Wagon HHPCS Sanctioned Class-ENTIRE CLASS IS PLACED Award \$1000 TOTAL PREMIUMS-top 5 Ribbons
 57. 6-Horse Hitch to Wagon Award \$1000 TOTAL PREMIUMS-top 5 Ribbons
- The P.C.A.S., Sponsors, or workers assume no liability for any injury to horses, exhibitors, property, or spectators resulting from the inherent risks of equine activities in accordance with State of Ohio House Bill 565, Equine Liability Act. (If exhibitor is under 18 years of age, a responsible adult must sign for them) *GOD BLESS AMERICA!*

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Saturday, July 29th at the Toney Building
for more details visit www.preble.ofbf.org



SENIOR FAIR OPEN POULTRY

Wade Mann, Bruce Burton, Malissa Miller
Jamie Beneke, Adam Beneke

Superintendents
Sub Committee

Entry Deadline: July 22, 2023 by 1:00 pm for walk ins
July 22, 2023 for online entries

Entry Fee: \$2 per bird - Fee must accompany entry

Check In Dates/Times: Birds may begin to move in starting 5:00 pm Friday, August 4th until Saturday, August 5th at 8:00 am. Birds must be cooped and in place no later than 8:00 am Saturday, August 5th. Junior Fair exhibitors showing in open show must follow Junior Fair Check in Schedules.

Judging: Saturday, August 5 at 9 am

Check Out Dates/Times: All poultry are released immediately following the completion of the poultry show.

Rules and Regulations:

1. All entries will be judged on the latest revised American Standard of Perfection and will be used during judging.
2. Crossbreeds will not be accepted.
3. Each poultry exhibitor must pay daily entry to fair.
4. All birds will have an assigned cage with a corresponding coop tag. Exhibitors are not permitted to move their cage and/or coop tag without permission from a department superintendent or subcommittee member. If cage/coop tags have been moved, the bird will not be judged. If there is an issue with the cage or a neighboring bird, please contact a department superintendent or subcommittee member.
5. No unhealthy birds will be permitted. All diseased and lousy birds will be removed by the Department Superintendents or subcommittee members.
6. Each Poultry exhibitor must be able to produce one of the follow papers (does not include waterfowl)*:
 - a. If the chicken, guinea or turkey is under 1 year on the day of the show:
 - i. Copy of hatchery papers from the hatcher; or
 - ii. Copy of NPIP (National Poultry Improvement Plan) test paper; or
 - iii. PPLO Test Papers, showing a negative result.
 - b. If the chicken, guinea or turkey is over 1 year on the day of the show:
 - i. Copy of NPIP (National Poultry Improvement Plan) test paper; or
 - ii. PPLO Test Papers, showing a negative result.

**Refer to Ohio Livestock Health Exhibition Rule 901:1-18-05 Poultry and Fowl for additional information.*

Premiums will be mailed approximately 3 weeks after the Fair. Premiums will not be available for pick up.

**First Place.....\$2.50
Second Place.....\$1.50
Third Place.....\$1.00**

Classes:

- A. Large Fowl
- B. Bantams
- C. Ducks
- D. Geese
- E. Turkey
- F. Guineas
- G. Dress Your Fancy



Awards:

- Super Grand Champion Poultry
- Champion Large Fowl
- Champion Bantam
- Champion Duck
- Champion Goose
- Champion Turkey
- Champion Guinea

Rosettes will be awarded for the Reserve Champion Birds.

The Preble County Agricultural Society, Sr. Fair Board, and Preble County Commissioners are not responsible for persons, animals, equipment, or accidents on grounds.

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JUNIOR FAIR POULTRY

Ashley Fritz-Hartman, Carole Fritz, John Kimball

Adult Advisors

Showmanship: Monday, July 31, 11 am
Market Show: Tuesday, August 1, 8 am
Breeding Show: Wednesday, August 2, 8 am

Bruner Arena
Sheep/Goat Show Arena
Sheep/Goat Show Arena

General Rules

1. Exhibitors are limited to entering 15 breeding birds plus two market entries
2. If poultry are fighting with neighboring birds, they may be separated by cardboard, plastic, or moved to another cage, if space permits.
3. All birds will have an assigned cage with a corresponding coop tag. Exhibitors **ARE NOT** permitted to move their cage and/or coop tag without permission. If there is an issue with the cage or a neighboring bird, please contact a Junior Fair Board Poultry committee member or a Junior Fair adult advisor listed above.
4. A pre-fair check in day will be held for poultry. Exhibitors must follow the guidelines for this day which will be distributed through the Extension Office.
5. Each Poultry exhibitor must be able to produce one of the following papers (does not include waterfowl):
 - a. If the chicken, guinea or turkey is under 1 year on the day of the show:
 - i. Copy of hatchery papers from the hatcher or
 - ii. Copy of NPIP (National Poultry Improvement Plan) test paper or
 - iii. PPLO test papers showing a negative result.
 - b. If the chicken, guinea or turkey is over 1 year on the day of the show:
 - i. Copy of NPIP (National Poultry Improvement Plan) test paper or
 - ii. PPLO test papers showing a negative result.

Market Show

6. All broilers and market turkeys must be in the exhibitor's possession by July 1 of the current year. The recommended age for broilers is 6 weeks old. Market turkeys recommended age is 12 weeks.
7. Weigh in will be alphabetically by last name. If exhibitor is not present when name is called, they will be weighed in at the end. Exhibitors do not need to be present for weigh in.
8. Exhibitors may enter, weigh, and exhibit 2 market poultry projects.
 - 1 market turkey + 1 pen of broilers = 2 market poultry projects
 - 2 pens of broilers = 2 market poultry projects
 - 2 market turkeys = 2 market poultry projects
9. A pen of broilers (2 birds) must weigh a minimum of 7 pounds and no more than 14 pounds combined weight. Market turkeys must weigh a minimum of 20 pounds. Once weight has been announced, there will be no re-weighs. The weigh master's decisions are final.
10. After birds have made weight, metal leg bands will be applied by a Junior Fair Board Poultry committee member or an adult advisor.
11. During market classes, **ONLY** minimal assistance may be provided by members of the exhibitor's immediate family, 4-H advisors or club members.

Breeding Show

12. All breeding birds must be in the exhibitor's possession by May 1.
13. All classes are for an individual bird not pairs.
14. If a bird's breed and/or color are **NOT** recognized by the APA/ABA, the bird will be entered in closest eligible class by the committee.

Showmanship

15. Exhibitors must show for showmanship.
16. Showmanship will be oldest to youngest.

Health and Care

17. All cages and pens must be cleaned daily. On Friday, the cages **MUST BE** cleaned before move out is complete.

Breeding Show Organization

18. The Show order on Wednesday will be as follows:
 - Guinea (cage judged), Breeding Turkey (cage judged), Geese (cage judged), Ducks, Large Fowl, Bantam, Best of Show

Classes

- A. Market
 - 1. Broilers
 - 2. Market Turkeys
- B. Large Fowl
- C. Bantams
- D. Ducks
- E. Geese
- F. Turkey
- G. Guineas

Dress Your Fancy Contest Rules and Regulations:

- 1. Contest will be open to all, regardless of age or gender. However, the contestant must be able to handle the animal. Children 8 years old and younger may have assistance if needed.
- 2. Contestants are to dress a member of the poultry species and yourself in costume. There is no limit to the costume of choice. It must however fit these guidelines:
 - a. Animal must have the ability to move its wings, head and walk on its own
 - b. Animal will not be harmed in the costume in any way
 - c. Costume must be appropriate for all ages to view
 - d. No nudity or sensitive body parts are to be showing (i.e. chest or rear end showing)
- 3. Both the animal and the contestant must be dressed, not just one.
- 4. Placings will be given to the overall, 1st, 2nd and 3rd place winners.
- 5. Categories will be as follows:
 - a. Historical
 - b. Religious
 - c. 60's
 - d. 80's
 - e. Futuristic
 - f. Holiday
 - g. Any other
- 6. Day of show sign ups are welcome. Sign ups will be held 30 minutes after the conclusion of the breed show in the chicken show arena. Contest will begin 5 minutes after the last sign up has occurred.

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FARM PRODUCTS & PROVISIONS

Rodney Mann, Bruce Burton, Brian Studebaker

Superintendents

Entries: Online and walk in entries begin May 12, 2023
Online and walk in entries end July 22, 2023

Entry Fee: \$25 Fair pass and a \$0.50 entry fee per item entered.

Dates/Times: Exhibits must be in place by 12:00 pm (noon), Saturday, July 29th.
All entries are to be exhibited in the Expo Expansion.

Judging: will start at 12:30 pm and is closed. All entries will be released at 3:00 pm
Saturday, August 5, 2023.

**PREMIUMS WILL BE MAILED APPROXIMATELY 3 WEEKS AFTER THE FAIR.
PREMIUMS WILL NOT BE AVAILABLE FOR PICK UP.**

Rules and Regulations:

1. Any exhibitor removing his exhibit before release time will not be permitted to make entries of any kind the following year.
2. All grains and fruits competing for a premium must be raised by exhibitor.
3. No duplicate entries permitted.
4. The judge shall decide the eligibility of any entry in its class. Entries not classed correctly will be disqualified.
5. Exhibits must be displayed on a paper plate, with the entry tag tied to or taped on the plate or entry.
6. Entries should be correctly named as to variety.
7. All fruit and vegetables will be judged on soundness, finish and uniformity.
8. Best of Show will be awarded in certain sections within each department. They will not receive any additional premium money.

The Preble County Agricultural Society, Sr. Fair Board, and Preble County Commissioners are not responsible for persons, animals, equipment, or accidents on grounds.

Class 1 to 38 Premiums: 1st - \$2.50, 2nd - \$2.00, 3rd - \$1.50, 4th - \$1.00

1 - Grain Grown

Lot

1. 10 Ears Early Corn
2. 10 Ears Mid-season Corn
3. 10 Ears Popcorn
4. Quart Shelled Corn
5. Quart Wheat
6. Quart Oats
7. Quart Soybeans
8. Largest Sunflower Head
9. Tallest Stalk - Sunflower
10. Most Perfect Ear of Corn
11. Best 5 Ears of Indian Corn
12. Single Soybean Plant bearing the greatest number of naturally attached pods
13. Longest Ear of Corn
14. Tallest Stalk of Corn

2 - Hay

*Exhibitors are limited to one entry per class for each farm owned or rented.

*Show samples must be selected from this year's hay crop.

*Entries should consist of 3 flakes from bale.

*Exhibitors are responsible for making proper entries.

*Exhibitor shall have entry tag attached to item.

*Hay must be cured and dried.

*Exhibitors must enter a class other than championship class to be eligible for championship classes.

Lot

1. Alfalfa 90% or more
2. Alfalfa 50% to 90%
3. Clover 90%
4. Clover 50% to 90%
5. Light Mixed under 50% legume

Grand Champion Bale - Ribbon

Reserve Champion Bale - Ribbon

3 - Potatoes

1. 3 potatoes of each variety
2. 3 largest potatoes

4 - Sweet Potatoes & Yams

1. 3 of each variety

5 - Beets

1. 3 of each variety with 2" top

6 - Turnips

1. 3 of each variety with 2" top

7 - Radishes

1. 3 of each variety with 2" top

8 - Carrots

1. 3 of each variety with 2" top

9 - Onions

1. 3 of each variety with 2" top

10 - Cabbage

1. 1 head, any variety, named

11 - Cauliflower

1. 1 head, any variety, named

12 - Beans (in pods)

1. 3 per plate, named

13 - Beans (shelled)

1. Shelled, 1 pt. glass jar, named

14 - Cucumbers

1. 3 of each/any variety

15 - Sweet Corn

1. 3 ears of each/any variety

16 - Tomatoes

1. 3 of each variety entered
2. 3 Largest Tomatoes
3. 3 or more varieties (3 of each)

17 - Broccoli

1. 1 head, named

18 - Egg Plant

1. One each

19 - Peppers

1. 3 each, any variety, named

20 - Pumpkins

1. 1 each
2. Largest
3. Smallest

21 - Squash

1. 3 of each, named
2. Largest Squash, named

22 - Freak of Nature - From the Garden or Field

1. Vegetable - Properly named
2. Fruit - Properly named

23 - Miscellaneous

1. Two Gourds
2. Watermelon
3. AOV - All other varieties
4. Painted Gourd
5. Largest Dried Gourd
6. AOV vegetable - all other varieties

24 - Apples

1. 3 of each/any variety on plate

25 - Pears

1. 3 of each/any variety on plate

26 - Other Fruit

1. Plate of Peaches - 3 each
2. Plate of Plums - 3 each
3. Bunch of Grapes
4. Bowl of Blackberries
5. AOV fruit - all other varieties

27 - Junior Garden Produce (age 12 & under)

Follow Open Class - Have tags tied to plate

1. 3 Tomatoes
2. 3 Ears of Sweet Corn
3. Green Beans (min. of 3 beans) on plate
4. 3 Carrots
5. 1 Zucchini Squash
6. 3 Cucumbers
7. 1 Pumpkin
8. 2 Gourds
9. Shelled Popcorn—1 quart
10. Freak of Nature, Properly Named
11. Decorated Vegetable
12. Decorated Fruit

28 - Eggs - *Will be judged based on size, shape & uniformity*

1. White - 1 dozen
2. Brown - 1 dozen
3. Natural color - 1 dozen
4. Bantam - 1 dozen

29 - Canned Goods

*All canned vegetables or fruits must be in standard canning jars with 2 piece lid.

*All containers must be heat-sealed to be judged.

*All jellies, jams, preserves, and butters must be in standard glass jelly, pint or quart jars.

*Jars may be opened at the discretion of the judge.

- | | |
|---------------------------------|---------------------------------------|
| 1. Tomatoes - Whole | 17. Pears - Sliced |
| 2. Tomato - Juice | 18. Red Cherries |
| 3. Green Beans - Cut or Snapped | 19. Blackberries |
| 4. Green Beans - Whole | 20. Black Raspberries |
| 5. Beets - Whole | 21. Applesauce |
| 6. Beets - Sliced | 22. Grape Jelly |
| 7. Ketchup | 23. Apple Jelly |
| 8. Chili Sauce | 24. Mixed Fruit Jelly |
| 9. Salsa | 25. Blackberry Jam |
| 10. Sweet Pickles - Sliced | 26. Raspberry Jam |
| 11. Dill Pickles - Sliced | 27. Strawberry Jam |
| 12. Mixed Pickles - Sliced | 28. Peach Jam |
| 13. Watermelon Pickles - Sliced | 29. Freezer Jam & Jellies |
| 14. Any other Pickles - Whole | 30. Apple Butter |
| 15. Pickle Relish | 31. Honey |
| 16. Peaches - Sliced | 32. Any Other variety, properly named |

30 - Homemade Beverages

1. Wine
2. Beer

31 - Homemade Soap

1. 3 bars soap, decorated or plain

32 - Homemade Dry Noodles

1. 1 pint

Jr. Open Class Baked Goods (age 12 & under)

Premiums: 1st - \$2.50, 2nd - \$2.00, 3rd - \$1.50, 4th - \$1.00

*All cakes must be displayed on cardboard not to extend 1" beyond cake or bread with entry tag attached.

*These classes follow the open class rules listed.

*3 Cookies displayed on a 6" plate with entry tag attached to plate.

*Jr. Classes **DO NOT** sell at auction.

33 - Cookies - Jr. Open

Lot

- | | |
|--------------------------|------------------------------|
| 1. Best 3 Oatmeal | 3. Best 3 Peanut Butter |
| 2. Best 3 Chocolate Chip | 4. Best 3 Chocolate Brownies |

34 - Bread - Jr. Open

1. 3 Dinner Rolls
2. Loaf of White Bread

35 - Cakes - Jr. Open

- | | |
|-------------------------------------|----------------------|
| 1. White Cake - white icing | 4. 3 Cupcakes - iced |
| 2. Chocolate Cake - chocolate icing | 5. Bundt Cake |
| 3. Angel Food Cake | |

36 - Decorated - Jr. Open

- | | |
|---|--|
| 1. 3 Decorated Cutout Cookies | 3. 3 Decorated Cupcakes |
| 2. Decorated Cake, any variety
(Refer to Open Class rules) | 4. 4-H Theme (cookie, cake, or brownies) |

Senior OPEN Class Baked Goods (13 & older)

*All baked goods shall be baked from scratch.

*Do not cover baked good with plastic.

*All cakes must be displayed on cardboard or in appropriate disposable pan.

*Scored on flavor, consistency, texture, appearance and flavor of icing.

*One slice for classes 39 & 40 will be retained for display for duration of Fair.

*Entries should be in correct class, the judge shall decide as to the eligibility of any entry in its class.

37 - Breads and Other Baked Goods

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50, 4th - \$1.00

*Bread may be baked in loaf, round, or braided. Bread should be displayed on cardboard, or throw away board. Attach the entry tag to the cardboard.

- | | |
|----------------------------------|--|
| 1. Loaf of White Bread | 10. 3 Dinner Rolls |
| 2. Loaf of Wheat Bread | 11. Braided Cinnamon Item |
| 3. Cornbread - plain, square pan | 12. Raisin Bread |
| 4. Loaf of Potato Bread | 13. Sour dough Bread |
| 5. Loaf of Zucchini Bread | 14. Bread using Bread Machine |
| 6. Loaf of Pumpkin Bread | 15. Bread with any type of cheese |
| 7. Loaf of Banana Bread | 16. Pretzels - plate of 3 |
| 8. Loaf of Coffee Cake (yeast) | 17. Any other not mentioned, properly marked |
| 9. 3 Cinnamon rolls | |

38 - Cakes (Displayed on Cardboard)

Premiums: 1st - \$3.50, 2nd - \$3.00, 3rd - \$2.50, 4th - \$1.25

- | | |
|---|-------------------------------------|
| 1. Applesauce Cake - any frosting | 12. Pineapple Upside Down Cake |
| 2. Angel Food, not iced | 13. White Cake - any icing |
| 3. Banana Cake - any frosting | 14. Coffee Cake (no yeast) |
| 4. Carrot Cake - any frosting | 15. Italian Cream Cake |
| 5. Plain Cheese Cake | 16. Orange Slice Cake |
| 6. Cheese Cake - any other | 17. Apple Cake |
| 7. Chiffon Cake - not iced | 18. Pound Cake |
| 8. Chocolate Cake - any frosting | 19. Any other, properly named |
| 9. Red Velvet Cake - frosted | 20. "Good Times" - alcohol included |
| 10. German Chocolate - coconut frosting | 21. Cake Balls - 5 to a plate |
| 11. Jelly Roll | |

39 - Decorated Cakes - Amateur

Premiums: 1st - \$3.50, 2nd - \$3.00, 3rd - \$2.50, 4th - \$1.25

*A cake center piece (base) such as Styrofoam, as well as the regular cake base will be permitted.

*All decorations used must be edible (except on doll cake).

*Judged on appearance, originality, and workmanship.

*Cakes in these classes DO NOT SELL at the auction.

- | | |
|-------------------------------|---|
| 1. Birthday Cake | 6. Wedding Cake |
| 2. Doll Cake (doll permitted) | 7. Any Other Holiday Cake, properly named |
| 3. Christmas Cake | 8. Decorated Cake Balls |
| 4. Easter Cake | 9. Decorated Cup Cakes |
| 5. Cutout Cake | 10. 4-H Themed Cake |

40 - Decorated Cakes - Professional

Premiums: 1st - \$3.50, 2nd - \$3.00, 3rd - \$2.50, 4th - \$1.25

*A cake center piece (base) such as Styrofoam as well as the regular cake base will be permitted.

*All decorations used must be edible (except on doll cake).

*Judged on appearance, originality, and workmanship.

*Cakes in these classes DO NOT SELL at the auction.

- | | |
|-------------------------------|---|
| 1. Birthday Cake | 6. Wedding Cake |
| 2. Doll Cake (doll permitted) | 7. Any Other Holiday Cake, properly named |
| 3. Christmas Cake | 8. Decorated Cake Balls |
| 4. Easter Cake | 9. Decorated Cup Cakes |
| 5. Cutout Cake | 10. 4-H Themed Cake |

41 - Pies (placed on 9" aluminum pie plate - NO glass containers)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50, 4th - \$1.00

- | | |
|-----------------------------|---|
| 1. Two Crust Cherry Pie | 10. Sugar Cream Pie |
| 2. Two Crust Apple Pie | 11. Peanut Butter Pie |
| 3. Two Crust Peach Pie | 12. Coconut Cream Pie |
| 4. Two Crust Blackberry Pie | 13. Apple Crumb Pie |
| 5. Pecan Pie | 14. Any other Berry Pie, properly named |
| 6. Pumpkin Pie | 15. Any other Pie not mentioned |
| 7. Chocolate Pie | 16. Any other Pastry not mentioned |
| 8. Butterscotch Pie | |
| 9. Lemon Pie | |

42 - Cookies (3 cookies displayed on a 6" pie plate, entry tag attached to plate)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50, 4th - \$1.00

- | | |
|---------------------------|---------------------------------|
| 1. Peanut Butter Cookies | 7. Diabetic Cookies |
| 2. Chocolate Chip Cookies | 8. Mexican Wedding Cake Cookies |
| 3. Oatmeal Cookies | 9. M & M Cookies |
| 4. Sugar Cookies | 10. No Bake Cookies |
| 5. Refrigerator Cookies | 11. Any other not mentioned |
| 6. Display of Cookies | 12. Brownies |
- (12 Cookies representing 4 kinds - 1st - \$5, 2nd - \$3, 3rd - \$2, 4th - \$1 & Rosette)

43 - Homemade Candy (3 large pieces on 6" plate)

Premiums: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.50, 4th - \$1.00

Lot

- | | |
|------------------------|--|
| 1. Chocolate Fudge | 7. Buckeyes |
| 2. Chocolate Nut Fudge | 8. Mints (any kind) |
| 3. Divinity | 9. Peanut Butter Fudge |
| 4. Caramels | 10. Molded or Decorated Candy |
| 5. Bourbon Balls | 11. Any other not mentioned,
properly named |
| 6. Peanut Brittle | |

Elected Official Dessert Competition

*Any current or past elected public official
may participate. All entries to be sold in the
Pie and Cake Auction Fundraiser.*

Pie and Cake Auction

Saturday, July 29, 2023
7 pm



Rules & Regulations

1. The first through third place winners of class 38 and 41 will be asked to sell their entry at auction. All others can be placed on \$10 table to be sold and proceeds donated.
2. The exhibitor may mark the entry ticket “yes” or “no” to indicate if they wish the item to be sold.
3. The exhibitor may show winning entries at the auction, but it is not mandatory.
4. Proceeds from the auction will be 50% to the exhibitor and 50% to the fair, to be used for improvements of the Farm and Provisions Department.
5. After the judging is completed, one slice of each cake and pie will be retained for display.
6. The remainder of the pies and cakes not in the auction may be picked up after the auction.

Come get yourself some treats!!



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HOUSEHOLD ARTS

Malissa Miller, Tyler Rhodus

Superintendents

Entries: Online and walk in entries begin May 12, 2023
Online and walk in entries end July 22, 2023

Entry Fee: PCAS Membership Ticket (\$25) or weekly pass (\$25) and \$0.25 for each item entered.

Check In: Check in on Thursday, July 27th between 2:00 pm and 7:00 pm

Judging: Friday, July 28th (Closed judging)

Judging Criteria:

General Appearance.....	30 points
Workmanship.....	40 points
Originality & Suitability.....	20 points
Coordination of Color.....	10 points

Items will be released from 3:00 to 5:00 pm, August 5th.

**PREMIUMS WILL BE MAILED APPROXIMATELY 3 WEEKS AFTER THE FAIR.
PREMIUMS WILL NOT BE AVAILABLE FOR PICK UP.**

Rules & Regulations:

1. No duplicate entries are permitted in a category within a given class.
2. Any article which has previously won an award at the Preble County Fair in the past five years will not be eligible for re-entry by any exhibitor.
3. All items to be exhibited must be clean and pressed (where applicable).
4. No items to be exhibited shall be more than 5 years old except as indicated in given classes.
5. All items must be securely tagged and identified before check in.
6. When presenting exhibit items to the person in charge, have entry sheet as prepared with tags. This will be used to check in receipt of items. When retrieving items at close of exhibits, present entry sheet so that items can be checked out.
7. Any exhibitor removing his exhibit before the published time will not be permitted to make entries the following year, and shall forfeit all earned premiums.
8. ***The exhibitor assumes responsibility for any loss or damage due to fire, theft, or other causes.***
9. Items entered in wrong class will not be judged.

The Preble County Agricultural Society, Sr. Fair Board, and Preble County Commissioners are not responsible for persons, animals, equipment, or accidents on grounds.

Premiums Awarded

Best of Show—\$25.00 (All first place winners are eligible)

1st Runner Up - \$15.00 · 2nd Runner Up - \$10.00

Classes 1 to 3 (\$5, \$3, \$2)

Classes 4 to 18 (\$3, \$2, \$1)

1 - Completely Hand Sewn Quilts (All items in the following category must be totally hand sewn)

- | | |
|---------------------------------|------------------------------------|
| 1. Pieced Quilt | 5. Fleece Quilt - Hand tied |
| 2. Applique or Embroidery Quilt | 6. Top Only |
| 3. Baby Quilt | 7. Quilt knotted or tied to finish |
| 4. Wall Hanging | 8. Table runner |

2 - Completely Machine Sewn Quilts (All items in the following category must be totally machine made.)

- | | |
|---------------------------------|--|
| 1. Pieced Quilt | 6. Top Only |
| 2. Applique or Embroidery Quilt | 7. Fleece Quilt |
| 3. Baby Quilt | 8. Machine Sewn Quilt, hand tied to finish |
| 4. Wall Hanging | 9. Quilted Preprinted Panel |
| 5. T-shirt Quilt | 10. Table runner |

3 - Machine/Hand Sewn Quilts (All items in the following category must be a combination of machine and hand stitching)

- | | |
|---------------------------------|------------------------------------|
| 1. Pieced Quilt | 5. Fleece Quilt - Hand tied |
| 2. Applique or Embroidery Quilt | 6. Top Only |
| 3. Baby Quilt | 7. Quilt knotted or tied to finish |
| 4. Wall Hanging | 8. Table runner |

4 - Ladies' Garments (on hangers)

1. Dress
2. Slacks or Shorts
3. Blouse or Top
4. Sleepwear

5. Outerwear
6. Machine Made Purse
7. Handmade Purse

5 - Children's Wear (on hangers)

1. Dress
2. Sleepwear
3. Slacks or shorts

4. Blouse or Top
5. Halloween costume

6 - Pictures, Frame

1. Any hand stitched under 8"x10"
2. Any hand stitched over 8"x10"

3. Any machine stitched under 8"x10"
4. Any machine stitched over 8"x10"

7 - Pillows (must be stuffed)

1. Crochet or knitted
2. Embroidery (any type)
3. Quilt Pieced or Fabric Picture

4. Needlepoint
5. Any other

8 - Embroidery (white or colored)

1. Doily
2. Tablecloth or runner
3. Pillow slips

4. Towel
5. Machine Embroidery Items
6. Any non-framed article not mentioned

9 - Rugs

1. Crochet
2. Knit
3. Woven

4. Latch Hook
5. Any other

10 - Crochet

1. Afghan
2. Baby Afghan
3. Doily or Dresser Scarf
4. Edge on Handkerchief
5. Pot Holders (set of 2)
6. Shawl
7. Pillow slip with crocheted edge

8. Toy
9. Bag & Hat set
10. Doll outfit
11. Scarf
12. Any other item
13. Hat
14. Dish cloths

11 - Knit

1. Afghan
2. Baby Afghan
3. Tablecloth or runner
4. Pot Holders (set of 2)
5. Shawl

6. Toy
7. Scarf & Hat set
8. Any other
9. Doll outfit
10. Scarf
11. Mittens or Gloves

12 - Seasonal Decorations

1. Christmas Wall Hanging
2. Christmas Stocking
3. Christmas Ornament
4. Tree Skirt
5. Gift Wrapping - Christmas
6. Gift Wrapping - Birthday
7. Christmas Wreath

8. Christmas Centerpiece or Table Decoration
9. Any Holiday decorated clothing article
10. Christmas Angel
11. Christmas Gourd
12. Wreath for Holiday - not Christmas
13. Centerpiece for Holiday - not Christmas
14. Scarecrow

13 - Hobby Crafts

1. Wall Hanging
2. Plastic Canvas Project
3. Stuffed Toy or Item
4. Doll
5. Doll's Clothing
6. Decorated Gourd
7. Handmade Basket (any size)
8. Basket Jewelry (display on basket)
9. Holiday Basket (filled & embellished/any holiday)
10. Tole Painted Item

11. Hand woven Article
12. Decorated wearable item, not Holiday
13. Jewelry - Bracelet
14. Jewelry - Necklace
15. Jewelry - Earrings
16. Jewelry - Other
17. Jewelry - Set
18. Loom Weaving
19. Items Made w/recycled materials
20. Welded Items

14 - Woodcrafts

1. Folk Art
2. Specimen 12" x 12" or smaller
3. Specimen 12" x 12" - no furniture
4. Carved Specimen
5. Doll Furniture
6. Christmas Article
7. Other Holiday Article
8. Furniture
9. Scroll Saw Specimen
10. Bird House, small under 5"x7"x10"
11. Bird House, large over 6"x5"x10"
12. Wooden Toy

15 - Ceramics

1. Molded Animals
2. Hand Formed Animals
3. Christmas Item
4. Dish or Bowl - handmade
5. Any other item

16 - Junior Hobbies (Ages 12 & under)

1. Wall Hanging
2. Stuffed Animal/Toy
3. Collage
4. Cross Stitched or Embroidery Article
5. Decorated Basket
6. Indian Beading
7. Dream Catcher
8. Friendship Bracelet
9. Christmas Item
10. Decorated Clothing Item
11. Display of Collectibles - *at least 6 no larger than 12"x15"x6"*
12. Sewing
13. Plastic Canvas
14. Any other needlework
15. Pillow
16. Woodcraft
17. Crochet
18. Knitting
19. Hand formed Ceramic
Items fixed to display 12"x16"x6"
20. Models
21. Pinewood Derby Car
22. Item made w/ recycled materials

17 - Scrapbooking

(Whole books are not needed; 2 to 6 pages will work)

1. Family
2. County Fair/4-H or Youth Organization
3. Pets
4. Road Trips/Vacations
5. Holidays

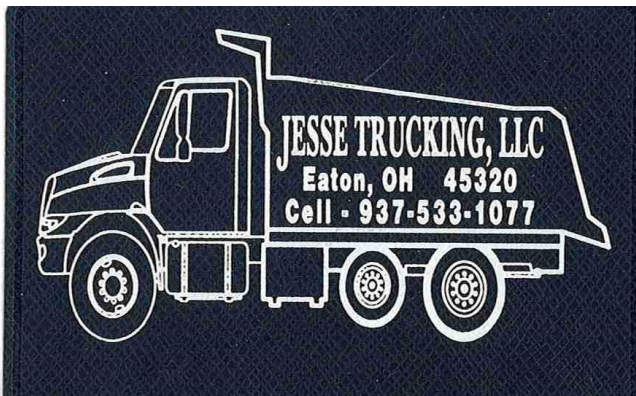
18 - Aprons

1. Handmade Apron
2. Maker 16 & under
3. Maker 65 & older
4. Any other, not listed

19 - Nursing Home Resident

*Open to any Preble County resident in a nursing home - regardless of age. Must be the work of the exhibitor. **Note: There will be no entry fee and no premiums paid. Ribbons will be awarded in each division. Anyone wishing to earn prize money must enter in the regular open class and pay the appropriate exhibitor's fee. Each participating nursing home will receive a certificate of exhibition.***

1. Quilt
2. Pillow
3. Lap Robe - any style
4. Crochet Item
5. Knitted Item
6. Handmade Doll
7. Stuffed Toy
8. Wooden Specimen
9. Painting or Drawing
10. Any other Handmade Article



ANTIQUES

Malissa Miller, Tyler Rhodus

Superintendents

Entries: Online and walk in entries begin May 12, 2023
Online and walk in entries end July 22, 2023

Entry Fee: PCAS Membership ticket (\$25) or weekly pass (\$25) plus \$0.25 for each item entered.

Check In: Check in on Thursday, July 27th between 2:00 pm and 7:00 pm

Judging: Friday, July 28th (Closed judging)

Judging Criteria:

Antiquity.....	30%
Rarity.....	30%
Condition.....	30%

Items will be released from 3:00 to 5:00 pm on Saturday, August 5th.

**PREMIUMS WILL BE MAILED APPROXIMATELY
3 WEEKS AFTER THE FAIR.
PREMIUMS WILL NOT BE AVAILABLE FOR PICK UP.**

Rules and Regulations:

1. No duplicate entries are permitted in a category within a given class.
2. Any article which has previously won 1st place at the Preble County Fair in the past five years will not be eligible for re-entry by any exhibitor.
3. All items to be exhibited must be clean.
4. All entries must be at least 50 years of age.
5. All items must be securely tagged and identified before check in.
6. When presenting exhibit items to the person in charge, have entry sheet as prepared with tags. This will be used to check in receipt of items. When retrieving items at close of exhibition, present entry sheet so that such items can be checked out.
7. Any exhibitor removing his exhibit before the published time will not be permitted to make entries the following year, and shall forfeit all earned premiums.
8. The exhibitor assumes responsibility for any loss or damage due to fire, theft, or other causes.

The Preble County Agricultural Society, Sr. Fair Board, and Preble County Commissioners are not responsible for persons, animals, equipment, or accidents on grounds.

Premiums Awarded

Best of Show - \$25.00 *(All first place winners are eligible)*

1st Runner Up - \$15.00 · 2nd Runner Up - \$10.00

Classes -1st - \$4, 2nd - \$2.50, 3rd - \$1.00

1 - Antiques

1. Glass, Pattern
2. Glass, Cut Glass
3. Glass, Cake Plate Stand
4. Glass, Depression
5. Glass, Carnival
6. Glass, Milk
7. Glass, Jadeite
8. Glass, Hand Painted (not china)
9. Glass, Fire King
10. Glass, Colored
11. Glass, Paperweight
12. Pyrex Ware
13. China, Deep Bowl
14. China, Cup & Saucer
15. China, Plate
16. China, Flow Blue
17. China, Tea Pot
18. Tea Pot/Kettle (not china)
19. China, Cream & Sugar
20. Cream & Sugar (not china)
21. Cookie Jar
22. Fruit Jar
23. Milk Bottle
24. Perfume Bottle
25. Bottle, any other
26. Soda Advertising Bottle
27. Cottage Cheese Jar
28. Toothpick Holder
29. Ironstone
30. Redware
31. Rookwood
32. Roseville
33. Weller
34. McCoy
35. Hull
36. Hull
37. Crocks & Jugs, Stoneware
38. Copper Ware
39. Graniteware
40. Pewter
41. Silver, Sterling
42. Silver, Silver Plated
43. Basket
44. Jewelry
45. Pocket Watch
46. Clock
47. Medical Item
48. Shaving Item
49. Advertisement
50. Old Sign
51. Postcard
52. Tin Type
53. Framed Print
54. Dated Item, Non Preble Co.
55. Old Book
56. Handheld Musical Instrument
57. Hand Farm Tool
58. Primitive Kitchen Item
59. Cookie Cutters
60. Salt & Pepper Shakers
61. Salt Cellar
62. Textile (not clothing)
63. Vintage Clothing
64. Vintage Shoes
65. Antique Quilt
66. Coverlet
67. Military item (except guns/ammo)
68. Indian Relic
69. Holiday Item
70. Sheet Music
71. Cast Iron, all items
72. Oriental Item
73. Furniture
74. Cane
75. Oil Lamp
76. Miniature Oil Lamp
77. Ink Well
78. Letter Opener
79. Fountain Pen
80. Coin
81. Toy

2 - Preble County Class

1. Preble County Fair Item
2. Any Preble County Item

VISUAL ARTS

Wade Whitesell, Craig Roell

Superintendents

Entries: Online and walk in entries begin May 12, 2023

Online and walk in entries end July 22, 2023

Entry Fee: Weekly fair pass/Membership pass (\$25) plus \$0.25 per item entered

Check In: Thursday, July 27th 2 pm to 7 pm

Junior Photo entries only: Mats - \$3.00 and Plastic Sleeve - \$1.50

Judging: Friday, July 28th (closed judging)

Photographs and artwork will be judged separately.

Items will be released August 5th from 3 pm until 5 pm

The Preble County Agricultural Society will not be responsible for any items left.

PREMIUMS WILL BE MAILED APPROXIMATELY 3 WEEKS AFTER THE FAIR.

PREMIUMS WILL NOT BE AVAILABLE FOR PICK UP.

Rules and Regulations:

Both artwork and photographs:

1. Exhibitors may not enter in more than one division and must choose the Junior Class or the Adult Class. Articles previously shown at the Preble County Fair are not eligible for re-entry.
2. When checking in entries, have tags prepared. Exhibitors will be given receipts for each entry. These receipts must be presented when entries are picked up at the end of the Fair. No artwork or photograph will be released without presentation of a receipt.
3. The Committee reserves the right to refuse any entry deemed inappropriate for viewing by the general public.
4. All entries are to remain on display until the release date. Any exhibitor removing entries before that date will be banned from exhibiting the following year and will forfeit all earned premiums.
5. The exhibitor assumes responsibility for any loss or damage to his/her entries due to fire, theft, or other causes.
6. Two entries are permitted in a Lot within a given class.
7. Entries must be two years old or less.
8. All framed work must have WIRE HANGERS ONLY, securely attached to the frame. No saw tooth hangers.
9. All entries must be created by the exhibitor.

Artwork Only:

10. All artwork must be securely tagged and identified with the artist's name, class and lot of work. All adult and school age 9th to 12th 2 dimensional entries must be framed. Children's K through 8th 2 dimensional entries must be framed, matted or mounted on a backing board, such as poster board. Seniors and Developmentally Disabled entries may be framed, matted, or mounted on a backing board.
11. Work must not exceed 30" x 30". 3-D works must not exceed a 30" x 30" footprint.

Judging of artwork is highly subjective, however judges generally emphasize the following criteria:

1. *Technical Excellence:* craftsmanship and presentation (20)
2. *Content:* originality, subject matter and creativity (20)
3. *Composition:* artistic merit narrative, focal point, balance (20)
4. *Overall Impact:* how the artwork comes together, this is the most subjective of the criteria (40)

Photographs only:

12. Junior Class photo entries must NOT be framed or be covered with glass or Plexiglas and must be 8" x 10" in size. Additionally, prints must be matted with the outside dimension, after matting, of 11" x 14". Multiple matting is acceptable but no mats can be larger or smaller than 11" x 14". Photographs submitted must be contained in a clear plastic envelope, large enough to hold the 11" x 14" mat (s). Mats and sleeves will be available for purchase at the Fair Office \$3 per mat and \$1.50 per sleeve.
13. Adult photographs must be framed.
14. Senior and DD entries may be framed, matted or mounted on a backing board.

Judging of photographs is highly subjective, however judges generally emphasize the following criteria:

1. *Technical Excellence*: focus, sharpness, detail, depth of field, color, brightness, contrast, saturation, usage of light (20)
2. *Content*: originality, subject matter and creativity (20)
3. *Composition*: artistic merit narrative, focal point, balance (20)
4. *Overall Impact*: how the photograph comes together, this is the most subjective of the criteria (40)

ARTWORK

A participation ribbon will be given for each entry.

Class - A. School Age

Junior Class (Last Grade Completed)

Lot

- | | |
|---------------------------------|-----------------------------------|
| 1. Pre - 1st: Painting/Drawing | 9. 6th - 8th: Painting/Drawing |
| 2. Pre - 1st: Craft | 10. 6th - 8th: Craft |
| 3. Pre - 1st: Pottery/Sculpting | 11. 6th - 8th: Pottery/Sculpting |
| 4. Pre - 1st: Lego Fun **New | 12. 6th - 8th: Lego Fun **New |
| 5. 2nd - 5th: Painting/Drawing | 13. 9th - 12th: Painting/Drawing |
| 6. 2nd - 5th: Craft | 14. 9th - 12th: Craft |
| 7. 2nd - 5th: Pottery/Sculpting | 15. 9th - 12th: Pottery/Sculpting |
| 8. 2nd - 5th: Lego Fun **New | 16. 9th - 12th: Lego Fun **New |

Class - B. Adult

Lot

1. Oils & Acrylics
2. Watercolor
3. Pastels
4. Drawing
5. Pottery/Sculpting

Class - C. Seniors 55 +

Open to anyone over the age of 55. Entries may be framed, matted or mounted on a backing board. **Note:** There will be no entry fee and no premiums paid. Ribbons will be awarded. Anyone wishing to earn premiums must enter in the regular open Adult Class and pay the appropriate exhibitors' fees.

Class - D. Developmentally Disabled

Open to any age. Entries may be framed, matted or mounted on a backing board. **Note** There will be no entry fee and no premiums paid. Ribbons will be awarded. Anyone wishing to earn premiums must enter in the regular open Adult class and pay the appropriate exhibitors' fees.

The Preble County Agricultural Society, Sr. Fair Board, and Preble County Commissioners are not responsible for persons, animals, equipment, or accidents on grounds.

PHOTOGRAPHY

All types of photographic media are welcome.

JB - Junior B/W Monochromatic Lot

1. People/Portrait
2. Plants/Animals
3. Agriculture **New
4. Vacation/Travel **New

JC - Junior Color Lot

1. People/Portrait
2. Plants/Animals
3. Agriculture **New
4. Vacation/Travel **New

AB - Adult B/W Monochromatic Lot

1. People/Portrait
2. Plants/Animals
3. Agriculture **New
4. Vacation/Travel **New

AC - Adult Color Lot

1. People/Portrait
2. Plants/Animals
3. Agriculture **New
4. Vacation/Travel **New

VISUAL ARTS PREMIUM AWARDS

Junior

- 1st Place - Blue Ribbon \$3
- 2nd Place - Red Ribbon \$2
- 3rd Place - White Ribbon \$1

Adult

- 1st Place - Blue Ribbon \$20
- 2nd Place - Red Ribbon \$15
- 3rd Place - White Ribbon \$10

Best of Show Adult \$50

Best of Show Junior \$25

Good Luck at Fair!



PCHS Events: Join Us!

August 18th- Worley Boys Concert 7pm

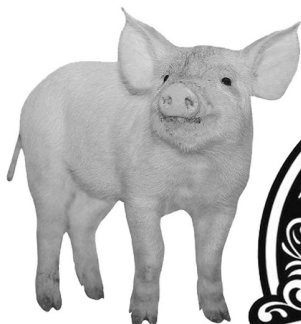
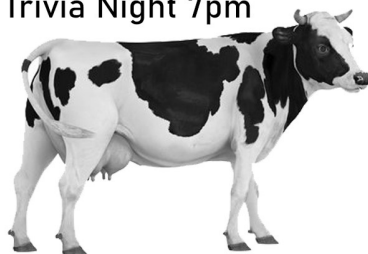
August 19th- Summer Concert Series 3pm-9pm

September 30th- Historical Days 10-6pm

October 21st & 28th- Cemetery & Ghost Tours

November 18th- Trivia Night 7pm

**Book your next
event at PCHS
937-787-4256**



7693 Swartsel Road Eaton, Ohio 45320

www.preblecountyhistoricalsociety.com



FLORAL

Malissa Miller, Wade Whitesell, Craig Roell

Superintendents

Entry Drop Off: Saturday, July 29th - 9:00 am to 11:00 am
Wednesday, August 2nd - 9:00 am to 11:00 am

Pre-registration is not required; however, it will speed up your entry process.
Entry forms and tags are available at the Secretary's Office Monday - Friday
9:00 am to 4:00 pm.

Entry Fees: All Individual exhibitors showing in Open Class **must** have a Membership or Weekly pass (\$25)

Junior show - no fee required

Dates/Times: 1st Show - Saturday, July 29th at noon
2nd Show - Wednesday, August 2nd at noon

Exhibitors must be assigned a "Preble Fair Exhibitor Number". Please check at the secretary's office for your number or if you need to be assigned a number. **Exhibitor number must be included on your entry form. Pass must be presented and shown at time of entry.**

Judging: Saturday, July 29th and Wednesday, August 2nd at noon. **Judging area will be closed during judging.**

Rules and Regulations - Please read all of the Rules carefully!

1. Entries are open to anyone who grows plants through personal efforts and for pleasure and whose sales, if any, do not exceed the outlay for plants, seeds and supplies.
2. Exhibitors **MUST COMPLETE** all Entry tags and Entry forms with all the correct information (including your name and **Exhibitor Number**) on each item you are entering in the show.
3. Show items must be properly tagged and in place between the hours of 9:00 am and 11:00 am on each day of participating show.
4. Present your **COMPLETED** Entry forms containing the Classes you are entering in the Flower Show to the Department on the day of each show.
5. Entries **NOT** meeting the specification of this schedule **WILL NOT** be judged and **NO RIBBON** will be awarded.
6. Any specimen or plant entered in the Saturday show **MAY NOT** be re-entered in the Wednesday show.
7. All exhibits **MUST BE REMOVED** between 2:00 pm and 6:00 pm on Tuesday, August 1st and between 3:00 pm and 5:00 pm on Saturday, August 5th. The Department and the Fair Board will not be responsible for any ribbons and exhibits not removed during these hours. Items not removed at the end of the release time will become the property of the Preble County Agricultural Society.
8. Caution will be exercised in safeguarding exhibits. The Department will not be responsible for loss or damage of any exhibit, or improper entry tags made by the exhibitor.

PREMIUMS

"Best of Show" Rosette & \$3
First Place Exhibit in Division A (Floral Specimens)

"Best of Show" Rosette & \$3
First Place Exhibit in Division B (Landscape Materials)

"Best of Show" Rosette & \$3
First Place Exhibit in Division C (House Plants)

1st Place - \$1, 2nd Place - \$0.75, 3rd Place - \$0.50

PREMIUMS WILL BE MAILED APPROXIMATELY 3 WEEKS AFTER THE FAIR.
PREMIUMS WILL NOT BE AVAILABLE FOR PICK UP.

Horticulture Rules

1. Read all special rules for all classes.
2. All specimens must be grown by the exhibitor.
3. A potted plant is one which the exhibitor has developed and grown for at least 2 months and is established in its container, not recently transplanted.
4. All specimens must be clean and free of spray, and insects.
5. All cut specimens must be displayed in a clear, non-colored glass container of suitable size (minimum of 4" tall).
6. Each exhibitor is responsible for watering their exhibit (s) during each show to keep them as fresh as possible.
7. All foliage attached except all leaves and/or thorns below the water line must be removed.
8. Taxus, waxed paper, or soft foam may be used to support specimens in their containers.
9. Include name of specimen, if known, for educational purposes. (More consideration when judging will be given to a groomed specimen correctly named, labeled and attractively staged.) Only named specimens will be eligible for "Best of Show".
10. Exhibitors may make 2 entries in each class, provided each specimen is a different variety.
11. The Floral Department reserves the right to combine, divide or subdivide classes if the number of entries warrants, insuring a balanced number of entries in the class.

HORTICULTURE SECTIONS 1 THROUGH 22 ARE THE SAME FOR BOTH SATURDAY AND WEDNESDAY SHOWS.



DIVISION A - FLORAL SPECIMENS

Section 1 - Roses

Class

- A. Hybrid Tea, 1 stem, disbudded
- B. Hybrid Tea, 1 stem, full bloom, disbudded, center must show
- C. Floribunda, 1 stem
- D. Grandiflora, 1 stem
- E. Miniature, 1 spray
- F. One rose, no foliage, in an appropriate glass bowl or brandy snifter - no leaves
- G. Any other rose not listed
- H. Fragrance
- I. Knock Out Roses, name, one spray or one disbudded bloom, any color, foliage attached

Section 2 - Gladiolus 1 spike (except Class G), size by measurement of first floret

Class

- A. Large Florets, 4 1/2" and over
- B. Medium Florets, 3 1/2" to 4 1/2"
- C. Small Florets, 2 1/2" to 3 1/2"
- D. Miniature Florets, under 2 1/2"
- E. Ruffled Florets
- F. Conspicuous Marking on Florets
- G. 3 stems, ALL DIFFERENT Varieties

Section 3 - Zinnias 1 stem (Except Class E), disbudded

Class

- A. Giant Dahlia Flower, 4 1/2" and over
- B. Medium Dahlia Flower, 2 1/2" to 4 1/2"
- C. Giant Cactus Flower, 4 1/2" and over
- D. Medium Cactus Flower, 2 1/2" to 4 1/2"
- E. Small Flowered, 3 stems, all same color, same variety, blooms 2 1/2" and under

Section 4 - Marigolds 1 stem, disbudded (except Classes C, D, E, & F)

Class

- A. Large Flower, 3" and over
- B. Medium Flower, under 3"
- C. Single Bloom Orange French Type, 1 spray
- D. Single Bloom Yellow French Type, 1 spray
- E. Double Bloom Orange French Type, 1 spray
- F. Double Bloom Yellow French Type, 1 spray

Section 5 - Dahlias 1 stem, disbudded

Class

- A. Large Flower, 6" and over
- B. Medium Flower, 4" to 6"
- C. Small Flower, under 4"

Section 6 - Celosia 1 stem, need not be disbudded

Class

- A. Crested Flower
- B. Plumed Flower

Section 7 - Sunflowers 1 stem, head not to exceed 8" include the petals

Class

- A. Yellow Flower
- B. Variegated Flower
- C. Brown
- D. Any other Sunflowers

Section 8 - Herbs 1 stem

Class

- A. Culinary
- B. Decorative
- C. Medicinal
- D. Three different varieties, named, in 1 vase

Section 9 - Snapdragons 1 spike

Class

- A. Any

Section 10 - Any Annual Flower not already listed

Class

- A. Spike Form, 1 stem
- B. Spray Form, 1 stem with multiple branching on one stem
- C. Round Form, 1 stem

Section 11 - Annual Foliage 1 stem, specimen grown just for its foliage

Class

- A. Coleus
- B. Any

Section 12 - Any Perennial Flower not already listed, 1 stem

Class

- A. Spike Form, 1 stem
- B. Spray Form, 1 stem with multiple branching on one stem
- C. Round Form, 1 stem

Section 13 - Everlasting All fresh, 1 stem (except Class E)

Class

- A. Any other fresh Everlasting
- B. Any dried Everlasting

Section 14 - Lilies 1 stem

Class

- A. Liliium (Hybrid Lily)

Section 15 - Any other Bulb, Tuber, or Rhizome 1 stem

Class

- A. Lycoris (Magic Lily)
- B. Hemerocallis (Daylily)
- C. Any variety not already listed

DIVISION B - LANDSCAPE MATERIALS (HARDY)

Section 16 - Hostas (measure width of leaf)

Class

- A. 1 Large Leaf, 6" and over
- B. 1 Medium Leaf, 4" to 6"
- C. 1 Small Leaf, under 4"
- D. 1 Stem with blooms

Section 17 - Vines 1 stem not to exceed 18"

Class

- A. Stem in bloom
- B. Stem non-blooming

Section 18 - Ground Covers 1 stem not to exceed 15"

Class

- A. Ivy, only
- B. Sedum
- C. Any other ground cover

Section 19 - Hibiscus 1 branch, not to exceed 18"

Section 20 - Rose of Sharon 1 branch, not to exceed 18"

Class

- A. Single
- B. Double

Section 21 - Ornamental Tree or shrub (not already listed) 1 branch, not to exceed 28"

Section 22 - Ornamental Grasses

Class

- A. Large Grasses, 1 stem, Maximum 36" tall
- B. Medium Grasses, 3 stems, Maximum 24" tall
- C. Small Grasses, 3 stems, Maximum 18" tall

Junior Fair Rules

1. All previously stated rules and regulations apply with the following exception: **No membership or weekly fee required.**
2. Ribbons only will be awarded in Division D.
3. The JUNIOR SHOW is open to anyone UNDER the age of 18.

DIVISION D - JUNIORS

Section 38 - Zinnias 1 stem, disbudded

Class

- A. Large Flower Head, measuring 3" and over
- B. Small Flower Head, measuring under 3"

Section 39 - Marigolds 1 stem, disbudded (except Class C)

Class

- A. Orange Flower, 1 stem
- B. Yellow Flower, 1 stem
- C. French Type Flower, 1 stem, do not disbud

Section 40 - Annuals 1 stem (excluding Marigolds & Zinnias)

Section 41 - Houseplant

Section 42 - Large Sunflower head to lie on table (leaves and stem removed)

Section 43 - Perennials

Section 44 - Fairy Garden

SATURDAY SHOW ONLY

DIVISION C - HOUSEPLANTS

Section 26S - Scented Geranium NOT HANGING

Section 27S - Blooming Houseplant NOT HANGING

Section 28S - Succulent NOT HANGING

Section 29S - Begonia NOT HANGING

Section 30S - Fairy Garden

Section 31S - Planter of Coleus 3 or more varieties with additional filler

Section 32S - Patio Planter all one color (may be displayed outside)

Section 33S - Patio Planter one variety of plants, but different colors

Section 34S - Hanging Basket all plants alike

Section 35S - Hanging Basket mixed varieties of plants

Section 36S - Succulent Garden 3 or more varieties



WEDNESDAY SHOW ONLY

DIVISION C - HOUSEPLANTS

Section 26W - Philodendron or Pothos NOT HANGING

Section 27W - Ivy (can include topiaries) NOT HANGING

Section 28W - Houseplants (not listed for Saturday show) NOT HANGING

Section 29W - Ferns NOT HANGING

Section 30W - Cacti Garden 3 or more plants

Section 31W - Bonsai

Section 32W - Patio Container 3 or more blooming annuals + filler, NOT HANGING

Section 33W - Hanging Basket one variety of flower in different colors

Section 34W - Unusual Outdoor Planter with Flowers (may be displayed outside)

Section 35W - Hanging Basket one color, variety of plants + filler

Section 36W - Patio Container one variety, same color + filler

Section 37W - Fairy Garden

Stockslagers

GREENHOUSE & GARDEN CENTER



growing for you for over 50 years

**Organizations, Civic Clubs PTA's youth groups
4-H, FFA, band boosters, Athletic groups . . .**

Stockslager Greenhouse and Garden Center has been offering bedding plants to groups as a means of raising funds for nearly 50 years. We also offer Fall Garden Mums and Christmas Poinsettias.

If your organization is looking for a fund raiser - look no further!
Let us help you plan this year's plant sale. Orders may be pre-booked (subject to availability) or picked up directly from our greenhouses.

If you are new to this - we have easy to follow order forms - call or stop by - we're ready to help you get started.



**get Ready for SPRING!
Call us for Fall Mums**

Call us for Christmas Poinsettias



*Ask about Vouchers for Fund Raisers
Retail Store open year round
14037 Eaton Pike, New Lebanon, OH
45345 937/687-2722 fax 937/687-1294*



2023 PREBLE COUNTY FAIR RIDES & GAMES SCHEDULE

Saturday, July 29, 2023

*1 p.m. till 11 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Sunday, July 30, 2023

*1 p.m. till 10 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Monday, July 31, 2023

*1 p.m. till 10 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Tuesday, August 1, 2023

*1 p.m. till 10 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Wednesday, August 2, 2023

*1 p.m. till 10 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Thursday, August 3, 2023

*1 p.m. till 10 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Friday, August 4, 2023

*1 p.m. till 11 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Saturday, August 5, 2023

*1 p.m. till 11 p.m. Rides/Games Open
\$20.00 bracelets – good all day and night*

Damaged or Broken wristbands will NOT be replaced

Wristbands will not be sold 1 hour before closing

The rides will be closed every day between the hours of 5 pm and 6 pm for ride maintenance.

WRISTBANDS CANNOT BE TRADED - NO REFUNDS

Carnival Safety and Maintenance

Safety at Big O Amusements is a top priority. Prior to opening, each piece of equipment is carefully inspected by a skilled midway manager and a ride superintendent using an inspection checklist. Each winter, we work extensively repairing, repainting, and refurbishing our equipment at our full service winter quarters facility.

Below is a list of general rules that can help make your day at any carnival, fair or amusement park even safer:

- Keep hands, arms, legs inside ride at all times.**
- Use safety equipment such as a seat belt, shoulder harness, or lap bar when provided.**
- Stay in ride until it comes to a complete stop.**
- Read posted rules.**
- Observe age, height and weight restrictions.**
- Follow instructions of ride operator.**

***All participants riding the rides must obey all rules set by Big O Amusements.
This is for the safety of all involved.***

DEMOLITION DERBY

July 29, 2023
Saturday
Derby 6 pm
Power Wheels 5 pm
Grandstand \$10
Infield \$20



August 5, 2023
Saturday
Derby 6 pm
Power Wheels 5 pm
Grandstand \$10
Infield \$20

No Reserved Seating of any kind for Infield

**Everyone pays \$20 at the gate excluding the driver
Committee: Rodney Mann, Wade Mann, Tyler Rhodus, Jonathan Proeschel
Brian Studebaker and Kenny Rader**

NO UNAUTHORIZED VEHICLES IN THE INFIELD - Trucks and Trailers Only

No Blankets to hold seats in infield bleachers.

Entry Fee: \$50.00 - Cars
\$10.00 - Power Wheels
Must be paid prior to inspection

**ALL Demo Derby rules can be obtained on-line at
www.smashitderby.com**

PURSE - \$1800 per Class

**Classes
Prostock
Smash It Mini
Street Stock Full
Street Stock Mini
Street Stock Mini Van/Mini Trick/SUV**

If there are enough cars for consolation heat entry fee will be \$25 per car. There must be at least 6 cars to run cony. Heat will run to last three cars. Those 3 will go to feature. There will be no pay outs or trophies for consolation heat. This is a chance to go to the feature.

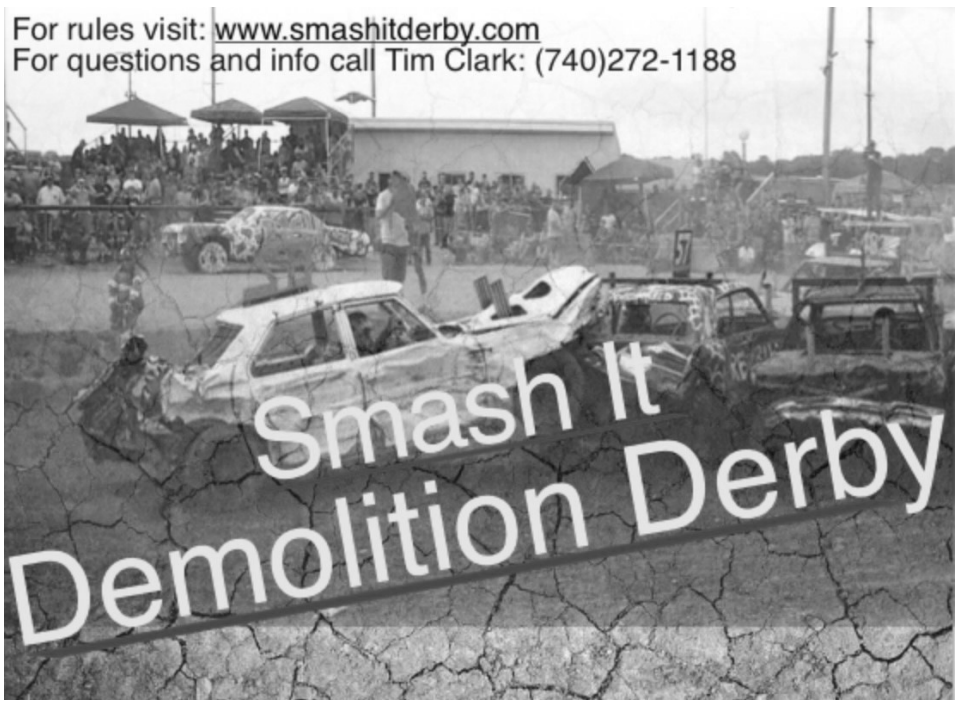
If there are enough compacts to break up and run heats we will, otherwise we will run just one feature heat for the prize money. This will be determined the night of the event.

Demolition Derby is being sponsored by



For rules visit: www.smashitderby.com

For questions and info call Tim Clark: (740)272-1188



School Bus Derby

Monday, July 31, 2023

7 pm



School Bus Heat Plus

2 Street Stock Mini heats

Street Stock Mini classes entries need to be prepaid on Smash It Derby website

www.smashitderby.com/tickets

PREBLE COUNTY FAIR

Truck and Tractor Pull

FRIDAY, August 4, 2023 - 7:00 PM

Randy Petro Memorial Pull

NTPA REGIONAL TRUCK AND TRACTOR PULL

Grandstand Admission \$10 Infield Admission \$15
 Two Wheel Drive 3.0 Diesel Trucks
 Light Pro Stock Hot Farm



THURSDAY, August 3, 2023

Grandstand Admission \$10 Infield Admission \$15

5:30 pm

Stock Antiques..... 6500#

7:00 PM

DCTPA and COTPC Co-Sanctioned Pull

Altered Farm
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Committee Members: *Jonathan Proeschel, Wade Mann, Cassi Harris, Clinnie Stevenson, Brian Studebaker and Kenny Rader*

Sub-Committee Members: *Wayne Schroeder, Jeff Frizzell*

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Trot - 2 Year Old Colt OCRA (Early Closer).....	\$10,579
Pace - 2 Year Old Filly OCRA (Early Closer).....	\$12,106
Trot - 2 Year Old Filly OCRA (Early Closer).....	\$10,700
Pace - 3 Year Old Colt OCRA (Early Closer).....	\$11,822
Trot - 3 Year Old Filly OCRA (Early Closer).....	\$10,722
Pace - 2 Year Old Colt OCRA (Early Closer).....	\$12,512
Trot - 3 Year Old Colt OCRA (Early Closer).....	\$10,600
Pace - 3 Year Old Filly OCRA (Early Closer).....	\$11,133
Horace J. Kramer Memorial Open Pace Top 8 Money Earners...Est	\$1500

Clerk: Judith Foureman

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Speed Committee: Clinnie Stevenson

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YOUTH ONLY Jackpot Rabbit Show

Kenny Rader, Craig Roell
Kami Schooley, Tonya Clark, Matt Lunsford,
Ashley Hartman, Amy Owens

Superintendents
Sub Committee

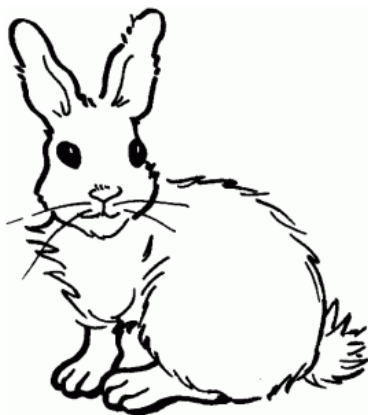
Entry Deadline: Wednesday, August 2 - 4 pm to 5 pm
No walk in or online entries.

Entry Fee: \$3/breeding rabbit; \$5/market pen (Born and Bred only)
Open to any youth 4-H age and younger

Show: Wednesday, August 2 - 5:30 pm

Rules and Regulations:

1. All entries must state breed, sex, age and ear tattoo.
2. All breeds recognized by the ARBA are eligible for the show plus those breeds with working SOP.
3. All animals must be ear marked in left ear and must be legible.
4. Ear tattoos must be completed prior to show.
5. Refer to Premium Book for protest rules.
6. All market pens must be exhibited in Junior Fair to be eligible to show for the market born and bred class.
7. Cash payments for Champion, Reserve and Third Overall for Breed show. No placement ribbons will be given.
8. Subject to any unforeseen changes or emergency orders that may be in place at the time of the show.



JUNIOR FAIR RABBIT

Tonya Clark, Jim Clark, Ashley Fritz Hartman, Matt Lunsford,
Heather Lunsford, Aaron Owens, Amy Owens, Kami Schooley

Adult Advisors

Showmanship: Saturday, July 29, 3 pm

Rabbit Show: Sunday, July 30, 8 am

General Rules

1. All meat pen entries must be at the Fairgrounds on the designated day in July. Meat pens will be checked for breed and variety which will then be verified on Fair move-in night. Failure to check-in a meat pen at the July check-in will result in a disqualification of rabbits. If a pen of a different breed and/or variety than was checked in in July is brought to the fair, then the project will be disqualified.
2. All breeding rabbits must be at the fairgrounds on the designated day prior to fair for a mandatory breed identification and tattoo verification day. Any rabbit not verified will not be eligible to be shown.
3. All rabbits must be in the barn by 7:00 pm on Friday before the Fair. All scratches for the show must be reported at time of move in.
4. Each exhibitor may show a maximum of 8 individual rabbits (per ARBA standards) plus two meat pens of three.
5. Each online entry must be complete: entry class number (e.g. Class 1 Senior Buck), list breed and color of rabbit (e.g. black Dutch, white New Zealand), sex of rabbit and tattoo number. If entries are not complete, they will not be accepted.
6. EACH MEAT PEN EXHIBITOR MUST SHOW ONE ADDITIONAL RABBIT.
7. The Rabbit Buildings will be open from 6:00 am - 11:00 pm. The buildings are locked at night for the security of the animals.
8. Exhibitors (or a representative) are required to bring meat pen rabbits to the table for weigh-in.
9. ARBA show standards will be followed for all breeds.

Showmanship

10. Once an exhibitor places a rabbit on the table for a showmanship class, that same animal must be used throughout the showmanship class per ARBA Classifications.
11. All rabbit exhibitors must show in showmanship. The order of showmanship will be from youngest to oldest.

Age, Identification and Weight

12. All show rabbits must be in the exhibitor's possession by May 1st. All meat rabbits must be in the exhibitor's possession by July 1st.
13. All rabbits must have a permanent legible ear tattoo. Rabbits must be tattooed in the left ear before move in at fair. The judge will read the Champion and Reserve Champion rabbits' tattoos and they must match the entry form.
14. All meat pen rabbits need individual tattoos to properly designate animals and clarify identity on DUNF (example: meat pen animals tattooed L1, L2, L3). If an exhibitor is entering two meat pens, each meat pen must be tattooed differently (example: meat pen L1, L2, L3 AND M1, M2, M3).

Health and Care

15. Rabbit cages and under cages must be cleaned daily and upon move out.
16. Exhibitors are responsible for providing their own bedding. No cedar shavings are allowed due to health hazards.

Meat Rabbits - Specific Rules

17. Rabbits in a Meat pen of Three may not be shown in a breeding class.
18. Final table selection for meat pens: A 4-H rabbit advisor for each club represented in the rabbit meat pen competition may be present inside the building during the process. No person may speak with the judge, however, and may not ask any questions as to why a pen was not chosen. Any person who does not follow this, will be asked to leave. Refusal to leave will result in sanctions.
19. A meat pen is three animals, identical in size, weight, appearance, and age and must be a minimum of 56 days and not exceed 70 days of age. Each meat pen rabbit must weigh a minimum of 3 1/2 pounds and not exceed 5 1/2 pounds. Only meat rabbits meeting these weight requirements will be eligible to show and sell. Each exhibitor may exhibit 2 meat pens with separate tattoos.
20. All meat rabbits are judged according to ARBA standards. Refer to 4-H Resource book for information. In order for a meat pen to be eligible for the final table, it must conform to accepted standards.
21. All meat pens must be physically checked to verify tattoo numbers by an adult rabbit committee member or Junior Fair Board member on the rabbit committee before placed in pen.
22. One meat pen may sell for premium bid and other pen may be purchased by packer.

Breeding Classes

Consult the 4-H Rabbit Resource Book of the ARBA Standards of Perfection if you are unsure of the specific class your breed should show.

Four Classes are provided for all breeds having less than 9 pound senior ideal weight.

1. Senior Buck - 6 months of age and older
2. Senior Doe - 6 months of age and older
3. Junior Buck - Under 6 months of age
4. Junior Doe - Under 6 months of age

Six Classes are provided for all breeds having a 9 pound or larger senior ideal weight.

5. Senior Buck - 8 months of age and older
6. Senior Doe - 8 months of age and older
7. Intermediate Buck - 6 months and under 8 months
8. Intermediate Doe - 6 months and under 8 months
9. Junior Buck - Under 6 months of age
10. Junior Doe - Under 6 months of age

Market Class

1. Meat Pen of Three

GRAND SHOWMAN OF ALL SHOWMEN

Carole Fritz, Ashley Fritz Hartman, Aubrey South

Adult Advisors

Show Date and Time: Thursday, August 3, 7 pm Begins at Rabbit Show Arena

1. The contest is open to the Showman of Showmen winner in the following departments: Beef, Swine, Dairy Cattle, Equine, Goat, Rabbit, Sheep, Poultry and Dog.
2. The contest will be divided into eight parts (one for each department except Dogs).
3. Members will show seven different animals using current showmanship techniques for each. They will not show their own species.
4. The Dog Showman of Showmen will randomly draw which species he or she will not show during the contest.
5. Each judge will rate participants on a scale of one to eight with one being the best. Participants will receive a score of 0 for their own species.
6. Tie breakers for the Grand Showman of Showmen contest will be decided by the number of placings a participant has. For example, the person with the most number of first placings, then second placings, third placings, etc. until a winner is found.
7. Each age division first place winner must represent their age division in the species Showman of Showmen class. A Showman of Showmen and a Reserve Showman of Showmen will be chosen for each species. The individual who placed second to the age division winner selected as the Species Showman of Showmen will compete for the Reserve Showman of Showmen for the species. In the event the Showman of Showmen winner cannot compete in the Grand Showman of Showmen contest, the Reserve Showman of Showmen will be eligible to compete in the contest. If the Reserve Showman of Showmen cannot compete in the contest, then the species will not be represented by a contestant. The other contestants will still show that species.
8. Contestants should be dressed in the same type of attire as they were wearing when they won their species Showman of Showmen.
9. In the event a person wins more than one department's Showman of Showmen contest in the same year, he or she will be asked to choose one department to represent. The other department's Reserve Showman of Showmen will then be allowed to compete in the contest.
10. Prior handling of the animal is allowed only for horses because of the nature of the animal. 5 minutes will be allowed.
11. Any species eligible for Showman of Showmen in their department is eligible to be used in the Showman of Showmen competition.
12. In each species, animals of all showmanship age division first and second place winners will be used.
13. Order of the show will be: Rabbits and Chickens (in Rabbit Show Arena), Horse, Dairy, Goat, Sheep, Beef and Hog (all in Horse Arena)

JUNIOR FAIR DOG

Taylor Leedy, Tristen Evans

Adult Advisors

Showmanship/Obedience: Saturday, July 29, 10 am

Bruner

Arena

Rally/Agility: Monday, July 31, 9 am

Rabbit Show Barn

General Rules

1. A family may share a dog between two exhibitors in the family, but the dog may not be entered in the same class for both exhibitors.
2. An exhibitor may exhibit two dogs. One must enter showmanship and one must enter obedience. However, a dog entered in D-10 or D-9 may also be entered in D-13.

Health and Care

3. Dog exhibitors must submit a dog license number with the entry form and supply advisors with proof of vaccination by entry deadline. These vaccinations must include DHLPP, Rabies and Bordetella.
4. Any dogs exhibiting abnormalities or symptoms of sickness, disease, or parasite infestation will be eliminated from the show and must be removed from the fairgrounds.
5. All dogs to be shown must be 6 months old or older as of the day of the show.

Show Organization

6. Check-in will begin fifteen minutes prior to the show start time. All exhibitors must check-in before the show starts. If the exhibitor fails to check-in with the Jr. Fair dog show officials, the committee has the authority to scratch the exhibitor from all classes.
7. Eligibility for showing in an "A" class is defined as "no training or showing experience for the handler and/or dog prior to the county's current project year". Handlers and/or dogs not meeting this requirement MUST show in a "B" class.
8. Division I is a classification of showmanship. The dog's conformation is not considered, only the exhibitor is judged. Judging is based on grooming, handling, member's appearance and manners. All exhibitors will be given a letter grade of A, B, or C.
9. Division II is a classification for obedience judging. Each class will receive places first through fifth.
10. Equipment needed:
 - Showmanship - show lead
 - Obedience - slip collar, six foot nylon or leather lead
11. Females in season will not be exhibited separately. Exhibitors whose dog is in season on the day of the show should not bring the female to the fair. These exhibitors will be interviewed by the showmanship judge the day of the show. The showmanship judge will give the exhibitor a grade for the project.
12. Division II Beginner Novice A is for the first year member and dog only.
13. Division II Beginner Novice B and Pre-Novice may be flip flopped back and forth after the exhibitor has taken Beginner Novice A until the exhibitor feels ready to move on to "off lead".
14. There shall not be any talking between participants and parents, advisors, or other adults once the member has entered the judging area unless as an approved accommodation. If this occurs, a warning will be issued followed by possible disqualification, if infraction continues.

Safety and Sportsmanship

15. Dogs must be kept on a leash or put in a crate, except when participating in the ring during judging.
16. Exhibitors are totally responsible for their dogs while on the fairgrounds.
17. Exhibitors are expected to clean up after their dogs.
18. **Dogs must not be left unattended.**
19. Any dog that is not under its handler's control and any handler who willfully interferes with another competitor or that competitor's dog, will be excused from the ring.
20. Any dog exhibiting unsafe or threatening behavior at any time before, during or after exhibition MUST be removed from the fairgrounds and will not be permitted to return at any time throughout the Dog Show. Determination of the show committee and/or judge will be final.
21. The judge or show officials will immediately excuse from the ring any dog exhibiting unsafe or threatening behavior.
22. Only the exhibitor's dog, exhibitor, and show officials are permitted in the show ring area at any time throughout the show.

Division I: Classification for Showmanship

- 1 **Showmanship Senior B** (15-18 years as of 1/1/22) - *can repeat every year with same dog*
- 2 **Showmanship Senior A** (15-18 years as of 1/1/22) - *1 year then move to Showmanship Sr. B*
- 3 **Showmanship Intermediate B** (12-14 years as of 1/1/22) - *can repeat every year with same dog; must progress from Showmanship Intermediate B to Showmanship Senior B*
- 4 **Showmanship Intermediate A** (12-14 years as of 1/1/22) - *1 year, then move to Showmanship B in correct age division*
- 5 **Showmanship Junior B** (6-11 years as of 1/1/22) - *can repeat every year with same dog; must progress from Showmanship Junior B to Showmanship Intermediate B*
- 6 **Showmanship Junior A** (6-11 years as of 1/1/22) - *1 year, then move to Showmanship B in correct age division*
- 7 **Showman of Showmen** - *1st place winner of showmanship classes with the exception of D-1*

Division II: Classification for Obedience Judging

- 8 **Utility B** *Handler and/or dog previously entered in D-10 or D-9/Previous winner of this class may be entered. All exercises performed off leash. Exercises to be performed: scent discrimination, directed retrieve, signal exercise (including stand, drop, sit, stay and come), directional jump, group organization.*
- 9 **Utility A** *Handler and/or dog not previously entered in this class - either 4-H or sanctioned matches*
- 10 **Graduate Open B** *For the exhibitor or dog who has shown in Graduate Open Class A or has had prior experience at the Graduate Open level, or a higher level of dog obedience. They have not yet progressed to the Utility A level or higher. Dogs shown in this class cannot show in any lower levels of dog obedience at the County Fair.*
- 11 **Graduate Open A** *In this class, neither the exhibitor nor the dog has had any prior experience at the Graduate Open level, or a higher level of dog obedience. Once an exhibitor shows in this class, he/she must move to Graduate Open B at the very minimum. Once a dog has been shown in the class, the dog must then be shown at the Graduate Open B level.*
- 12 **Open B** *Handler and/or dog has previously entered class D-14 or D-13. Previous winners of this class may be entered. All exercises off leash. Exercises to be performed: heel free and figure eight, drop on recall, retrieve on flat, retrieve over high jump, broad jump, long sit (3 minutes), long down (5 minutes). The long sit and long down will be performed with handler out of sight.*
- 13 **Open A** *Handler and/or dog not previously entered in class either 4-H or sanctioned matches.*
- 14 **Modified Graduate B** *Exercises to be performed will include: Heel Free, Figure Eight (off leash), Drop on Recall, Dumbbell Recall Over High Jump, Recall Over Broad Jump, and Stand Stay Get Your Leash*
- 15 **Modified Graduate A** *(Can be entered in A division for two years if needed but not required)Exercises to complete: Heel Free, Figure Eight (off leash), Drop on Recall, Dumbbell Recall, Recall Over High Jump and Stand Stay Get Your Leash*
- 16 **Preferred Novice** *Handler and/or dog who has shown in Beginner Novice B or Pre Novice or has had training or showing experience at the Preferred Novice level prior to the county's current project year. They have not progressed to Novice level or higher.*
- 17 **Novice B** *Handler and/or dog previously entered in this class or prior show experience. Exhibitor shall demonstrate the ability of the animal to heel on lead, figure eight, stand for examination, recall, long sit (1 minute, off leash), and long down (3 minutes, off leash).*
- 18 **Novice A** *Handler and/or dog not previously entered in this class.*
- 19 **Pre Novice** *Handler and/or dog previously entered in D-21. Exhibitor may enter back and forth between D-19 and D-20 until ready to enter D-18. Exercises to be performed include: heel on lead, figure eight on lead, stand for examination on lead, long sit (1 minute, on lead), and long down (3 minutes, on lead).*
- 20 **Beginner Novice B** *Handler and/or dog previously entered in D-21. Exhibitor may enter back and forth between D-19 and D-20 until ready to enter D-18. Exercises to be performed include: heel on lead, figure eight on lead, sit for exam on lead, sit stay (45 seconds, leash attached and on ground) and recall (off leash).*
- 21 **Beginner Novice A** *for the first year member and first year dog with no prior show experience. Exercises to be performed include: heel on lead, figure eight on lead, sit for exam on lead, sit stay (45 seconds on lead) and recall on lead.*
- 22 **Fun Match - Costume Class**

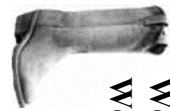


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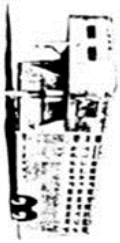
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JUNIOR FAIR LLAMA

Show: Sunday, July 30, 4 pm Sheep/Goat Arena

Rules and Information

1. Alpacas/Llamas must be 6 months old by the first day of the Fair.
2. Males must be castrated.
3. Alpacas/Llamas should be trained and broke to lead by the exhibitor.
4. All Junior Fair Rules and Junior Fair Livestock Rules apply.
5. Exhibitors should be neatly dressed in the appropriate attire, preferably a white shirt, dark pants, and no open toed shoes for the showmanship classes.
6. Only alpacas/llamas being shown can be brought to the fairgrounds.
7. Only one alpaca/llama can be shown per exhibitor.

JUNIOR FAIR FFA AND 4-H GENERAL LIVESTOCK JUDGING CONTEST

General Rules

1. Judging will begin at 9 am, Thursday, August 3, 2023.
2. Contestants can register at Expo Show Arena bleachers at 8:15 am on August 3, 2023.
3. Any Preble County FFA Chapter or 4-H Club member may enter.
4. A team will consist of the top four scores from the chapter/club a contestant designates.
5. Contestants can only represent one chapter/club and that must be declared at the time of registration.
6. The contest is opened to an unlimited number of contestants from each chapter/club.
7. Contestants are not permitted to handle any livestock during the event.
8. Worksheets and pencils will be used and provided.
9. The following are possible classes to be judged:
 - a. Market Steers
 - b. Breeding Heifers
 - c. Market Lambs
 - d. Breeding Sheep
 - e. Market Hogs
 - f. Breeding Gilts
 - g. Market Goats
10. Each class will consist of four animals and four questions.
11. Each contestant will be allowed 10 minutes per class.
12. There will be no talking or interactions of any kind between judging contestants during the contest; this included parents and judging coaches.
13. All parents and coaches are asked to refrain from entering the judging arena until after the contestants have been dismissed.
14. Use of electronic communication devices is prohibited.
15. Awards will be presented prior to announcing the Showman of Showmen Contest.
16. Ties will be broken using the contestants' question scores.

JUNIOR FAIR LIVESTOCK SKILLATHON

Carole Fritz, Amanda Heitzman

Adult Advisors

1. The Skillathon is open to any Jr. Fair exhibitor, even if the person does not exhibit in the species. Skillathon will be offered in the following species: Beef, Goat, Horse, Poultry, Rabbit, Sheep, Swine, and Dog. Exhibitors may participate in as many species as they wish.
2. Skillathon will be a pre-fair event scheduled to coincide with pre-fair judging.
3. Skillathon will have three age levels (ages as of January 1)

Junior	8 - 10 years old
Intermediate	11 - 14 years old
Senior	15 - 18 years old
4. The Skillathon contest table will have questions from Skillathon kits; current project books; or Ohio State University Extension Skillathon website for materials sources online
5. The Skillathon contest will include 4 topics for each species. A perfect score will be 25 points per topic Thus a contestant receiving 25 points at each of the four topics will receive 100 points. Once the contestant is finished, the contestant is required to immediately leave the contest area. Tie Breaker questions will be asked. The answers for those questions will be referred to if a tie occurs Tie breakers will be only for 1st, 2nd and 3rd places.
6. Contest time is limited to 1.5 minutes at each station. A facilitator will tell the contestant to advance to the next table.
7. There will be **no talking** in the building once the Skillathon contest has begun. A verbal warning will be issued the first time for talking in the prep area and a second time the contestant will be disqualified from the Skillathon contest and asked to leave the area immediately.
8. No cell phones or other communication devices will be permitted in the testing area.
9. The top three scorers in each division will be awarded \$20 for first place, \$10 for second place and \$5 for third place from the Preble County Agricultural Society. The first place winner of each age division will receive a Special Award from the Junior Fair Board. Special recognition will also be given to the top three scorers who receive the highest average score from a minimum of four Skillathon contests. These winners will be recognized at species shows.

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***Good Luck to All
Junior Fair Exhibitors!***

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Lesia Allen - Agent

JUNIOR FAIR PREMIER EXHIBITOR

1. There will be one Premier Exhibitor Award given to the highest overall point scorer from each of the following departments: Beef, Sheep, Swine, Horse, Goat, Dairy Cattle, Rabbit, Poultry and Dogs.
2. The Premier Exhibitor Award will be open to all age divisions:
 - Junior 8 - 10 years old (plaque)
 - Intermediate 11 - 14 years old (trophy)
 - Senior 15 - 18 years old (chair)
3. Scoring for the award will be broken down into 3 categories for each species including: Skillathon score, Showmanship placing and the exhibitor's top live animal placing.
4. To receive Skillathon points for Premier Exhibitor, exhibitors must have an animal entered in that species. Participants may still enter the Skillathon in species other than those in which they have projects entered; however, they will not be eligible for Premier Exhibitor in those species.
5. For tie breaking purposes, the contestants' Skillathon score will take priority, followed by their Showmanship placing.
6. Scores will be figured according to the following point system:
 - 1st Place 10 points
 - 2nd Place 9 points
 - 3rd Place 8 points
 - 4th Place 7 points
 - 5th Place 6 points
7. The awards for each specie will be presented at the Showman of Showmen contest.
8. Participation is required on all three (Skillathon, showmanship and live animal classes) to qualify for Premier Exhibitor.
9. The committee will make a best effort to notify Premier Exhibitor winners for the ceremony. Results will be posted at the JFB Office.

JUNIOR FAIR PARADE INFORMATION

Dakota and Gracie Cox

Adult Advisors

Saturday, July 29

Begins at 10 am

Lineup begins at 9 am

1. There will be a class for decorated floats.
2. Anyone wishing to participate in the parade MUST turn in an entry and narration form to the Extension Office by the Entry Deadline of June 12. Anyone not submitting an entry form by June 12 will be placed at the end of the parade.
3. Cash awards will be given to 4-H, FFA, FCCLA, Boy Scouts and Girl Scout Groups exhibiting a float or vehicle in the parade.
4. Entries will be judged on the basis of educational value, originality, attractiveness and neatness, completeness, identification and safety. Prizes will be awarded as follows: Floats: \$40 - first, \$35 - second, \$30 - third.
5. The parade will leave the starting point at 10 am; arriving in front of the grandstands on the Fairgrounds at approximately 10:30 am.
6. If you are unable to participate and have already submitted an entry, please notify the Extension Office.

FFA SHOP & CROP

FFA Advisors

Adult Advisors

Project check-in will be from 10 am - 12 pm (noon) with alternate check-in from 2:00 pm - 6:00 pm the Thursday before the fair.

Each exhibitor may enter no more than two exhibits of the same item, except J-109 and J-110 where entries are limited to five entries per exhibitor. Each exhibit must be from a different field, garden, apiary, or poultry house. Each exhibit must be from an Agricultural Education project with records. Each exhibit must be from this current year's project (except corn and soybeans, which must be last year's project). A rosette will be given to the best entry in classes consisting of five or more entries. If the projects are not in place by 6:00 pm Friday, July 29th, they will be scratched immediately. Projects made for County Fair livestock projects or State Fair entry may be released by the Department Committee after judging. Judging will be from 2:00 pm to 4:00 pm on the first Saturday of the fair. Entry deadline is June 15th.

Class #	Item	Amount
J-100	Wheat	1 quart
J-101	Oats	1 quart
J-102	Corn - shelled	1 quart
J-103	Corn - High moisture	1 quart
J-104	Corn	Best ear (last year)
J-105	Corn	Best Stalk in container with soil
J-106	Soybeans	5 Best Stalks in container with soil
J-107	Soybeans	1 quart
J-108	Corn	5 ears (last year)
J-109	Vegetables (tomatoes included)	Tray of five the same
J-110	Fruits	Tray of five the same
J-111	Pumpkins	1 item
J-112	Fruit/Vegetable plate	5 different kids of Fruits/Vegetables
J-113	Specialty Corn	5 ears
J-114	Hay-Alfalfa	1 - 6" baled flake
J-115	Hay-Clover	1 - 6" baled flake
J-116	Hay-Grass	1 - 6" baled flake
J-117	Hay-Mixed	1 - 6" baled flake
J-118	Eggs - white	1 dozen
J-119	Eggs - brown	1 dozen
J-120	Honey	Standard 1 pound jar
J-121	Honey	Comb 12 oz. or more
J-122	Fresh Flowers	1 bunch
J-123	Dried Flowers	1 bunch
J-124	Spring Barley	1 gallon
J-125	Winter Barley	1 gallon
J-126	Wool	1 fleece
J-127	Cabbage	1 head
J-128	Vegetables (tomatoes included)	Tray of five different
J-129	Fruits	Tray of five different

JUNIOR FAIR CROP SWEEPSTAKES TROPHY

- Each 1st place - 3 points
2nd place - 2 points
3rd place - 1 point
- Crop show champion will receive an additional point. All members who participated in the crop show are eligible for the trophy. The member who earns the most total points will be awarded the Sweepstakes Trophy.

FFA AGRICULTURAL ENGINEERING

Projects must be made in Agricultural Education Department during the current school year. Each exhibitor may enter only one exhibit in each of the classes. Each entry must be signed by an FFA advisor. A rosette will be given to the best entry in classes consisting of five or more entries.

J-200 Woodworking

- J-200 Small Nail Box
- J-201 Tool Carrier
- J-202 Other Small Projects
- J-203 Medium Project - farm gates, tool cabinets, hog feeders, one saw horse, corn hole, etc.
- J-204 Large Project - hog houses, beef feeders, wagon beds, dog house, etc.
- J-205 Large Tool Box

J-300 Welding

- J-300 Small projects (predominantly welding) -foot scrapers, C-clamps, etc.
- J-301 Medium projects (predominantly welding) - hog troughs, calf feeders, etc.
- J-302 Large projects (predominantly welding) - in order to construct i.e. wagon running gear, trailer, farrowing crates, etc.
- J-303 Sample Arc Welding demonstration board - a 3" long butt, 3" long lap, and a 3" long T weld on 3/16" thick metal showing starting and stopping of weld, mounted on a 6" x 12" wood panel
- J-304 Sample MIG Welding demonstration board - a 3" long butt, 3" long lap, and a 3" long T weld on 3/16" thick metal showing starting and stopping of weld, mounted on a 6" x 12" wood panel
- J-305 Sample Oxy-acetylene Welding demonstration board - a 3" long fusion corner weld, 3" long brazed T weld, 3" long steel welding butt weld and an example of cutting metal with an oxy-acetylene mounted on a 6" x 12" wood panel. Use 1/8" x 1" metal.
- J-306 Sample TIG Welding demonstration board - a 3" long butt, 3" long lap and a 3" long T weld on 3/16" thick metal showing starting and stopping of weld, mounted on a 6" x 12" wood panel
- J-307 Decorative Welding Project

J-400 Home Improvement Projects

- | | |
|--|---------------------------|
| J-400 Small Table | J-409 Electrical Circuit |
| J-401 Flower Box | J-410 Concrete Project |
| J-402 Chair | J-411 Birdbath |
| J-403 Wood Bench | J-412 Stepping Stones |
| J-404 Wood Storage Box | J-413 Concrete Bench |
| J-405 Other Small Project | J-414 Concrete Flower Pot |
| J-406 Other Medium Project | J-415 Electrical Wall |
| J-407 Other Large Project | J-416 Plumbing Board |
| J-408 Construction Electric Cord Carrier | |

J-500 Metal

- J-500 Small Project - feed scoop, hay hook, etc.
- J-501 Other Metal Project - machined metal (tool & die, lathe, etc.)

J-600 Mechanics

- J-600 Restoration and/or repair of a single cylinder engine - this project should include the actual entry and a photo display depicting the student's work on the project. The photo display of not less than 6 or more than 12 photos, may be color or black/white photos that are not larger than 4" x 6" with descriptions not exceeding 50 words per photo.
- J-601 Restoration and/or repair of a multi-cylinder engine or tractor - this project should include the actual entry and a photo display depicting the student's work on the project. The photo display of not less than 6 or more than 12 photos may be color or black/white photos that are not large than 4" x 6" with descriptions not exceeding 50 words per photo.
- J-602 Restoration and/or repair of a farm implement not fitting into the other J-600 categories - this project should include the actual entry and a photo display depicting the student's work on the project. The photo display of not less than 6 or more than 12 photos may be color or black/white photos that are not larger than 4" x 6" with descriptions not exceeding 50 words per photo.
- J-603 Cooperative project - two or more individuals may enter the same project (i.e. restored tractor, spreader, etc.) However, only 1 premium will be awarded and that person must be designated at the time of the entry.

J-700 Miscellaneous Projects

- J-700 Please describe project
- J-701 Blue prints
- J-702 The Wood Project Scale Model
- J-703 Animal Facilities Model
- J-704 Agricultural Artwork

FFA Ag. Engineering Sweepstakes Trophy

1. All students who participate in the Ag. Engineering (wood/metal) shows are eligible for trophy.
2. Each first place - 3 points
Each second place - 2 points
Each third place - 1 point
3. Each class champion will receive an additional point.
4. The student who receives the most total points will receive the Sweepstakes Trophy.

FFA Photo Story

1. Only one entry in each class may be made by chapter or individual.
2. All photographs must be mounted on cardboard 22" x 28". The exhibit should be properly labeled.
3. Photographs taken by professional photographers should not be included.
4. Photographs will be judged with this criteria:
 - a. General appearance and power to attract attention
 - b. Development of a central thought or idea - individual exhibits should include 4 steps in carrying out a logical development of program
 - c. Pictorial and photographic quality of individual prints

J-800 Photo Story

- J-800 Chapter Class
 - a. Photograph exhibits may portray the activities of the chapter in developing farming programs, leadership, cooperation, community services, earnings/savings, scholarship, conduct of meetings, recreation and conservation of safety
 - b. An exhibit may portray one area or a combination of areas
 - c. Four photographs of FFA activities in the last twelve months in color. Photographs should be no larger than 5" x 7". A minimum of 4 photographs of FFA activities.
- J-801 Individual class
 - a. Entries should consist of a minimum of 4 photographs of livestock, crops, and farm improvements which are part of the students' current SAE.

J-900 Agriscience Fair Display Boards

J-1000 Class Projects

- | | |
|---|--------------------------------------|
| J-1001 Eaton AFNR | J-1021 Twin Valley South AFNR |
| J-1002 Eaton Plant and Animal Sciences | J-1022 Twin Valley South Greenhouse |
| J-1003 Eaton Mechanical Principles | J-1023 Twin Valley South Ag Business |
| J-1004 Eaton Food Science | J-1024 Twin Valley South Ag Capstone |
| J-1005 Eaton Ag Business | |
| | |
| J-1006 National Trail AFNR | |
| J-1007 National Trail Livestock Science | |
| J-1008 National Trail Ag Business | |
| J-1009 National Trail Greenhouse Management | |
| J-1010 National Trail Ag Mechanics | |
| J-1011 National Trail Ag Capstone | |
| | |
| J-1012 Preble Shawnee AFNR | |
| J-1013 Preble Shawnee Plant and Animal Sciences | |
| J-1014 Preble Shawnee Mechanical Principles | |
| J-1015 Preble Shawnee Food Science | |
| J-1016 Preble Shawnee Ag Business | |
| | |
| J-1017 Tri County North AFNR | |
| J-1018 Tri County North Animal and Plant Sciences | |
| J-1019 Tri County North Ag Business | |
| J-1020 Tri County North Mechanical Principles | |

4-H HOME ECONOMICS EXHIBITS

1. All 4-H members are eligible, but not required, to compete in Jr. Fair activities, according to the project taken.

4-H FOOD SHOW

Food Show: Monday, July 31, 9:30 am

Toney Building

First Event - Pre-Fair evaluation/interview with pre-selection of State Fair representatives. The State Fair Representatives will be announced at Pre-Fair Food Judging. If you do not attend Pre-fair judging, you will not be eligible for State Fair selection. Pre Fair Judging is optional.

Second Event - Food Show at Fair (Letter grades and 1st - 5th place will be given at Fair) Food will be displayed at Fair for Judges' evaluation. Fair Food show is mandatory.

1. Members may bring a maximum of two food projects.
2. Participants will be notified of specific interview times after Pre Fair Judging. The schedule at the Food Show may be different than the schedule at Pre-Fair judging due to scratches.
3. Food items brought to judging must be completely prepared and kept at proper temperatures. A refrigerator and oven will be available in the Toney Building.
4. Upon arrival, members need to check in and then wait to be called to set up at the provided judging tables.
5. Participants will be interviewed and evaluated on the quality of the entire project and appropriateness and attractiveness of the table setting. Refer to entry/score sheet for specific criteria.
6. There shall not be any talking between the participants and parents, advisors, or other adults once the youth has entered the judging area. If this occurs, a warning will be issued followed by possible disqualification if infraction continues.
7. All awards will be given at the completion of the interview for each project.
8. Current 4-H Food Projects will be evaluated. Members should refer to the 4-H Family Guide.
9. Food brought to judging must either be a recipe from the book or directly related to the skills in the book.

4-H STYLE REVUE GENERAL RULES

Style Revue: Saturday, August 5, 2 pm

Toney Building

1. An individual may participate in the Style Revue in only two project areas. All 4-H members who participated in pre-fair evaluation are eligible to compete in the style revue. Read the General Home Economics Rules.
2. **All narration sheets must be turned in at pre-fair evaluation for all clothing projects or the item cannot be modeled in the style revue. There will be no exceptions. Narration sheets can be obtained before pre-fair evaluation at the Extension Office.**
3. There will be modeling practice for Style Revue participants at 9:30 am Saturday, August 5 in the Toney Building.
4. Judging will be based on the seven points of fashion: Grooming, Posture and Poise, Fashion, Construction, Fit, Design and Personable Qualities.
5. Awards will be given at the close of each class.
6. A schedule will be posted at the beginning of Fair with the approximate time each class will model and the time models should be ready.
7. State Fair participants will be selected based on the Pre-Fair Clothing Evaluation. Those selected will represent the county at the Ohio State Fair.
8. Current 4-H Clothing and Textile Projects will be evaluated. Members should refer to the 4-H Family Guide.

4-H COOK OFF/JR. FAIR MYSTERY MIXER

Thursday, August 3 - Cook Off Registration at 8 am Toney Building
Thursday, August 3 - Mystery Mixer Registration at 1 pm Toney Building

Class 1 - Cook Off

Class 2 - Mystery Mixer

1. Online entries must be received by Jr. Fair Entry deadline, June 12. Participants are allowed to enter only one of the two classes. Entry decision is final - no changes will be allowed. Participants will be divided into appropriate age division based on entries received. All participants must report at the assigned time for each class.
2. Class 1 - Cook off is open only to 4-H members taking food project. Class 2 - Mystery Mixer is open to any Jr. Fair exhibitor (FFA, FCCLA, Scouts, etc.)
3. Each participant is required to bring ALL of his/her ingredients, serving/baking dish, and small equipment. Ranges, electrical outlets, cold water, plates, flatware for judges, and tables are furnished. Place settings, centerpieces and tablecloths are NOT permitted.
4. All ingredients MUST be kept at proper temperatures. Participants should use coolers. Failure to keep food at safe temperatures may result in disqualification.
5. Judging will be based on work habits, time management, equipment, and quality of final product.
6. Each recipe has a time requirement. Failure to stay within time may result in deduction of points or disqualification.
7. Class 1 - Cook Off participants will receive a recipe for their age division after entries are received. Class 2 - Mystery Mixer will receive a list of equipment and ingredients to bring to the contest.
8. Talking between participants and anyone else outside the judging area may result in disqualification.
9. A Grand Champion and Reserve Grand Champion will be selected from all the participants in the age divisions of Class 1 and Class 2. The top two placings in each age division will be eligible for the respective champion selection in each class.
10. The two Grand Champions, two Reserve Champions and the remaining first and second place entries for each age division will participate in a **Baked Goods Silent Auction on Friday from 10 am until 12:30 pm**. Winners will need to bake fresh items for the sale and will need to be present or have another Jr. Fair exhibitor present the baked good to sell.

Good Luck to All
4-H'ers!

Owners

Joe & Jackie Hodapp

JUNIOR FAIR BOOTH DISPLAYS

Size allocation of booths, including FCCLA, Boy Scouts, Girl Scouts and 4-H Clubs, are divided as equally and as fairly as possible. Considerations will be given to request forms filed by the deadline, however, not all requests can be honored. Please remember there is only so much space and all clubs must share the limited resources. Booth space must be requested before June 15 using the Booth request form through the Extension Office. Dimensions for chapter displays and space needed for display of projects must be listed on the Booth request form.

Each club/troop/chapter will decorate the booth space assigned to best show the projects and convey an education theme about the organizations. The FCCLA, Boy Scouts, and Girl Scouts will each construct one booth for all the chapters/troops in the county.

No real food, including canned food, may be used in the booths. Projects such as Cake Decorating or Food Preservation should be represented by an appropriate alternative such as the project poster or portfolio. Pictures can also be used.

Booths and all projects must be in place by 9 pm Friday, July 28. If booth is not complete by 9 pm, it will NOT be judged.

Project Booths, individual projects, and decorations may not be removed before 3 pm on the last Saturday of Fair. Any booth removed before that will not be eligible to have a booth the following year and will forfeit any award money won.

Booths will be evaluated on the entire presentation of the booth, not individual projects. Heavy emphasis will be placed on how well the booth theme is carried out to the smallest detail (i.e. name placards for the projects, etc.).

Booths will be given a score from 1 - 20 in the following categories:

1. Best Use of Individual Theme
2. Best Use of Color
3. Most Unique
4. Best Use of Space
5. Best Display of Projects

Awards will be presented to the highest score in each category. The winner in each category will receive \$30. In the event of a tie, the booth with the highest total score in each of the other categories will be awarded. The booth with the highest score will be awarded the Grand Champion Booth award of \$50. This booth will not be selected for a category award. A club may win only one award. Signs will be placed on winning booths in each category and the Grand Champion Booth.

If members are in a club that chooses not to have a booth at the fair, they can display their projects in the "All County Booth" located in the South Junior Fair Building - Building #22. Members should sign up for their space at the Miscellaneous Judging upon check in on Judging Day.

In addition to committee members periodically checking, JFB members ending their shift in the office will be asked to walk through the booth building to be sure that no vandalism has occurred.

JUNIOR FAIR ROYALTY CONTEST

Kim Fields, Candi Fyffe-Turpin, Andrew Millhouse,
Hunter Owens, Aubrey South, Macel Stowers

Adult Advisors

JUNIOR FAIR KING AND QUEEN

Qualifications

1. Each candidate must be a member of a 4-H club, FCCLA, FFA Chapter, Camp Fire Boys and Girls Club or Girl Scout Troop.
2. Every King candidate must be between 15 and 19 years of age as of the day of the contest and must be an exhibitor in the Preble County Junior Fair Program. The Queen candidates must be between 16 and 19 years of age as of the day of the contest and must be an exhibitor in the Preble County Junior Fair Program.
3. Each contestant may not be married, not have been married, or not have borne a child.
4. The reigning Queen of the Preble County Junior Fair shall be eligible to compete in the Ohio Fair's Queen Contest the year she is selected. To participate in the Ohio Fair's Queen contest, she must meet the Ohio Fair's Queen competition qualifications and complete the entry and interview process.
5. King, queen and/or court will be given a list of activities in which he and she **will be required to participate** throughout the fair as well as other county fairs and community events. **If you will be unable to attend the fair to carry out duties and responsibilities, please reconsider your participation in this contest.** (The only exception to this rule will be participation in the Ohio State Fair and prior notification to the King & Queen Advisory Committee will be required.) King, Queen and Court will be required to attend organizational meeting to assign responsibilities during the 2023 Preble County Junior Fair.
6. All applicants for Preble County Junior Fair King & Queen must complete an application and essay and submit them by the deadline. All applicants must also make available the Advisor Evaluation to their advisor and the advisor must submit by the deadline. All applicants **MUST** complete an **IN PERSON** personal interview with a panel of judges. Candidates **MUST** also be publicly quizzed **IN PERSON** at the evening contest. **No phone interviews or videoed interviews will be permitted. If you are not able to attend the Personal Interview and the Evening event, you are not eligible to participate in the 2023 Royalty Contest.** The judge's decisions are final.
7. Return application to the Preble County Extension Office by **May 1, 2023**. Contestants must also submit with their application an activities resume, essay and their 3 1/2 x 2 1/2 photo. Advisor Evaluations shall be submitted separately, but by the **May 1, 2023** deadline. Personal interviews will be held at the Preble County Fairgrounds in the Expo Expansion on Saturday, June 17, 2023. An interview schedule will be sent at a later date for personal interview times.
8. Each King and Queen candidate will be encourage to participate in a luncheon with the Judges at 12 noon on the day of the contest. The Luncheon will count as 10 points.

JUNIOR FAIR SPECIES AND PROJECT ROYALTY

QUALIFICATIONS

1. Each candidate must be a member of a 4-H club, FCCLA, FFA Chapter, Camp Fire Boys and Girls Club or Girl Scout Troop and be enrolled in a livestock or nutrition, arts or textiles project.
2. Candidates for Livestock Court or Nutrition, Textiles & Arts King/Queen can also run for Junior Fair King and Queen Court as well, but will only be chosen for one. Both King and Queen application and the Livestock Court or Nutrition, Textiles & Arts King/Queen application must be submitted.
3. Can only represent one Court in any one year.
4. Each contestant may not be married, not have been married, or not have borne a child.
5. Livestock Court or Nutrition, Textiles & Arts King/Queen will be given a list of activities in which she/e **will be required to participate** throughout the fair as well as other county fairs and community events. **If you will be unable to attend the fair to carry out duties and responsibilities, please reconsider your participation in this contest.** (The only exception to this rule will be participation in the Ohio State Fair and prior notification to the King & Queen Advisory Committee will be required.) Livestock Court or Nutrition, Textiles & Arts King/Queen will be required to attend organizational meeting to assign responsibilities during the 2023 Preble County Junior Fair.
6. All applicants for Preble County Junior Fair Livestock, Textiles & Arts King/Queen must complete an application and essay and submit them by the deadline. All applicants must also make available the Advisor Evaluation to their advisor and the advisor must submit by the deadline. All applicants **MUST BE PRESENT** for the personal interview with the panel of judges. **No phone interviews or videoed interviews will be permitted. If you are not able to attend the Personal Interview and the Evening event, you are not eligible to participate in the 2023 Royalty Contest.** The judge's decisions are final.
7. Return application to the Preble County Extension Office by **May 1, 2023**. Contestants must also submit along with their application, an activities resume, essay and their 3 1/2 x 2 1/2 photo. Advisor Evaluations shall be submitted separately, but by the May 1, 2023 deadline. Personal interviews will be held at the Preble County Fairgrounds in the Expo Expansion on Saturday, June 17, 2023. An interview schedule will sent at a later date for personal interview times.

JUNIOR FAIR DANCE

Friday, August 4, 7 pm - 9 pm

The Junior Fair dance is open to all youth ages 8-18. Admission is your Junior Fair wristband or Youth organization membership card.

JUNIOR FAIR BARN GAMES

The Barn Games will be played during the Jr. Fair Dance.

JUNIOR FAIR LIVESTOCK SALE GENERAL INFORMATION

1. For an animal to be eligible to sell, the exhibitor must show in showmanship and the animal must be shown in its market class, unless a veterinarian excuses the animal from the show.
2. Exhibitors may sell **one** animal per species for a premium bid. All animals that are eligible for a packer bid will receive a packer bid.
3. The sale weight of animals will be determined at the weighing of animals on Friday before the fair. No re-weighs.
4. A representative must be present with the animal at weigh in and it is the exhibitor's responsibility to make sure the animal is weighed. If the exhibitor or representative is not present at weigh in, the animal will not show or sell.
5. Exhibitors are responsible for their market stock until loaded for shipment following sale This includes getting their animal to the sale ring at the designated time.
6. All livestock will be weighed and sold on a 5 pound break (except rabbits and chickens).
7. The Overall Grand and Reserve Champion steers, market hogs, market lambs, market goats, market chickens, market turkeys, and market rabbits are terminal sales. This means all overall Grand and Reserve Grand Champions must sell in the Livestock Sale and must be taken to harvest immediately after sale. Champions will be loaded directly onto trailer for transport to a designated harvest house and accompanied by a special deputy designated by the Preble County Agricultural Society. The animals will be harvested and carcass inspection will proceed according to meat/USDA inspectors.
8. The Sale of Champions will be a live auction. No exhibitor may collect a buyer's group or "Friends of group".
9. The Preble County Junior Fair Market Livestock Sale will be a terminal sale with the exception of feeder calves.
10. If a market animal (including feeder calves) will not be sold in the sale, the exhibitor must scratch the animal from the sale at the fair weigh in. Any animal that is not scratched, will be included in the sale.
11. Animals going through the sale will be taken to harvest immediately after leaving the sale ring by the Preble County Junior Fair Livestock Sale Committee designated hauler.
12. Exhibitors with market animals being removed for harvest on Thursday evening will walk through the sale ring to receive a Premium bid.
13. If an exhibitor has only one market project animal in a species and it dies after official weigh in, the exhibitor is eligible to walk through the sale ring to receive a Premium bid only. The exhibitor must have completed showmanship.

JUNIOR FAIR MARKET LIVESTOCK SALE

Friday, August 4 in Expo Center: 9 am Sale of Champions

2023 order in Sale of Champions: Rabbits, Goats, Hogs, JFB Hog, Market Beef, Feeder Calves, Lambs, Broilers and Turkeys

2023 order in Expo Center: Goats, Market Beef, Feeder Calves, and Lambs

2023 order in Bruner: Rabbits, Hogs, Broilers and Turkeys

Terms

1. Upon sale, hogs, steers, lambs, goats, poultry and rabbits will be the property of the designated livestock company. The buyer will pay ONLY the PREMIUM
2. Advertising/Dollar per head price, on the animals as designated in the sale bill.
3. All buyers must have a buyer's number prior to bidding
4. No more than 3 individual buyers on one exhibitors' market project.
5. All accounts are expected to be paid on the day of the sale. Those going more than 30 days are subject to interest charges.
6. All junior fair sellers may be delayed in receiving payment if buyers do not settle in a timely manner.
7. No animals will be returned to the seller during the sale. Animals will be sold only once.
8. Livestock, except feeder calves being kept, Grand Champions and Reserve Grand Champions will be removed to the designated facility as it is being sold.

We would like to thank our 2022 auctioneers: Mike Dare, Matt Nixon, Billy Peyton, John Kramer, John Muncy, Lucky Montoya, Bob Roach, Jon Carr and Rusty Harmeyer.

Red Meat Promotion - Cattle \$2/head
Hogs .004xGross\$
Sheep .005xGross\$

Advertising fees will be as follows: Grand Champion - \$50 per lot
Reserve Grand Champion - \$30 per lot
All others - \$8 per lot

There will also be \$8 deducted for each lot to pay for clerking expenses. These charges will be deducted from the exhibitors' checks.

**CHECKS WILL BE MAILED TO EACH JUNIOR FAIR EXHIBITOR,
APPROXIMATELY THREE WEEKS AFTER THE FAIR OR AS SOON AS ALL
BUYER MONEY IS RECEIVED.**

Thank You!
2022 SALE OF CHAMPION BUYERS

Grand Champion Market Broilers: Kasen Cole \$4500

Creech Farms/Lawn Plus
Logan Deeter
Somerville Bank

Reserve Champion Market Broilers: Zack Miller \$2000

Henny Penny Corporation

Grand Champion Market Turkey: Josey Meeks \$2000

Reid Health, Carrie Kerby
Skyline Chili - Eaton

Reserve Champion Market Turkey: Jillian Overmyer \$1900

Vonderhaar Farms

Grand Champion Market Rabbits: Josey Meeks \$2500

Mary Bullen

Reserve Champion Market Rabbits: Brett Dotson \$2000

Lewisburg Service Center

Grand Champion Market Goat: Boston Stapleton **\$1500**

Sebaly, Shillito, Dyer & Brian Muenchenbach
Eagle Fence
Matt & Heather Lunsford

Reserve Champion Market Goat: Makayla Morris **\$1500**

Zach & Autumn Stapleton Farms

Grand Champion Market Hog: Emma Helsinger **\$2600**

Dull Homestead

Reserve Champion Market Hog: Madison Morgan-Benge **\$1600**

Olde Schoolhouse Vineyard & Winery
Rumpke
Steve & Margie Rumpke

Junior Fair Board Hog: Donated by Rick & Jan Buehner & Sons **\$4000**

Preble Co. Republican Officials
Preble Co. Agricultural Society

Grand Champion Market Steer: Mackenzie Neal \$3000

C. Harris Trucking
Harris Cattle Company
Harris Appliances

Reserve Champion Market Steer: Kale Weadick \$2700

LCNB National Bank
Steinke Tractor Sales
Beck's Hybrids - Kevin Studebaker

Grand Champion Lamb: Haley Davidson \$1500

Adam's Painting/Charlie Paul's Concessions
Catron's Glass

Reserve Champion Lamb: Haley Davidson \$1400

Beck's Hybrids - Trent Broermann

**2022 Preble County Junior Fair Livestock Buyers
Diamond (\$9999 - \$5000)**

333 Therapeutics Consulting LLC
Adams Painting/Charlie Paul's Concessions
C. Harris Trucking
Camden Medical Building
Catron's Glass
Co-Alliance
Dull Homestead
Fred & Marilyn Haber
Harris Appliances
Harris Cattle Company
Hometown Fuels
Harold & Suzanne Niehaus
Nutrien Ag Solutions, Jon Barnes
Olde Schoolhouse Vineyard & Winery
Ro-Lin Farm Services Inc.
Skyline Chili - Eaton
Smith Transport
Somerville Bank

Platinum (\$4999 - \$2500)

Ron & Heather Abrams	Jim Ferriell
Barnets, Inc.	Hamilton Family McDonald's
Bath State Bank	Heeter Insurance Agency
Beck's Hybrids -	Henny Penny Corporation
Trent Broermann	Heritage Point Financial
Beck's Hybrids -	J & W Show Cattle
Kevin Studebaker	Larkin Cobb Chevrolet Buick GMC
Beoddy Oil Company	LCNB National Bank
Buckeye Farmers AgriGold	Lewisburg Service Center
Mary Bullen	Oda Trucking - Travis Oda
Bullen Ultrasonics	Paul Vance Trucking
Butler Plumbing	Quality Tile & Drainage
Country Mile Realtors,	Reid Health, Carrie Kerby
Marilyn Haber	Roselius Insurance
Jeff & Pam Dare	Steve & Margie Rumpke
Mike & Melissa Dare & Family	Simon Insurance Agency
Deaton Soil Services,	Superior Ag Solutions
Matt Deaton	SVG CDJR
Dan & Candice Eiler	Twin Valley Bank
Farm Credit Mid-America	Vonderhaar Farms
Farmers State Bank	Lionel Washington

Gold (\$2499 - \$1500)

Camden BP
Creech Farms/Lawn Plus
Logan Deeter
Freedom 1st Credit Union
Gebhart Counseling Solutions LLC
Floyd Geeding
Dave & Dorothy Giffen & Family
Golden Harvest Seed, Andy & Tim
Rodefer
Byron & Peggy Guckian
Kip & Karen Hamilton & Family
Hewitt Ross Dental
Hofer Fuel & Service, Mark Hofer
Jackson Family Farms
John Glander Farms
Keating Family Farms
Tracy & Cindy Keller
Jack Kitchel & Family
Lloyd Lee
Lewisburg Container Company
Matt & Heather Lunsford
MAK Dental
Bill Miley
National Trail FFA Alumni
Old Cree Farms
Outlaw Detailing & Polishing LLC
Papa John's Eaton
Preble Co Agricultural Society
Preble Co Elected Republican
Officials
Preble Co Farm Bureau
Richmond Hydraulic Service Inc.
Keith & Bev Schmidt
Stahlheber Farms
Zach & Autumn Stapleton
Steinke Tractor Sales
Steve Straszheim
Sunvold Farms Goats
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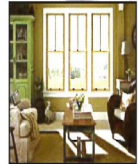
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